STATE OF TENNESSEE COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY OCTOBER 16, 2023 6:00 P.M.

The Greene County Legislative Body was in regular session on October 16, 2023 at 6:00 p.m. at the Chuckey Doak High School Auditorium due to the Main Street closures around the Courthouse.

Mayor Morrison called the meeting to order to transact business that has lawfully come before the Honorable Body. Commissioner Crawford gave the invocation. Commissioner Carpenter led the Pledge to the Flag.

Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White were present. There were 21 Commissioners present.

PROCLAMATIONS

FAMILY COURT AWARENESS MONTH - NOVEMBER 2023

Mayor Morrison announced that the month of November 2023 as Family Court Awareness Month and called upon all citizens to support their local communities' efforts to prevent the harm of children in the hands of family members and to honor and value the health, safety, and lives of children. Mayor Morrison presented the Proclamation to Cindy Wilhoit for Circuit Clerk Whitney Collins.

ADOPTION AWARENESS MONTH – NOVEMBER 2023

Mayor Morrison announced that the month of November 2023 to be Adoption Awareness Month and called upon the citizens to acknowledge organizations like Youth Villages and foster parents, extended family members, volunteers, mentors, policymakers, Child welfare professional, and other community members who help children and youth find permanent homes, connections, and support structures.

DIABETES AWARE MONTH – NOVEMBER 2023

Mayor Morrison announced that the month of November 2023 to be Diabetes Aware Month and called upon all Greene County residents, school systems, government agencies, nonprofit organizations, health care providers, and other interested groups to join in activities that raises diabetes awareness and help prevent, treat, and manage the disease until a cure can be found. Mayor Morrison presented the Proclamation to Jamie Hensley, Director of the Health Department.

PROCLAMATION FOR FAMILY COURT AWARENESS MONTH

WHEREAS, the mission of the Family Court Awareness Month Committee (FCAMC) is to increase awareness on the importance of a family court system that prioritizes child safety and acts in the best interest of children, and;

WHEREAS, the mission at the FCAMC is fueled by the desire to create awareness and change in the family court system for the conservatively estimated, 58,000 children a year ordered into unsupervised contact with physically or sexually abusive parents, while honoring the hundreds of children who have been reported as murdered during visitation with a dangerous parent, and;

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of empirically based education and training on domestic violence, childhood trauma, child sexual abuse, coercive control, post separation abuse for all professionals working on cases within the family court system, and;

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of using scientifically valid, evidence-based, treatment programs and services that are proven in terms of safety, effectiveness, and therapeutic value, and;

WHEREAS, the mission at FCAM is to educate judges and other family court professionals on evidence-based, peer-reviewed research. Such research is a critical component to making decisions that are truly in the best interest of children. This research includes CDC Study: The Adverse Childhood Experiences Study; National Institute of Justice funded Study: Child Custody Evaluators' Beliefs About Domestic Abuse Allegations; and The GW Law School, Institute of Justice funded Study: Child Custody Outcomes in Cases Involving Parental Alienation and Abuse Allegations.

NOW, THEREFORE, I, Kevin C. Morrison, by virtue of the authority vested in me as Mayor of Greene County, Tennessee, do hereby proclaim the month of November 2023 as

FAMILY COURT AWARENESS MONTH

in Greene County, and I call upon all citizens to support their local communities' efforts to prevent the harm of children in the hands of family members and to honor and value the health, safety, and lives of children.

Dated in Greene County, Tennessee, this 16th of October 2023.

16 October 2023

PROCLAMATION FOR ADOPTION AWARENESS MONTH NOVEMBER 2023

WHEREAS, every child deserves a loving family dedicated to helping them grow, learn, and thrive; and

WHEREAS, children who are unable to safely remain with their biological families deserve to have a safe, permanent place to call home; and

WHEREAS, observing Adoption Awareness Month is an opportunity to recognize the valuable contributions of adoptive parents who continually strive to improve the quality of life for the children they bring into their lives; and

WHEREAS, in 1988, President Ronald Reagan issued the first presidential proclamation to establish every November as Adoption Awareness Month and bring attention for this crisis and recognize the organizations working on behalf of the nation's children and youth; and

WHEREAS, Youth Villages are a national leader in Children's mental and behavioral health bringing hope to tens of thousands of children, families, and young people across the United States; and

WHEREAS, on any given day, Youth Villages specialists are working to help nearly 2,300 children and youth in Tennessee with a continuum of evidence and research-based programs, including residential treatment, foster care, adoption, crisis services, intensive in-home services, and programs to give former foster youth a good start on successful adulthood.

NOW, THEREFORE, I, Kevin C. Morrison, by virtue of the authority vested in me as Mayor of Greene County, Tennessee, do hereby proclaim the month of November 2023 to be

ADOPTION AWARENESS MONTH

in Greene County, and I call upon all citizens to acknowledge organizations like Youth Villages and foster parents, extended family members, volunteers, mentors, policymakers, child welfare professionals, and other community members who help children and youth find permanent homes, connections, and support structures.

Dated in Greene County, Tennessee, this 16th of October 2023.

tober 2023 Greene County Mayor

PROCLAMATION FOR DIABETES AWARENESS MONTH

WHEREAS, more than 37 million Americans or over 10 percent of the population have Type 1, Type 2, or gestational diabetes, and tens of millions more remain at risk of developing this chronic condition. While the scientific community has made strides over the past several decades to help patients manage symptoms, too many loved ones must still contend with the daily challenge of managing blood sugar levels, the dangers of long-term health complications, and the frustration of being diagnosed with a disease that has yet to be cured and is the seventh leading cause of death by disease in the United States; and

WHEREAS, approximately one quarter of the Americans who have diabetes, 8.1 million (27.8%) of people, do not know they have the disease and may experience damage to the heart, eyes, kidneys, and limbs without producing any symptoms; and

WHEREAS, another 86 million, or 1 in 3 American adults, has pre-diabetes, a condition which puts them at greater risk for developing Type 2 diabetes, and if current trends continue, 1 in 3 American adults will have diabetes by 2050; and

WHEREAS, diabetes has many faces, affecting everyone, young and old alike -Caucasians, African Americans, Latinos, Native Americans, and Asian Americans, with minority populations in the United States having an increased risk for developing the disease; and

WHEREAS, those with diabetes inspire us to develop better treatment options, make life-saving medicines more affordable, and finally find a cure for this disease. In the interim, we must continue to promote compassionate care and offer education along with messages of hope for those living with prediabetes and diabetes.

WHEREAS, research shows that people at high risk for diabetes can lower their risk for type 2 diabetes by staying at a healthy weight, eating well, being active and monitoring their A1C levels; and,

WHEREAS, an increase in community awareness of risk factors and symptoms related to diabetes can improve the likelihood that people with diabetes will get the attention they need before suffering the devastating complications of the disease; and

NOW, THEREFORE, I, Kevin C. Morrison, Mayor of Greene County, Tennessee do hereby proclaim the Month of November 2023, to be

DIABETES AWARENESS MONTH

in Greene County, and I urge and call upon all Greene County residents, school systems, government agencies, nonprofit organizations, health care providers, and other interested groups to join in activities that raise diabetes awareness and help prevent, treat, and manage the disease until a cure can be found.

Dated in Greene County, Tennessee, this 16th of October 2023.

Greene County Mayor Date

PUBLIC HEARING

Mayor Morrison announced that there no speakers during the Public Hearing section. Commissioner Carpenter called on Vel LaRoche to speak in regards to the Town of Greeneville Roby Adult Center. Vel LaRoche announced that there would be a Roby Adult Center would be having Veteran's Appreciation on November 9th at 1:30 p.m and will be playing bingo. She also announced that contributions for gift cards were needed for the Roby Adult Center's Christmas Party on December 14th at the First Baptist Church.

APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Crawford and seconded by Commissioner Kiker to approve the prior minutes.

Mayor Morrison called the Commissioners to vote by a voice vote. Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. There were 21 – aye; 0 nay; and 0 –absent. Mayor Morrison announced the prior minutes were approved.

REPORTS VETERANS' REPORT FINANCIAL REPORT FROM THE BOARD OF EDUCATION REPORTS FROM SOLID WASTE DEPARTMENT COMMITTEE MINUTES

A motion was made by Commissioner Murray and seconded by Commissioner Carpenter to approve the Veteran's Report, Financial Report from the Board of Education, Reports from Solid Waste Department, Committee Minutes.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 – aye; 0 – nay; and 0 – absent. The motion to approve the Veteran's Report, Financial Report from Board of Education, Reports from Solid Waste Department and Committee Minutes passed.

REGULAR COUNTY COMMITTEE MEETINGS

OCTOBER 2023

MONDAY, OCTOBER 16	6:00 P.M.	COUNTY COMMISSION MEETING	COURTHOUSE
THURSDAY, OCTOBER 19	3:30 P.M.	ANIMAL CONTROL	ANNEX
WEDNESDAY, OCTOBER 25	8:30 A.M.	INSURANCE COMMITTEE	ANNEX
MONDAY, OCTOBER 30	3:30 P.M.	EDUCATION COMMITTEE	CENTRAL SCHOOL OFFICE
TUESDAY, OCTOBER 31	8:30 A.M.	ZONING APPEALS (IF NEEDED)	ANNEX
NOVEMBER 2023			
WEDNESDAY, NOVEMBER 1	8:30 A.M	BUDGET & FINANCE	ANNEX
THURSDAY, NOVEMBER 9	3:00 P.M	EMS BOARD MEETING	ANNEX
FRIDAY, NOVEMBER 10 SATURDAY, NOVEMBER 11		HOLIDAY- ALL OFFICES CLOSED COUNTY CLERK'S OFFICE CLOSED	ANNEX & COURTHOUSE ANNEX
TUESDAY, NOVEMBER 14 TUESDAY, NOVEMBER 14	1:00 P.M. 3:30 P.M.	PLANNING 911 BOARD	ANNEX ANNEX -DOWNSTAIRS
THURSDAY, NOVEMBER 16	6:00 P.M.	AGRICULTURE MEETING	4-H LODGE
MONDAY, NOVEMBER 20	6:00 P.M.	COUNTY COMMISSION MEETING	COURTHOUSE
WEDNESDAY, NOVEMBER 22	2 8:30 A.M.	INSURANCE COMMITTEE	ANNEX
THURSDAY, NOVEMBER 23 FRIDAY, NOVEMBER 24 SATURDAY, NOVEMBER 25		HOLIDAY- ALL OFFICES CLOSED HOLIDAY- ALL OFFICES CLOSED COUNTY CLERK'S OFFICE CLOSED	ANNEX & COURTHOUSE ANNEX & COURTHOUSE ANNEX
TUESDAY, NOVEMBER 28	8:30 A.M.	ZONING APPEALS (IF NEEDED)	ANNEX
DECEMBER 2023			
WEDNESDAY, DECEMBER 6	8:30 A.M.	BUDGET & FINANCE	ANNEX
TUESDAY, DECEMBER 12 TUESDAY, DECEMBER 12	1:00 P.M. 3:30 P.M.	PLANNING 911 BOARD	ANNEX ANNEX -DOWNSTAIRS
MONDAY, DECEMBER 18	6:00 P.M.	COUNTY COMMISSION MEETING	COURTHOUSE
FRIDAY, DECEMBER 22 SATURDAY, DECEMBER 23 MONDAY, DECEMBER 25 TUESDAY, DECEMBER 26		LEAVE AT NOON - ½ DAY OFF COUNTY CLERK'S OFFICE CLOSED HOLIDAY HOLIDAY	ANNEX & COURTHOUSE ANNEX ANNEX & COURTHOUSE ANNEX & COURTHOUSE
WEDNESDAY, DECEMBER 27	8:30 A.M.	INSURANCE COMMITTEE	ANNEX
DATE- TO BE DETERMINED	8:30 A.M.	ZONING APPEALS (IF NEEDED)	ANNEX

THIS CALENDAR IS SUBJECT TO CHANGE

Greene County Schools Financial Report August 31st, 2023

Template Nan Created by:	ne: LGC Defined Billiance Sheet Fund & Sub Fu		User: Date/Time: 9/1	Kayla Crawford 1/2023 3:08 PM Page 1 of 2
Fund : 141	General Purpos	e School		
count Numi	ber	Account Description		Balance
41-11130	-	Cash In Bank		9,841.27
41-11140	-	Cash With Trustee		9,719,222.35
41-11410	-	Accounts Receivable		(0.20)
41-11430-	-	Due From Other Governments		703,874.21
41-11440	-	Due From Other Funds		0.00
41-11500	-	Property Taxes Receivable		6,318,257.00
41-11510	-	Allowance For Uncollectable Property Tax		(132,907.00)
41-14100	-	Estimated Revenues		61,828,267.00
41-14200	-	Unliquidated Encumbrances (Control)		890,692.53
41-14500	-	Expenditures - Current Year (Control)		4,192,846.70
41-14600	-	Exp Chgd To Reserve For Prior Yrs Enc		1,215,913.88
		Total Assets	ŧ	14,746,007.74
		Total Assets and Deferred Outflows of Resources		14,746,007.74
41-21100	-	Accounts Payable		(96,189.88)
41-21310	-	Income Tax Withheld And Unpaid		19.37
41-21320	-	Social Security Tax		0.00
4t-21325	-	Employee Medicare Deduction		0.00
41-21330	-	Retirement Contributions		(757.97)
41-21331	-	401k Great West		2,092,21
41-21332	-	Retirement Hybrid Stabli		231.10
41-21341	-	Gr Co Teacher Ins		(17,019.11
41-21342	-	Usable Life		(323,25
41-21344	-	National Teachers Ins		94.6
41-21345-	-	Select Data - Flex Spending - TASC		11,787.49
41-21340	-	Conseco Health Ins		178.30
41-21360	-	Gamishments And Levies		0.0
41-21380	-	Credit Union Deductions		100.00
41-21381	•	Aflac		1,552.53
41-21384	•	Valic Annunity		(1,286.84
41-21500	-	Due To Other Funds		(250,000.00
41-21530	-	Due To State Of Tennessee		14,921.0
41-28100	-	Appropriations (Control)	(61,828,267.00
41-28500	•	Revenues (Control)		(5,417,672.70
41-29940		Deferred Current Property Taxes		(5,994,492.00
41-29945	-	Deferred Delinquent Property Taxes		(177,827.00
41-29990	•	Other Deferred/Unavailable Revenue		0.0
		Total Liabilities	(7)	3,752 ,8 58.90)
41-34110	-	Encumbrances - Current Year		(890,692.53)
41-34120	-	Encumbrances - Prior Year		(2,108,791.42
41-34560C	ila -	Restricted For Instruction - Career Ladder		(9,199.14
41-34755	•	Assigned For Education		(198,601.15
41-34755 -1	10 -	Assigned For Education - Bridges To Success		(91,821.66
41-34755R	RTB -	Assigned For Education - Retirement Incentive		(482,545.67
41-3 4 770E	se -	Assigned For Operation Of Non-Inst Ser - Extended School Program		(270,248.89
41-39000	•	Unassigned		(6,741,248.38

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Template Name: Created by:	LGC Defined Balance Sheet by Fund & Sub Fund		User: Date/Time:	Kayla Crawford 9/11/2023 3:08 PM Page 2 of 2
Fund : 141 G	eneral Purpose Scho	0		
Account Number		Account Description		Balance
141-39000142	- Unassi	gned - Loan To 142		(200,000.00)
	Total	Equities		(10,993,148.84)
	Total	Liabilities, Deferred Inflows of Resources, and Fund Balance		(84,746,007.74)
Fund Totals:	141 General Pu	prose School		0.00

Templat Created		ELGC Defined LGC Revenue Statement	Greene County Board o Statement of Revenues				User: Date/Time:	Kayla Crawford 9/11/2023 1:51 PM	
		by Sub Fund	August 2023					Page 1 of 2	
Fund :	141	General Purpose School						%	
			Original Est	Amendments	Total Estimated	YTD Realized	Unrealized	l Realized	Current Revenue
40110		Current Property Tax	6,100,000,00	0.00	6,100,000.00	0.00	6,100,000.00) 0.00%	0.00
40120		Trustee's Collections-Prior YR	180,000.00	0.00	180,000.00	(28,854.18)	151,145.82	16.03%	(9,295.09)
40125		Trustee Collection Bankruptcy	200.00	0.00	200.00	(4.58)	195.42	2.29%	(2.31)
40130		Circult Clerk	76,000.00	0.00	76,000.00	(5,850.09)	70,149.91		(5,850.09)
40140		Interest & Penalty	65,000.00	0.00	65,000.00	(5,571.83)	59,428.17		(4,235.09)
40150		Pick-Up Taxes	1.100.00	0.00	1,100.00	0.00	1,100.00		0.00
40161		Payments in Lieu of Taxes TVA	6,000.00	0.00	6,000.00	(611.90)	5,388.10		(305.95)
40162		Payments in Lieu of Taxes Local Utility	260,000.00	0.00	260,000.00	(46,063.81)	213,936.19		(22,899.44)
40163		Payments in Lieu of Taxes Other	25,000.00	0.00	25,000.00	(391.03)	24,608.97		0.00
40210		Local Option Sales Tax	8,100,000.00	0.00	8,100,000.00	(887,289.25)	7,212,710.75		(887,289.25)
40275		Mix Drink Tax	5.000.00	0.00	5,000.00	(48.75)	4,951.25		(23.25)
40320		Bank Excise Tax	20,000.00	0.00	20,000.00	0.00	20,000.00		0.00
40390		Other Satutory Local Taxes	400.00	0.00	400.00	(70.00)	330.00		(70.00)
40000	TOTAL	LOCAL TAXES	14,838,700.00	0.00	14.838.700.00	(974.755.42)	13,863,944.58	<u>6.57%</u>	(929,970,47)
41110		Mariana Linnan	2.500.00	0.00	2,500.00	(126.48)	2.373.52	5,06%	(126,48)
<u>41110</u> 41000	TOTAL	Marriage License	2,500.00	0.00	2,500.00	(126.48)	2.373.52		(126.48)
<u></u>			2.300.00	MANN	<u></u>	1440-001			
43104		Sale of Electricity	6,000.00	0.00	6.000.00	0.00	6,000.00) 0.00%	0.00
43380		Vending Machines	1.000.00	0.00	1,000.00	0.00	1,000.00) 0.00%	0.00
43531		Transportation Other Systems	50,000.00	0.00	50,000.00	(3,856.00)	46,144.00) 7.71%	(3,856.00)
43570		Receipts From Individual Schools	80,000.00	0.00	80,000.00	(2,350.66)	77,649.34	2.94%	0.00
43581		Community Service Fees-Child	202,524.00	0.00	202,524.00	0.00	202,524.00		0.00
43583		TBI Criminal Background Check	1.000.00	0.00	1,000.00	0.00	1.000.00		0.00
43000	TOTAL	CHARGES FOR CURRENT SERVICES	<u>s 340.524.00</u>	0.00	340.524.00	(6,206,66)	334.317.34	1.82%	<u>(3,856.00)</u>
									(06 000 16)
44110		Interest Earned	175,000.00	D.00	175,000.00	(86,022.46)	88,977.54		(86,022.46)
44120		Lease/Rentals	40,000.00	0.00	40,000.00	(13,900.00)	26,100.00		(8,000.00)
44145		Sale of Recycled Materials	3,000.00	0.00	3,000.00	(188.67)	2,811.33		(188.67)
44170		Miscellaneous Refunds	175,000.00	0.00	175,000.00	(13,120.08)	161,879.92		(12,778.32) 0.00
44180		Credits	0.00	0.00	0.00	0.00	0.00		
44530		Sale of Equipment	2,000.00	0.00	2,000.00	(1,750.00)	250.00		(1,750.00) (200.00)
44560		Damages Recovered From Individual	300.00	0.00	300.00	(200.00)	100.00		
44570		Contributions & Gifts	1,360,000.00	0.00	1,360,000.00	(16,790.00)	1,343,210.00		(5,772.00) (483.00)
44990									
44000		Other Local Revenues	22.000.00	0.00	22,000.00	(483.00)	<u>21.517.00</u> 1.644.845.7 9		(115.194.45)

Templat Created		LGC Defined	Greene County Board o Statement of Revenues				User: Date/Time:	Kayla Crawford 9/11/2023 1:51 PM	
		Revenue Statement by Sub Fund	August 2023					Page 2 of 2	
Fund :	141	General Purpose Scho	ol					%	
			Original Est	Amendments	Total Estimated	YTD Realized	Unrealized	Realized	Current Revenue
46510		Tennessee Investment in Student	42,750,000.00	0.00	42,750,000.00	(4,273,785.97)	38,476,214.03		(4,273,785.97)
46515		State Pre-K	1,519,143.00	0.00	1,519,143.00	0.00	1,519,143.00	0.00%	0.00
46520		Food Service	0.00	0.00	0.00	0.00	0.00		0.00
46550		Drivers Education	31,000.00	0.00	31,000.00	0.00	31,000.00	0.00%	0.00
46590		Other State Education Funds	303.000.00	0.00	303,000.00	(30,343.96)	272,656.04	10.01%	(30,343.96)
46980		Other State Grants	3,170,00	0.00	3,170.00	0.00	3.170.00	0.00%	0.00
46000	TOTA	L STATE OF TENNESSEE	44.606.313.00	0.00	44.605.313.00	(4.304.129.93)	40.302.183.07	9.65%	(4.304.129.93)
47143		Education of the Handicapped	5,000.00	0.00	5,000.00	0.00	5,000.00		0.00
47590		Other Federal Through State	116,930.00	0.00	116,930.00	0.00	116,930.00	0.00%	0.00
47640		ROTC Reimbursement	56.000.00	0.00	56,000.00	0.00	56,000.00	0.00%	0.00
47680		Forest Service	10.000.00	0.00	10,000.00	0.00	10,000.00	0.00%	0.00
47000	TOTA	L FEDERAL GOVERNMENT	187,930.00	0.00	187.930.00	0.00	187.930.00	0.00%	0.00
			· · · · · · · · · · · · · · · · · · ·						
49800		Operating Transfers		0.00	75.000.00	0.00	75.000.00		0.00
49000	TOTA	LOTHER SOURCES	75.000.00	0.00	75.000.00	0.00	75.000.00	0.00%	0.00
						(2.447 (33.70)	FC 410 F04 30	8.76%	(5.353.277.33)
Total Fo	or Fund:	141	61.828.267.00	0.00	61.828.267.00	<u>(5,417,672,70)</u>	56,410,594,30	0./0 *//0	<u></u>

Template Name: LGC Defined Created by: LGC	Greene County Board of Education Statement of Expenditures Summary by Obj by Fu August 2023		cation by Obj by Fund		User: Date/Time:	9/11/2023	Crawford 3 2:05 PM ge 1 of 14	
Fund : 141 General Purpose School Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
71100								
116 Teachers	(19,859,606.00)	0.00	(19,859,606.00)	127,581.36	139,581.36	0.00	(19,720,024.64)	0.70 %
117 Career Ladder Program	(50,000.00)	0.00	(50,000.00)	0.00	0.00	0.00	(50,000.00)	0.00 %
127 Career Ladder Extended Contracts	(60,000.00)	0.00	(60,000.00)	0.00	0.00	0.00	(60,000.00)	0.00 %
163 Educational Assistants	(1,230,488.00)	0.00	(1,230,488.00)	47,529.86	47,529.86	0.00	(1,182,958.14)	3.86 %
***	(850,020.00)	0.00	(850,020.00)	62,033.20	62,033.20	0.00	(787,986.80)	7.30 %
	(70,000.00)	0.00	(70,000.00)	7,613.28	7,613.28	0.00	(62,386.72)	10.88 %
	(105,000.00)	0.00	(105,000.00)	3,996.65	3,996.65	0.00	(101,003.35)	3.81 %
198 Non-Certified Substitute Teachers 201 Social Security	(1,289,607.00)	0.00	(1,289,607.00)	14,412.67	15,156.67	0.00	(1,274,450.33)	1.18 %
204 State Retirement	(1,456,123.00)	0.00	(1,456,123.00)	18,792.22	19,609.42	0.00	(1,436,513.58)	1.35 %
206 Life Insurance	(5,818.00)	0.00	(5,818.00)	499.58	94 3.29	0.00	(4,874.71)	16.21 %
207 Medical Lagurance	(3,505,213.00)	0.00	(3,505,213.00)	270,965.28	538,203.20	0.00	(2,967,009.80)	15.35 %
207 Medical Insurance	(40,300.00)	0.00	(40,300.00)	1,327.00	1,327.00	0.00	(38,973.00)	3.29 %
208 Dental Insurance	(26,000.00)	0.00	(26,000.00)	0.00	16,044.54	0.00	(9,955.46)	61.71 %
210 Unemployment Compensation	(20,000,00)		(,,					
212 Employer Medicare	(301,602.00)	0.00	(301,602.00)	3,395.66	3,569.66	5 0.00	(298,032.34)	1.18 %
217 Detisoment Wheid Stabilization	(70,000.00)	0.00	(70,000.00)	1,103.26	1,103.26	5 0.00	(68,896.74)	1.58 %
217 Retirement - Hybrid Stabilization	0.00	0.00	0.00	660.00	660.00	0.00	660.00	100.00 %
312 Contracts With Private Agencies	(18,500.00)	0.00	(18,500.00)	1,254.91	1,532.87	7 1,620.00	(15,347.13)	17.04 %
336 Maintenance And Repair Services-Equipr399 Other Contracted Services	(78,000.00)	0.00	(78,000.00)	3,500.00	3,500.00	19,000.00	(55,500.00)	28.85 %
	(142,500.00)	0.00	(142,500.00)	239.31	64,379.3	2,760.69	(75,360.00)	47,12 %
429 Instructional Supplies 430 Textbooks - Electronic	(142,300.00) (5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)) 0.00 %
	(50,000.00)	0.00	(50,000.00)	0.00	0.00	0 76,520.77	26,520.77	7 153.04 %
	(80,750.00)	0.00	(80,750.00)	87,667.50	136,077.50	0 42,750.00	98,077.50) 221.46 %
	(36,100.00)	0.00	(36,100.00)	276.90	276.9	0 1,879.69	(33,943.41)) 5.97 %
	(259,008.00)	0.00	(259,008.00)	750.00	17,025.0	0 495.00) (241,488.00)) 6.76 %
	(847,500.00)	0.00	(847,500.00)	4,167.06	4,167.0	6 0.00) (843,332.94)) 0.49 %
722 Regular Instruction Equipment Total 71100	(30,437,135.00)	0,00	(30,437,135.00)	657,765.70	1,084,330.03	3 145,026.15	(29,207,778.82)) 4.04 %

Template Name: LGC Defined Created by: LGC	Stal	ement of Expend	nty Board of Edu itures Summary lugust 2023			User: Date/Time:	9/11/202	a Crawford 3 2:05 PM Ige 2 of 14
Fund : 141 General Purpose School		Budget	Amended	Month-to-Date	Year-to-Date	Outstanding	Unencumbered	% Of Budget
Account Number Account Desciption	Budget Amount		Budget	Expenditures	Expenditures	Encumbrances	Balance	Exp
71200								
116 Teachers	(2,211,295.00)	0.00	(2,211,295.00)	8,793.76	8,793.76	0.00	(2,202,501.24)	0.40 %
17 Career Ladder Program	(4,000.00)	0.00	(4,000.00)	0.00	0.00	0.00		0.00 %
28 Homebound Teachers	(115,731.00)	0.00	(115,731.00)	6,106.33	11,788.41	0.00		10.19 %
63 Educational Assistants	(399,139.00)	0.00	(399,139.00)	18,528.39	18,528.39	0.00	(380,610.61)	4.64 %
71 Speech Pathologist	(379,721.00)	0.00	(379,721.00)	5,834.75	5,834.75	0.00	(373,886.25)	1.54 9
95 Certified Substitute Teachers	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)	0.00 %
98 Non-Certified Substitute Teachers	(7,000.00)	0.00	(7,000.00)	2,713.20	2,713.20	0.00	(4,286.80)	38.76 %
01 Social Security	(192,396.00)	0.00	(192,396.00)	1,942.67	1,942.67	0.00	(190,453.33)	1.01 9
04 State Retirement	(256,481.00)	0.00	(256,481.00)	2,611.01	2,611.01	0.00	(253,869.99)	1.02 %
06 Life Insurance	(1,109.00)	0.00	(1,109.00)	69.53	125.86	0.00	(983.14)	11.35 %
07 Medical Insurance	(548,267.00)	0.00	(548,267.00)	38,738.62	76,026.04	0.00	(472,240. 96)	13.87 9
08 Dental Insurance	(5,500.00)	0.00	(5,500.00)	0.00	0.00	0.00	(5,500.00)	0.00 9
10 Unemployment Compensation	(2,250.00)	0.00	(2,250.00)	0.00	0.00	0.00	(2,250.00)	0.00 9
12 Employer Medicare	(44,995.00)	0.00	(44,995.00)	555.14	637.52	0.00	(44,357.48)	1.42 9
17 Retirement - Hybrid Stabilization	(8,000.00)	0.00	(8,000.00)	100.64	100.64	0.00	(7,899.36)	1.26 9
12 Contracts With Private Agencies	(77,000.00)	0.00	(77,000.00)	36,442.30	36,442.30	0.00	(40,557.70)	47.33 9
22 Evaluation And Testing	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00
36 Maintenance And Repair Services-Equipr	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00 %
29 Instructional Supplies	(14,500.00)	0.00	(14,500.00)	0.00	0.00	13,933.72	(566.28)	96.09 9
99 Other Supplies And Materials	(3,750.00)	0.00	(3,750.00)	68.96	68.96	3,552.21	(128.83)	96.56 %
otal 71200	(4,277,134.00)	0.00	(4,277,134.00)	122,505.30	165,613.51	17,485.93	(4,094,034.56)	4.28 %
1300								
16 Teachers	(1,602,484.00)	0.00	(1,602,484.00)	39,593.53	77,771.14	0.00	(1,524,712.86)	4.85 %
17 Career Ladder Program	(3,000.00)	0.00	(3,000.00)	0.00	0.00	0.00	(3,000.00)	0.00 %
39 Other Salaries & Wages	0.00	0.00	0.00	7,091.50	7,091.50	0.00	7,091.50	100.00 9
95 Certified Substitute Teachers	(12,500.00)	0.00	(12,500.00)	199,50	199.50	0.00	(12,300.50)	1.60 9
8 Non-Certified Substitute Teachers	(15,000.00)	0.00	(15,000.00)	279.30	279.30	0.00	(14,720.70)	1.86 9
01 Social Security	(118,540.00)	0.00	(118,540.00)	2,894.47	5,261.49	0.00	(113,278.51)	4.44 %
04 State Retirement	(183,746.00)	0.00	(183,746.00)	3,387.12	6,161.64	0.00	(177,584.36)	3.35 9

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Template Name: LGC Defined Created by: LGC	Stat	Greene County Board of Education Statement of Expenditures Summary by Obj by Fund August 2023					9/11/2023	Kayla Crawford 9/11/2023 2:05 PM Page 3 of 14	
Fund : 141 General Purpose School Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp	
71300									
206 Life Insurance	(1,274.00)	0.00	(1,274.00)	23.80	47.60	0.00	(1,226.40)	3.74 %	
207 Medical Insurance	(269,772.00)	0.00	(269,772.00)	13,230.15	26,460.30	0.00	(243,311.70)	9.81 %	
208 Dental Insurance	(7,850.00)	0.00	(7,850.00)	0.00	0.00	0.00	(7,850.00)	0.00 %	
210 Unemployment Compensation	(3,200.00)	0.00	(3,200.00)	0.00	0.00	0.00	(3,200.00)	0.00 %	
	(36,030.00)	0.00	(36,030.00)	676.93	1,230.49	0.00	(34,799.51)	3.42 %	
212 Employer Medicare			• • •		352.28	0.00	(21,447.72)	1.62 %	
217 Retirement - Hybrid Stabilization	(21,800.00)	0.00	(21,800.00)	191,45	352.28 147,024.75	0.00	• • •	47.04 %	
311 Contracts With Other School Systems	(312,534.00)	0.00	(312,534.00)	147,024.75 0.00	0.00	0.00	•	0.00 %	
336 Maintenance And Repair Services-Equipr	(1,000.00)	0.00	(1,000.00)		1,257.74	21,600.00		25.97 %	
429 Instructional Supplies	(88,000.00)	0.00	(89,000.00)	1,257.74	50,514.00	24,702.75	• • • • •	327.03 %	
499 Other Supplies And Materials	(23,000.00)	0.00	(23,000.00)	50,514.00	50,514.00	0.00		0.00 %	
599 Other Charges	(12,177.00)	0.00	(12,177.00)	0.00			• • •	371.79 %	
730 Vocational Instruction Equipment	(14,250.00)	0.00	(14,250.00)	33,988.61	33,988.61	18,992.00 65,294.75		15.51 %	
Total 71300 Vocational Education Program	(2,726,157.00)	0.00	(2,726,157.00)	300,352.85	357, 64 0.34	03,234173	(2,303,221.52)	AQUEL A	
72110							(42 (12 40)	16.34 %	
105 Supervisor/Director	(50,937.00)	0.00	(50,937.00)	4,161.91	8,323.82		• • •	15.38 %	
162 Clerical Personnel	(41,080.00)	0.00	(41,080.00)	3,160.00	6,320.00			0.00 %	
189 Other Salaries & Wages	(62,533.00)	0.00	(62,533.00)	0.00	0.00				
201 Social Security	(7,644.00)	0.00	(7, 6 44.00)	453.96	907.92			11.88 %	
204 State Retirement	(11,655.00)	0.00	(11,655.00)	607.32	1,214.64			10.42 %	
206 Life Insurance	(22.00)	0.00	(22.00)	3.60	6.00				
207 Medical Insurance	(12,485.00)	0.00	(12,485.00)	1,403.64	2,807.28		•		
208 Dental Insurance	(225.00)	0.00	(225.00)	0.00	0.00				
210 Unemployment Compensation	(150.00)	0.00	(150.00)	0.00	0.00		, , ,		
212 Employer Medicare	(1,788.00)	0.00	(1,788.00)	106.17	212.33				
399 Other Contracted Services	(42,800.00)	0.00	(42,800.00)	0.00					
499 Other Supplies And Materials	(200.00)	0.00	(200.00)	0.00					
599 Other Charges	(100.00)	0.00	(100.00)	0.00					
Total 72110	(231,619.00)	0,00	(231,619.00)	9,896.60	19,791.99	0.0) (211,827.01)	8.55 9	
72120 Health Services									
105 Supervisor/Director	(59,736.00)	0.00	(59,736.00)	0.00			• • • •		
131 Medical Personnel	(443,412.00)	0.00	(443,412.00)	38,758.39	38,758.39	0.0	0 (404,653.61)	8.74 9	

Template Name: LGC Defined Created by: LGC		Stat	Greene Count ement of Expendit Au	User: Date/Time:	Kayla Crawford 9/11/2023 2:05 PM Page 4 of 14				
Fund :	141 General Purpose School Int Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72120		(11 715 00)	0.00	(11,716.00)	1,540.00	1,540.00	0.00	(10,176.00)	13.14 %
189 0	Other Salaries & Wages	(11,716.00)	0.00	(33,675.00)	2,430.06	2,430.06	0.00	(31,244.94)	7.22 %
201 9	Social Security	(33,675.00)		(51,117.00)	3,796.15	3,796.15	0.00	(47,320.85)	7.43 %
204 9	State Retirement	(51,117.00)	0.00	(259.00)	39.60	60.00	0.00	(199.00)	23.17 %
106	Life Insurance	(259.00)	0.00	(163,432.00)	14,148.56	26,661.60	0.00	(136,770.40)	16.31 %
207 1	Medical Insurance	(163,432.00)	0.00	•	0.00	0.00	0.00		0.00 %
208 1	Dental Insurance	(2,150.00)	0.00	(2,150.00)	0.00	0.00	0.00	(450.00)	0.00 %
210	Unemployment Compensation	(450.00)	0.00	(450.00)	568.32	568.32	0.00	(7,306.68)	7.22 %
212	Employer Medicare	(7,875.00)	0.00	(7,875.00)		75.42	827.08		56.55 %
807	Communication	(1,596.00)	0.00	(1,596.00)	75.42	0.00	0.00		0.00 %
848	Postal Charges	(700.00)	0.00	(700.00)	0.00	100.00			1.18
55	Travel	(8,502.00)	0.00	(8,502.00)	100.00	0.00			0.00
19 9	Other Contracted Services	(6,150.00)	0.00	(6,150.00)	0.00	0.00			0.00
13	Drugs And Medical Supplies	(7,500.00)	0.00	(7,500.00)	0,00				8.25
199	Other Supplies And Materials	(11,800.00)	0.00	(11,800.00)	372.93	372.93		• •	0.00
524	In-Service/Staff Development	(1,500.00)	0.00	(1,500.00)	0.00	0.00			
	Other Charges	(10,084.00)	0.00	(10,084.00)	281.00	281.00			
	Health Equipment	(6,000.00)	0.00	(6,000.00)	420.53	420.53			
	72120	(827,654.00)	0.00	(827,654.00)	62,530.96	75,064.40	154,731.5	(397,030,03)	2/1/ 0
7213	0							- (1.000.00)	0.00
117	Career Ladder Program	(1,000.00)	0.00	(1,000.00)	0.00				
/	Guidance Personnel	(1,041,587.00)	0.00	(1,041,587.00)	33,657.43	33,657.43			
164	Attendants	(80,816.00)	0.00	(80,816.00)	8,445.90	8,445.90			
189	Other Salaries & Wages	(180,000.00)	0.00	(180,000.00)	0.00	0.00			
195	Certified Substitute Teachers	(2,000.00)	0.00	(2,000.00)	0.00	0.0			
	Non-Certified Substitute Teachers	(2,000.00)	0.00	(2,000.00)	0.00	0.0) 0.0		
198	Social Security	(62,459.00)	0.00	(62,459.00)	2,610.41	2,610.4	L 0.0	-	
201	State Retirement	(74,413.00)		(74,413.00)	3,351.43	3,351.43	3 0.0		
204		(288.00)		(288.00)	31.17	56.3			
206	Life Insurance	(133,400.00)		(133,400.00)	13,600.46	27,200.9	2 0.0		
207	Medical Insurance	(3,500.00)		(3,500.00)	0.00	0.0	0.0		
208	Dental Insurance	(500.00)		(500.00)	0.00) 0.0	0.0		
210	Unemployment Compensation	(14,607.00)		(14,607.00)		610.4	9 0.0		
212 217	Employer Medicare Retirement - Hybrid Stabilization	(2,500.00)	·	(2,500.00)		i 178.3	6 0.0	0 (2,321.64) 7.13

Template Name: LGC Defined Created by: LGC	Stai	tement of Expend	nty Board of Edu itures Summary ugust 2023			User: Date/Time:	9/11/202	Kayla Crawford 9/11/2023 2:05 PM Page 5 of 14	
Fund : 141 General Purpose School Account Number Account Desciption	Budget Amount	8udget	Amended	Month-to-Date	Year-to-Date	Outstanding	Unencumbered	% Of Budget	
		Amendments	Budget	Expenditures	Expenditures	Encumbrances	Balance	Exp	
72130									
322 Evaluation And Testing	(30,000.00)	0.00	(30,000.00)	0.00	0.00	19,000.00	(11,000.00)	63.33 %	
399 Other Contracted Services	(112,400.00)	0.00	(112,400.00)	0.00	0.00	0.00	(112,400.00)	0.00 %	
499 Other Supplies And Materials	(2,850.00)	0.00	(2,850.00)	2,000.35	2,000.35	0.00	(849.65)	70.19 %	
524 In-Service/Staff Development	(1,500.00)	0.00	(1,500.00)	41.92	41.92	0.00	(1,458.08)	2.79 %	
599 Other Charges	(5,200.00)	0.00	(5,200.00)	766.65	766.65	573.25	(3,860.10)	25.77 %	
790 Other Equipment	(200.00)	0.00	(200.00)	0.00	0.00	0.00	(200.00)	0.00 %	
Total 72130	(1,751,220.00)	0.00	(1,751,220.00)	65,294.57	78,920.20	19,573.25	(1,652,726.55)	5.62 %	
72210									
105 Supervisor/Director	(168,222.00)	0.00	(168,222.00)	14,018.42	28,036.84	0.00	(140,185.16)	16.67 %	
117 Career Ladder Program	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)	0.00 %	
129 Librarians	(916,689.00)	0.00	(916,689.00)	0.00	0.00	0.00	(916,689.00)	0.00 %	
137 Education Media Personnel	(458,512.00)	0.00	(458,512.00)	36,151.33	66,504.08	0.00	(392,007.92)	14.50 %	
162 Clerical Personnel	(39,163.00)	0.00	(39,163.00)	3,011.20	6,022.40	0.00	(33,140.60)	15.38 %	
163 Educational Assistants	(40,347.00)	0.00	(40,347.00)	2,703.30	2,703.30	0.00	(37,643.70)	6.70 %	
189 Other Salaries & Wages	(138,629.00)	0.00	(138,629.00)	5,299.17	5,299,17	0.00	(133,329.83)	3.82 %	
195 Certified Substitute Teachers	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00 %	
198 Non-Certified Substitute Teachers	(5,000.00)	0.00	(5,000.00)	232.75	232.75	0.00	(4,767.25)	4.66 %	
201 Social Security	(103,511.00)	0.00	(103,511.00)	3,740.74	5,678,46	0.00	(96,832.54)	6.45 %	
204 State Retirement	(124,929.00)	0.00	(124,929.00)	5,355.42	9,729.88	0.00	(115,199.12)	7.79 %	
206 Life Insurance	(475.00)	0.00	(475.00)	53.76	90.72	0.00	(384.28)	19.10 %	
		0.00						14.97 %	
	(282,667.00) (3,000.00)	0.00	(282,667.00) (3,000.00)	21,709.44 150.00	42,303.33 150.00	0.00 0.00	(240,363.67) (2,850.00)	5.00 %	
208 Dental Insurance 210 Unemployment Compensation	(3,000.00)	0.00	(900.00)	0,00	0.00	0.00	(2,850.00)	0.00 %	
	, ,						, ,		
212 Employer Medicare 217 Retirement - Hybrid Stabilization	(24,208.00)	0.00	(24,208.00)	882.51	1,569.57	0.00	(22,638.43)	6.48 %	
/	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00 %	
307 Communication 308 Consultants	(6,800.00)	0.00	(6,800.00)	490.23	490.23	6,009.77	(300.00)	95.59 %	
	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)	0.00 %	
	(100.00)	0.00	(100.00)	0.00	0.00	0.00	(100.00)	0.00 %	
	(23,750.00)	0.00 0.00	(23,750.00)	1,019.51	1,488.39	0.00	(22,261.61)	6.27 % 288.89 %	
	(15,000.00)		(15,000.00)	3,333.33	3,333.33	39,999.96	28,333.29		
432 Library Books/Media	(28,500.00)	0.00	(28,500.00)	129.00	23,633.00	0.00	(4,867.00)	82.92 %	
499 Other Supplies And Materials	(10,000.00)	0.00	(10,000.00)	0.00	132.32	1,367.68	(8,500.00)	15.00 %	

Template Name: LGC Defined Created by: LGC	Stat	Greene Cou tement of Expend		User: Date/Time:	9/11/202	Kayla Crawford 9/11/2023 2:05 PM Page 6 of 14		
Fund : 141 General Purpose School Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72210								
524 In-Service/Staff Development	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(F. 600.00)	
599 Other Charges	(500.00)	0.00	(500.00)	0.00		0.00		0.00 %
790 Other Equipment	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	()	0.00 %
Total 72210	(2,409,902.00)	0.00	(2,409,902.00)	98,280.11	198,397.77	0.00 47,377.41		0.00 %
72220	······································		(~a;200.11	130,37/,//	4/,3//.41	(2,164,126.82)	10.20 %
105 Supervisor/Director	(93,966.00)	0.00	(93,966.00)	7,830.50	15,661.00	0.00	170 205 001	10 00 00
117 Career Ladder Program	(3,000.00)	0.00	(3,000.00)	0.00	15,001.00	0.00	(16.67 %
124 Phsycological Personnel	(247,027.00)	0.00	(247,027.00)	10,182.18	10,182.18	0.00		0.00 %
135 Assessment Personnel	(68,734.00)	0.00	(68,734.00)	5,727.83	5,727.83	0.00	(236,844.82)	4.12 %
161 Secretary(S)	(19,634.00)	0.00	(19,634.00)	1,509.60	3,019.20	0.00	(63,006.17)	8.33 %
189 Other Salaries & Wages	(113,745.00)	0.00	(113,745.00)	10,292.62	14,143.24	0.00	(16,614.80)	15.38 %
201 Social Security	(27,163.00)	0.00	(27,163.00)	2,197.05	3,014.87	0.00	(99,601.76)	12.43 %
204 State Retirement	(36,932.00)	0.00	(36,932.00)	2,720.94	3,803.63	0.00	(24,148.13)	11.10 %
206 Life Insurance	(101.00)	D.00	(101.00)	9.60	3,803.83	0.00	(33,128.37)	10.30 %
207 Medical Insurance	(59,038.00)	0.00	(59,038.00)	5,545.03	10,291.31	0.00	(83.60)	17.23 %
208 Dental Insurance	(825.00)	0.00	(825.00)	0.00	0.00	0.00	(48,746.69)	17.43 %
210 Unemployment Compensation	(150.00)	0.00	(150.00)	0.00	0.00	0.00	(825.00)	0.00 %
212 Employer Medicare	(6,353.00)	0.00	(6,353.00)	513.84	705.12	0.00	(150.00)	0.00 %
217 Retirement - Hybrid Stabilization	0.00	0.00	0.00	106.91	106.91	0.00	(5,647.88)	11.10 %
307 Communication	(1,500.00)	0.00	(1,500.00)	75.42	75.42	1,124.58	106.91	100.00 %
310 Contracts With Other Public Agencies	(4,400.00)	0.00	(4,400.00)	0.00	0.00	1,124.38	(300.00)	80.00 %
330 Lease Payments	(550.00)	0.00	(550.00)	0.00	0.00	0.00	(4,400.00) (550.00)	0.00 % 0.00 %
336 Maintenance And Repair Services-Equipr	(1,000.00)	0.00	(1,000.00)	750.00	750.00	0.00		
355 Travel	(8,000.00)	0.00	(8,000.00)	365.60	365.60	728.16	(250.00)	75.00 %
499 Other Supplies And Materials	(11,000.00)	0.00	(11,000.00)	478.97	478.97	402.08	(6,906.24)	13.67 % 8.01 %
524 In-Service/Staff Development	(1,400.00)	0.00	(1,400.00)	358.00	358,00	756.00	(10,118.95) (286.00)	8.01 % 79.57 %
599 Other Charges	(2,500.00)	0.00	(2,500.00)	164.00	164.00	0.00		
Total 72220	(707,018.00)	0.00	(707,018.00)	48,828.09	68,864.68	3,010.82	(2,336.00)	6.56 % 10.17 %
72230		-				-/v20.02	(***,172.30)	AV-47 70
105 Supervisor/Director	(93,966.00)	0.00	(93,966.00)	7,830.50	15,661.00	A 23	174 345 44	10
117 Career Ladder Program	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(78,305.00)	16.67 %
201 Social Security	(5,888.00)	0.00	• • •			0.00	(1,000.00)	0.00 %
	(2,000.00)	0.00	(5,888.00)	485.49	970.98	0.00	(4,917.02)	16.49 %

Template Name: LGC Defined Created by: LGC	Stat	Greene County Board of Education Statement of Expenditures Summary by Obj by Fund August 2023					9/11/202	Crawford 3 2:05 PM ge 7 of 14
Fund : 141 General Purpose School		Budget	Amended	Month-to-Date	Year-to-Date	Outstanding	Unencumbered	% Of Budget
Account Number Account Desciption	Budget Amount	Amendments	Budget	Expenditures	Expenditures	Encumbrances	Balance	Exp
72230								
204 State Retirement	(6,467.00)	0.00	(6,467.00)	533.26	1,066.52	0.00	(5,400.48)	16.49 %
	(0, 107.00)	0.00	(14.00)	1.20	2,40	0.00		17.14 %
	(7,522.00)	0.00	(7,522.00)	635.00	1,270.00	0.00	, .	16.88 %
207 Medical Insurance		0.00	(150.00)	0.00	0.00	0.00	,	0.00 %
208 Dental Insurance	(150.00) (34.00)	0.00	(34.00)	0.00	0.00	0.00		0.00 %
210 Unemployment Compensation	(1,377.00)	0.00	(34.00)	113.54	227.08	0.00		16.49 9
212 Employer Medicare	(1,377.00)	0.00	(1,377.00) (5,500.00)	0.00	0.00	0.00		0.00 %
355 Travel Total 72230	(121,918.00)	0.00	(121,918.00)	9,598,99	19,197.98	0.00		15.75 %
72250	(121,910.00)	0.00	(122)/20:00)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			(,	
	(112 700 00)	0.00	(112,700.00)	0.00	0.00	0.00	(112,700.00)	0.00 9
350 Internet Connectivity	(112,700.00)		(112,700.00)	0.00	0.00	5,400.00		54.00
470 Cabling	(10,000.00)	0.00 0.00		9,402.10	9,402.10	37,459.00		48.31
471 Software Total 72250	(97,000.00) (219,700.00)	0.00	(97,000.00) (219,700.00)	9,402.10	9,402.10	42,859.00		23.79 9
72310	(219,700.00)	0.00	(219,700.00)	3,702.20	3,702.10	42,009.00	(1077/00000)	1217.9
	(0.500.00)	0.00	(0.500.00)	708.33	1,416.66	0.00	(7,083.34)	16.67 °
118 Secretary To Board	(8,500.00)	0.00	(8,500.00)	708.33	113,590.03	0.00		37.86
186 Longevity Pay	(300,000.00)	0.00	(300,000.00)	0.00	0.00	0.00		0.00
191 Board And Committee Members Fees	(27,000.00)	0.00	(27,000.00)	37.71	7,124.22	0.00	• • •	34.25
201 Social Security	(20,801.00)	0.00	(20,801.00)		145.20	0.00	,	16.37 4
204 State Retirement	(887.00)	0.00	(887.00)	72.60 49.92	145.20	0.00		7.52
206 Life Insurance	(2,010.00)	0.00	(2,010.00) (453,500.00)	18,292.60	53,990.10	0.00	, , , , , , , , , , , , , , , , , , , ,	11.91
207 Medical Insurance	(453,500.00)	0.00		8.82	1,665.14	0.00	• • •	34.25
212 Employer Medicare	(4,865.00)	0.00	(4,865.00)	9,500.00	19,000.00	0.00		76.00
305 Audit Services	(25,000.00)	0.00	(25,000.00) (10,100.00)	9,500.00	475.00	0.00		4.70
320 Dues And Memberships	(10,100.00)	0.00	(10,100.00)	0.00	883,50	0.00	••••••	3.53
331 Legal Services	(25,000.00)	0.00		1,028.01	1,028.01	13.391.21	• • •	96.13
355 Travel	(15,000.00)	0.00	(15,000.00)	4,250.00	4,250.00	0.00	• • • •	62.96
399 Other Contracted Services	(6,750.00)	0.00	(6,750.00)	-	4,250.00			11.04
510 Trustee's Commission	(300,000.00)	0.00	(300,000.00)	16,438.03	33,118.52 1,448.85		• • •	11.59
533 Criminal Investigation Of Applicants - Tb	(12,500.00)	0.00	(12,500.00)	1,448.85		4,548.55		60.25
599 Other Charges	(8,000.00)	0.00	(8,000.00)	271.44	271.44 238,558.75			21.03 9
Total 72310 72320	(1,219,913.00)	0.00	(1,219,913.00)	52,106.31	¥38,338./3	7/12331/0	(303/414/43)	21.03 7

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	late Name: LGC Defined ed by: LGC	Stat	ement of Expendit	ty Board of Educ tures Summary Igust 2023			User: Date/Time:	9/11/202:	Crawford 3 2:05 PM ge 8 of 14
	141 General Purpose School unt Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
			·						
7232	0								
	County Official/Administrative Officer	(136,100.00)	0.00	(136,100.00)	11,341.67	22,683.34	0.00	(113,415.66)	16.67 %
103	Assistant(S)	(130,908.00)	0.00	(130,908.00)	10,909.01	21,818.02	0.00	(109,089.98)	16.67 %
	Clerical Personnel	(43,396.00)	0.00	(43,396.00)	3,356.80	6,713.60	0.00	(36,682.40)	15.47 %
	Social Security	(19,245.00)	0.00	(19,245.00)	1,572.97	3,160.63	0.00	(16,084.37)	16.42 %
	State Retirement	(22,631.00)	0.00	(22,631.00)	1,859.36	3,718.72	0.00	(18,912.28)	16.43 %
201	Life Insurance	(58.00)	0.00	(58.00)	5.28	9.72	0.00	(48.28)	16.76 %
	Medical Insurance	(52,655.00)	0.00	(52,655.00)	3,521.71	6,692.15	0.00	(45,962.85)	12.71 %
207	Dental Insurance	(600.00)	0.00	(600.00)	0.00	0.00	0.00	(600.00)	0.00 %
210	Unemployment Compensation	(140.00)	0.00	(140.00)	0.00	0.00	0.00	(140.00)	0.00 %
212	Employer Medicare	(4,501.00)	0.00	(4,501.00)	367.87	739.18	0.00	(3,761.82)	16.42 %
302	Advertising	(7,000.00)	0.00	(7,000.00)	0.00	0.00	5,000.00	(2,000.00)	71.43 %
307	Communication	(25,000.00)	0.00	(25,000.00)	1,717.12	15,962.71	1,426.78	(7,610.51)	69 ,56 %
320	Dues And Memberships	(8,500.00)	0.00	(8,500.00)	0.00	7,595.00	0.00	(905.00)	89.35 %
336	Maintenance And Repair Services-Equipr	(300.00)	0.00	(300.00)	0.00	0.00	0.00	(300.00)	0.00 %
348	Postal Charges	(8,000.00)	0.00	(8,000.00)	26.62	53.24	1,824.00	(6,122.76)	23.47 %
355	Travel	(4,000.00)	0.00	(4,000.00)	240.25	534.25	1,541.00	(1,924.75)	51.88 %
399	Other Contracted Services	(7,000.00)	0.00	(7,000.00)	231.25	297.25	7,942.75	1,240.00	117.71 %
435	Office Supplies	(5,500.00)	0.00	(5,500.00)	0.00	11 4.48	2,385.52	(3,000.00)	45 .45 %
599	Other Charges	(500.00)	0.00	(500.00)	5.00	5.00	0.00	(495.00)	
701	Administration Equipment	(600.00)	0.00	(600.00)	0.00	0.00	0.00		·~
Total	72320	(476,634.00)	0.00	(476,634.00)	35,154.91	90,097.29	20,120.05	(366,416.66)	23.12 %
7241	.0								
104	Principals	(1,306,927.00)	0.00	(1,306,927.00)	108,677.82	217,355.64	0.00	(1,089,571.36)	16.63 %
104 117	Career Ladder Program	(7,000.00)	0.00	(7,000.00)	0.00	0.00	0.00	(7,000.00)	0.00 %
139	Assistant Principals	(835,476.00)	0.00	(835,476.00)	67,235.29	67,235.29	0.00) (768,240.71)	8.05 %
159	Secretary(S)	(738,349.00)	0.00	(738,349.00)	59,785.89	62,150.45	0.00) (676,198.55)	8.42 %
181	Other Salaries & Wages	(90,000.00)	0.00	(90,000.00)	6,526.83		0.00) (76,946.34)	14.50 %
201	Social Security	(184,187.00)	0.00	(184,187.00)	14,816.69	22,105.99	0.00) (162,081.01)	12.00 %
204	State Retirement	(230,840.00)	0.00	(230,840.00)	18,519.99	26,607.80	0.00) (204,232.20)) 11.53 %

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Template Name: LGC Defined Created by: LGC	Stal	ement of Expend	nty Board of Edu itures Summary august 2023			User: Date/Time:	9/11/202	a Crawford 13 2:05 PM 1ge 9 of 14
Fund : 141 General Purpose School								
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72410								
206 Life Insurance	(850.00)	0.00	(850.00)	10 5.4 9	174.98	0.00	(675.02)	20.59 %
207 Medical Insurance	(615,385.00)	0.00	(615,385.00)	52,229.91	100,862.22	0.00	(514,522.7 8)	16.39 %
208 Dental Insurance	(8,700.00)	0.00	(8,700.00)	0.00	0.00	0.00	(8,700.00)	0.00 %
210 Unemployment Compensation	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00 %
212 Employer Medicare	(43,076.00)	0.00	(43,076.00)	3,477.00	5,181.74	0.00	(37,894.26)	12.03 %
217 Retirement - Hybrid Stabilization	0,00	0.00	0.00	113.07	113.07	0.00	113.07	100.00 %
307 Communication	(42,000.00)	0.00	(42,000.00)	1,925.49	3,813.27	862.28	(37,324.45)	11.13 %
336 Maintenance And Repair Services-Equipr	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00 %
355 Travel	(2,500.00)	0.00	(2,500.00)	0.00	0.00	0.00	(2,500.00)	0.00 %
399 Other Contracted Services	(45,000.00)	0.00	(45,000.00)	1,359.42	1,359.42	43,640.58	0.00	100.00 %
499 Other Supplies And Materials	(6,000.00)	0.00	(6,000.00)	0.00	0.00	6,100.00	100.00	101.67 %
599 Other Charges	(1,000.00)	0.00	(1,000.00)	0.00	0.00	200.00	(800.00)	20. 00 %
701 Administration Equipment	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00 %
Total 72410	(4,160,790.00)	0.00	(4,160,790.00)	334,772.89	520,013.53	50,802.86	(3,589,973.61)	13.72 %
72510								
105 Supervisor/Director	(66,938.00)	0.00	(66,938.00)	5,088.46	10,176.92	0.00	(56,761.08)	15.20 %
162 Clerical Personnel	(302,958.00)	0.00	(302,958.00)	25,066.48	48,146.35	0.00	(254,811.65)	15.89 %
201 Social Security	(22,313.00)	0.00	(22,313.00)	1,830.76	3,577.20	0.00	(18,735.80)	16.03 %
204 State Retirement	(36,889.00)	0.00	(36,889.00)	3,047.85	5,901.30	0.00	(30,987.70)	16. 00 %
206 Life Insurance	(101.00)	0.00	(101.00)	20.40	30.60	0.00	(70.40)	30.30 %
207 Medical Insurance	(92,004.00)	0.00	(92,004.00)	7,063.50	13,199.00	0.00	(78,805.00)	14.35 %
208 Dental Insurance	(1,050.00)	0.00	(1,050.00)	0.00	0.00	0.00	(1,050.00)	0.00 %
210 Unemployment Compensation	(140.00)	0.00	(140.00)	0.00	0.00	0.00	(140.00)	0.00 %
212 Employer Medicare	(5,218.00)	0.00	(5,218.00)	428.15	836.59	0.00	(4,381.41)	16.03 %
320 Dues And Memberships	(1,610.00)	0.00	(1,610.00)	0.00	0.00	0.00	(1,610.00)	0.00 %
336 Maintenance And Repair Services-Equipr	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0 .00 %
355 Travel	(4,500.00)	0.00	(4,500.00)	0.00	0.00	0.00	(4,500.00)	0.00 %
399 Other Contracted Services	(32,500.00)	0.00	(32,500.00)	2,571.00	2,571.00	0.00	(29,929.00)	7.91 %
411 Data Processing Supplies	(6,000.00)	0.00	(6,000.00)	0.00	655.94	544.06	(4,800.00)	20.00 %
435 Office Supplies	(2,000.00)	0.00	(2,000.00)	19.99	392.40	907.60	(700.00)	65.00 %

Template Name: LGC Defined Created by: LGC	Stat	ement of Expend	nty Board of Edu itures Summary ugust 2023			User: Date/Time:	9/11/202	a Crawford 23 2:05 PM je 10 of 14
Fund : 141 General Purpose School								% Of
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	Budget Exp
72510								
499 Other Supplies And Materials	(1,500.00)	0.00	(1,500.00)	0.00	0.00	0.00	(1,500.00)	0.00 %
599 Other Charges	(500.00)	0.00	(500.00)	7.45	7,45	0.00	(492.55)	1.49 %
701 Administration Equipment	(3,000.00)	0.00	(3,000.00)	0.00	0.00	0.00	(3,000.00)	0.00 %
Total 72510	(580,221.00)	0.00	(580,221.00)	45,144.04	85,494.75	1,451.66	(493,274.59)	14.99 %
72610								
166 Custodial Personnel	(1,220,829.00)	0.00	(1,220,829.00)	85,988.87	160,954.53	0.00	(1,059,874.47)	13.18 %
189 Other Salaries & Wages	(100,643.00)	0.00	(100,643.00)	11,475. 44	23,316.24	0.00	(77,326.76)	23.17 %
201 Social Security	(72,410.00)	0.00	(72,410.00)	5,961.47	11 ,343.4 5	0.00	(61,066.55)	15.67 %
204 State Retirement	(112,132.00)	0.00	(112,132.00)	9,874.94	17,791,65	0.00	(94,340.35)	15.87 %
206 Life Insurance	(950.00)	0.00	(950.00)	102.65	158.48	0.00	(791.52)	16.68 %
207 Medical Insurance	(308,007.00)	0.00	(308,007.00)	32,997.24	64,286.16	0.00	(243,720.84)	20.87 %
208 Dentai Insurance	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)	0.00 %
210 Unemployment Compensation	(2,500.00)	0.00	(2,500.00)	0.00	0.00	0.00	(2,500.00)	0.00 %
212 Employer Medicare	(19,162.00)	0.00	(19,162.00)	1,394.24	2,652.99	0.00	(16,509.01)	13.85 %
217 Retirement - Hybrid Stabilization	0.00	0.00	0.00	4.77	10.77	0.00	10.77	100.00 %
336 Maintenance And Repair Services-Equipr	(5,000.00)	0.00	(5,000.00)	265.00	265.00	2,735.00	(2,000.00)	60.00 %
355 Travel	(4,000.00)	0.00	(4,000.00)	0.00	0.00	0.00	(4,000.00)	0.00 %
399 Other Contracted Services	(28,000.00)	0.00	(28,000.00)	3,197.00	10,968.82	20,007.00	2,975.82	110.63 %
410 Custodial Supplies	(114,000.00)	0.00	(114,000.00)	10,094.37	24,122.70	6 ,392.71	(83,484.59)	26.77 %
415 Electricity	(1,215,000.00)	0.00	(1,215,000.00)	68,672.53	128,200.88	0.00	(1,086,799.12)	10.55 %
434 Natural Gas	(80,000.00)	0.00	(80,000.00)	8,538.27	9,671.59	0.00	(70,328.41)	12.09 %
454 Water And Sewer	(160,000.00)	0.00	(160,000.00)	7,932.40	15,261.21	0.00	(144,738.79)	9.54 %
499 Other Supplies And Materials	(5,000.00)	0.00	(5,000.00)	7,239.67	11,763.57	0.00	6,763.67	235.27 %
599 Other Charges	(1,000.00)	0.00	(1,000.00)	37.71	37.71	772.27	(190.02)	81.00 %
720 Plant Operation Equipment	(15,000.00)	0.00	(15,000.00)	936.62	936.62	0.00	(14,063.38)	6.24 %
Total 72610	(3,468,633.00)	0.00	(3,468,633.00)	254,713.19	481,742.47	29,906.98	(2,956,983.55)	14.75 %
72620								
105 Supervisor/Director	(64,395.00)	0.00	(64,395.00)	4,953.46	9,906.92	0.00	(54,488.08)	15.38 %
162 Clerical Personnel	(37,346.00)	0.00	(37,346.00)	2,873.60	5,747.20	0.00		15.39 %
167 Maintenance Personnel	(436,725.00)	0.00	(436,725.00)	22,979.20	45,958.40	0.03	(390,766.60)	10.52 %
201 Social Security	(33,385.00)	0.00	(33,385.00)	1,864.56	3,774.54	0.00	(29,610.46)	11.31 9
204 State Retirement	(50,068.00)	0.00	(50,068.00)	3,157.62	6,315.24	0.00	(43,752.76)	12.61 %
206 Life Insurance	(160.00)	0.00	(160.00)	19.20	28.80	0.00	(131.20)	18.00 %

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Template Name: LGC Defined Treated by: LGC	Stal	ement of Expend	nty Board of Edu ltures Summary ugust 2023			User: Date/Time:	9/11/202	Crawford 3 2:05 PM e 11 of 14
und : 141 General Purpose School								% Of
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	Budget Exp
/2620								
07 Medical Insurance	(103,699.00)	0.00	(103,699.00)	8,595.25	1 5,463 .75	0.00	(88,235.25)	14.91 %
08 Dental Insurance	(1,650.00)	0.00	(1,650.00)	0.00	0.00	0.00	(1,650.00)	0.00 %
10 Unemployment Compensation	(380.00)	0.00	(380.00)	0.00	0.00	0.00	(380.00)	0.00 %
12 Employer Medicare	(7,083.00)	0.00	(7,083.00)	436.05	882.73	0.00	(6,200.27)	12.46 %
07 Communication	(1,400.00)	0.00	(1,400.00)	37.71	37.71	962.29	(400.00)	71.43 %
29 Laundry Service	(5,000.00)	0.00	(5,000.00)	610.88	610.88	4,389.12	0.00	100.00 %
35 Maintenance And Repair Services-Buildir	(200,000.00)	0.00	(200,000.00)	16,241.30	17,391.30	48,574.55	(134,034.15)	32.98 %
36 Maintenance And Repair Services-Equipr	(50,000.00)	0.00	(50,000.00)	931.50	931.50	18,568.50	(30,500.00)	39.00 %
155 Travel	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00 %
99 Other Contracted Services	(34,000.00)	0.00	(34,000.00)	10,367.78	10,367.78	10,324.22	(13,308.00)	60.86 %
18 Equipment And Machinery Parts	(15,000.00)	0.00	(15,000.00)	182.77	182.77	5 <i>,</i> 317.23	(9,500.00)	36.67 %
199 Other Supplies And Materials	(22,500.00)	0.00	(22,500.00)	517.78	517.78	15,982.22	(6,000.00)	73.33 9
99 Other Charges	(111,000.00)	0.00	(111,000.00)	299.60	299.60	8,188.35	(102,512. 05)	7.65 ዓ
17 Maintenance Equipment	(4,750.00)	0.00	(4,750.00)	0.00	0.00	0.00	(4,750.00)	0.00 %
lotal 72620	(1,179,041.00)	0.00	(1,179,041.00)	74,068.26	118,416.90	112,306.48	(948,317.62)	19.57 %
72710								
.42 Mechanic(S)	(307,701.00)	0.00	(307,701.00)	20,820.80	41,641.60	0.00	(266,059. 40)	13.53 %
.46 Bus Drivers	(1,417, 49 4.00)	0.00	(1,417,494.00)	75,867.41	76,419.44	0.00	(1,341,074.56)	5.3 9 %
89 Other Salaries & Wages	(255,421.00)	0.00	(255,421.00)	22,048.52	22,048.52	0.00	(233,372.48)	8.63 %
01 Social Security	(117,032.00)	0.00	(117,032.00)	7,209.62	8,534.75	0.00	(108,497.25)	7.29 %
04 State Retirement	(193,481.00)	0.00	(193,481.00)	11,446.93	13,610.74	0,00	(179,870.26)	7.03 %
06 Life Insurance	(1,469.00)	0.00	(1,469.00)	155.21	230.71	. 0.00	(1,238.29)	15.71 9
07 Medical Insurance	(521,085.00)	0.00	(521,085.00)	38,158.34	76,721,18	0.00	(444,363.82)	14.72 %
208 Dental Insurance	(7,050.00)	0.00	(7,050.00)	0.00	0.00	0.00	• • •	0.00 %
10 Unemployment Compensation	(3,200.00)	0.00	(3,200.00)	0.00	0.00	0.00	• • •	0.00 %
12 Employer Medicare	(28,719.00)	0.00	(28,719.00)	1,717.05	2,026.97	0.00	(26,692.03)	7.06 9
307 Communication	(2,500.00)	0.00	(2,500.00)	279.56	279.56	1,946.58	, , , ,	89.05 9
29 Laundry Service	(5,000.00)	0.00	(5,000.00)	418.64	418.64	4,581.36		100.00 %
38 Maintenance And Repair Services-Vehick	(8,000.00)	0.00	(8,000.00)	0.00	0.00	4,000.00		50.00 %
40 Medical And Dental Services	(14,500.00)	0.00	(14,500.00)	2,024.00	3,428.00	0.00	•••••	23.64 9
151 Rentals	(300.00)	0.00	(300.00)	0.00	0.00	0.00		0.00 %
155 Travel	(6,750.00)	0.00	(6,750.00)	0.00	217.50	0.00	, ,	3.22 9

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Template Name Created by:	LGC	Stat	tement of Expend	inty Board of Edu litures Summary August 2023	cation by Obj by Fund		User: Date/Time:	yla Crawford 023 2:05 PM age 12 of 14	
Fund : 141 Account Numbe	General Purpose School er Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72710									
399 Other Contrac	cted Services	(500.00)	0.00	(500.00)	0.00	0.00	300.00	(200.00)	60.00 %
412 Diesel Fuel		(480,000.00)	0.00	(480,000.00)	2,955.25	3,033,23	0.00	(476,966.77)	0.63 %
424 Garage Suppli	ies	(5,500.00)	0.00	(5,500.00)	202.84	482.84	2,080.16	(2,937.00)	46.50 %
425 Gasoline		(75,000.00)	0.00	(75,000.00)	9,325.80	9,325.80	0.00	(65,674.20)	12.43 %
433 Lubricants		(18,000.00)	0.00	(18,000.00)	2,7 94 .06	2,794.06	3,205.94	(12,000.00)	33.33 %
450 Tires And Tub	bes	(45,000.00)	0.00	(45,000.00)	0.00	0.00	45,000.00	0.00	100.00 %
453 Vehicle Parts		(199,779.00)	0.00	(199,779.00)	22,422.41	22,422.41	48,669,35	(128,687.24)	35.59 %
499 Other Supplies	s And Materials	(17,500.00)	0.00	(17,500.00)	381.88	460.78	6,639.22	(10,400.00)	40.57 %
599 Other Charges	s	(50,000.00)	0.00	(50,000.00)	263.55	22,852.98	10,736.45	(16,410.57)	67.18 %
729 Transportation	n Equipment	(9,000.00)	0.00	(9,000.00)	5,556.56	5,556.56	0.00	(3,443.44)	61.74 %
Total 72710		(3,789,981.00)	0.00	(3,789,981.00)	224,048.43	312,506.27	127,159.06	(3,350,315.67)	
72810								(-,,,	
189 Other Salaries	& Wages	(72,223.00)	0.00	(72,223.00)	5,009.60	5,761.04	0.00	(66,461.96)	7.98 %
201 Social Security	/	(4,478.00)	0.00	(4,478.00)	293.31	339,90	0.00	(4,138.10)	7.59 %
204 State Retireme	ent	(6,681.00)	0.00	(6,681.00)	513.48	590,50	0.00		
206 Life Insurance	•	(29.00)	0.00	(29.00)	4.80	7.20	0.00	(6,090.50)	8.84 %
207 Medical Insura	ance	(32,098.00)	0.00	(32,098.00)	1,922.36	3,431.60	0.00	(21.80)	24.83 %
208 Dentai Insurar	nce	(300.00)	0.00	(300.00)	0.00	0.00	0.00	(28,666.40)	10.69 %
210 Unemploymen	t Compensation	(75.00)	0.00	(75.00)	0.00	0.00	0.00	(300.00)	0.00 %
212 Employer Med	licare	(1,047.00)	0.00	(1,047.00)	68.59	79.49		(75.00)	0.00 %
Total 72810		(116,931.00)	0.00	(116,931.00)	7,812.14	10,209.73	0.00	(967.51)	7.59 %
73300		• • •		(,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20,200.73	0.00	(106,721.27)	8.73 %
162 Clerical Person	nnei	0.00	(15,000.00)	(15,000.00)	564.60	1,157.43	0.00	(13,842.57)	7.72 %
189 Other Salaries	& Wages	(728,555.00)	(219,460.00)	(948,015.00)	72,395.57	125,318.68	0.00	(822,696.32)	13.22 %
201 Social Security		(43,037.98)	(15,386.00)	(58,423.98)	4,500.75	7,818.73	0.00	(50,605.25)	13.38 %
204 State Retireme	ent	(66,781.18)	(6,911.88)	(73,693.06)	4,551.16	6,299.80	0.00	(67,393.26)	8.55 %
206 Life Insurance		0.00	0.00	0.00	0.59	0.59	0.00	0.59	100.00 %

Template Name: LGC Defined Created by: LGC	Stat	ement of Expendi	nty Board of Edu itures Summary ugust 2023			User: Date/Time:	9/11/202	Crawford 3 2:05 PM e 13 of 14
Fund : 141 General Purpose School								% Of
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	Budget Exp
73300								
207 Medical Insurance	(598,186.93)	290,742.88	(307,444.05)	6,255.11	12,019.29	0.00	(295,424.76)	3.91 %
208 Dental Insurance	0.00	0.00	0.00	300.00	300.00	0.00	300.00	100.00 %
210 Unemployment Compensation	0.00	(500.00)	(500.00)	0.00	0.00	0.00	(500.00)	0.00 %
212 Employer Medicare	(10,028.71)	(4,445.00)	(14,473.71)	1,052.60	1,828.58	0.00	(12,645.13)	12.63 %
217 Retirement - Hybrid Stabilization	0.00	0.00	0.00	5.93	5.93	0.00	5.93	100.00 %
307 Communication	0.00	(400.00)	(400.00)	0.00	0.00	0.00	(400.00)	0.00 %
308 Consultants	(20,000.00)	0.00	(20,000.00)	0.00	0.00	0.00	(20,000.00)	0.00 %
355 Travel	(19,673.20)	(1,000.00)	(20,673.20)	1,682.52	1,805.46	0.00	(18,867.74)	8.73 %
422 Food Supplies	0.00	(2,000.00)	(2,000.00)	628.78	628.78	1,371.22	0.00	100.00 %
429 Instructional Supplies	(23,400.00)	(5,500.00)	(28,900.00)	1,504.55	1,608.48	5,913.09	(21,378.43)	26.03 %
499 Other Supplies And Materials	(41,400.00)	(4,890.00)	(46,290.00)	708.35	708.35	7,826.30	(37,755.35)	18.44 %
524 In-Service/Staff Development	(15,250.00)	(750.00)	(16,000.00)	9,836.88	9,836.88	0,00	(6,163.12)	61.48 %
599 Other Charges	(36,210.00)	(14,500.00)	(50,710.00)	4,233.00	4,233.00	3,770.00	(42,707.00)	1 5.78 %
Total 73300	(1,602,523.00)	0.00	(1,602,523.00)	108,220.39	173,569.98	18,880.61	(1,410,072.41)	12.01 %
73400								
105 Supervisor/Director	(22,250.00)	0.00	(22,250.00)	1,844.12	3,688.24	0.00	(18,561.76)	16.58 %
116 Teachers	(845,250.00)	8,100.00	(837,150.00)	0.00	0.00	0.00	(837,150.00)	0.00 %
163 Educational Assistants	(109,000.00)	0.00	(109,000.00)	5,437.38	5,437.38	0.00	(103,562.62)	4.99 %
195 Certified Substitute Teachers	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)	0.00 %
198 Non-Certified Substitute Teachers	(5,000.00)	0.00	(5,000.00)	372.40	372.40	0.00		7.45 %
201 Social Security	(60,600.00)	500.00	(60,100.00)	451.43	565.76		• • • •	0.94 %
204 State Retirement	(85,500.00)	700.00	(84,800.00)	682.92	808.50			0.95 %
206 Life Insurance	(325.00)	0.00	(325.00)	31.35	55. 6 4			17.12 %
207 Medical Insurance	(204,700.00)	0.00	(204,700.00)	13,693.46	27,386.92		• • •	
208 Dental Insurance	(3,400.00)	0.00	(3,400.00)	0.00	0.00			0.00 %
210 Unemployment Compensation	(840.00)	840.00	0.00	0.00	0.00			
212 Employer Medicare	(14,200.00)	100.00	(14,100.00)	105.56	132.30	0.00	(13,967.70)	0.94 %

Template Name: LGC Defined Created by: LGC	Stal	Greene County Board of Education User: Statement of Expenditures Summary by Obj by Fund Date/Time: August 2023		9/11/202	a Crawford 23 2:05 PM je 14 of 14			
Fund : 141. General Purpose School	D	Budget	Amended	Month-to-Date	Year-to-Date	Outstanding	Unencumbered	% Of Budget
Account Number Account Desciption	Budget Amount	Amendments	Budget	Expenditures	Expenditures	Encumbrances	Balance	Exp
73400								
217 Retirement - Hybrid Stabilization	(1,200.00)	0.00	(1,200.00)	0.00	0.00	0.00	(1,200.00)	0.00 %
310 Contracts With Other Public Agencies	(161,878.00)	(6,985.81)	(168,863.81)	7,935.05	7,935.05	0.00	(160,928.76)	4,70 %
429 Instructional Supplies	0.00	(3,254.19)	(3,254.19)	0.00	0.00	0.00	(3,254.19)	0.00 %
Total 73400	(1,519,143.00)	0.00	(1,519,143.00)	30,553.67	46,382.19	0.00	(1,472,760.81)	3.05 %
76100								
304 Architects	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)	0.00 %
707 Building Improvements	0.00	0.00	0.00	0.00	D.00	16,766.21	16,766.2 1	100.00 %
790 Other Equipment	0.00	0.00	0.00	38,588.27	38,631.84	0.00	38,631.84	100.00 %
Total 76100	(5,000.00)	0.00	(5,000.00)	38,588.27	38,631.84	16,766.21	50,398.05	1,107.96
Total	(61,828,267.00)	0.00	(61,828,267.00)	2,589,637.77	4,192,846.70	890,692.53	(56,744,727.77)	8.22 %
Total	(61,828,267.00)	0.00	(61,828,267.00)	2,589,637.77	4,192,846.70	890,692.53	(56,744,727.77)	8.22 %
Total For Fund: 141	(61,828,267.00)	0.00	(61,828,267.00)	2,589,637.77	4,192,846.70	890,692.53	(56,744,727.77)	8.22 %

Created I		Bülämar	ined Balance Sheet ized	Greene County Board of Education Balance Sheet Summarized August 2023	User: Date/Time:	Kayla Crawfo 9/11/2023 2:33 F Page 1 of
Fund: 1	42	Scho	ol Federal Projects			
Account	Number		Account Descrip	tion		Ending Balance
11130		Cash In	Bank		· · · · ·	(2,102.88
11140		Cash Wi	th Trustee			761,250.6
11430		Due Fro	m Other Governments			453,023.0
14100		Estimate	d Revenues			4,755,600.2
14200		Uniiquidi	ated Encumbrances (Cor	trol)		5,654,153.4
14500		Expendit	tures - Current Year (Cor	itrol)		864,817.0
14600		Exp Chg	d To Reserve For Prior Y	rs Enc		595,381.8
		Total	Assets			13,082,123.4
		Total	Assets and Deferred	d Outflows of Resources		13,082,123.4
21100		Accounts	s Payable			(14,631.8
21310		Income '	Tax Withheld And Unpaid	1		(10.00
21320		Social Se	curity Tax			(139.10
21325	1	Employe	e Medicare Deduction			(32.52
21330	1	Retireme	ent Contributions			(583.04
21331		401k Gre	eat West			(46.00
21332		Retireme	ent Hybrid Stabli			(86.6)
21341	•	Gr Co Te	acher Ins			(1,942.89
21342	I	Usable L	ife			(39.74
21344		National	Teachers Ins			69.5
21345		Select Da	ata - Flex Spending - TAS	6C		532.5
21346	ŧ	Usable A	ccident			69.4
21350		Comp Be	nefits			(6.91
21351	4	Compani	ion Dental			0.0
21353		Usable C	ancer			417.8
21355	-	Tenness	ee Farmers Life			250.0
21360	4	Garnishn	nents And Levies			0.0
21361	1	Usuable	Vol Life			10.0
21364	1	Usable C	iritical Illness			32.7
21380	1	Credit Ur	nion Deductions			(60.00
21391		Associati	on Dues			101.8
28100		Appropri	ations (Control)			(4,755,600.22
28500	I	Revenue	s (Control)			(538,015.79
	-	Totai	Liabilities			(5,309,710.81
34110			ances - Current Year			(5,654,153,42
34120			ances - Prior Year			(840,482.43
34555	1	Restricte	d For Education			222,276.5
39000	•	Unassign	ied			(1,500,053.35
	١	Total	Equities			(7,772,412.64
	-	Total	11-6-10-1	Inflows of Resources, and Fund Balances		(13,082,123.45

emplate Name: LGC Defined reated by: Revenue Statement Summarized			eene County Board of E tement of Revenues Sur August 2023		User: Date/	Time:	Kayla Crawford 9/11/2023 2:29 PM Page 2 of 2	
und : 14 iub-Fund	12 Scho Function	ol Federal Projects Description	Original Est/ Amendments	Total Estimated	YTD Realized	Unrealized	% Realized	Current Revenue
00	47131	Vocational Educ - Basic Grants To	0.00	0.00	(10,474.25)	(10,474.25)	100.00 %	(10,474.25)
			0.00					
10	47141	Title 1 Grants To Local Educ	173,398.74	2,106,452.16	(251,421.99)	1,855,030.17	11.94 %	(251,421.99)
			1,933,053.42					
00	47143	Special Education - Grants To	1,776,956.00	1,776,956.00	(213,177.69)	1,563,778.31	12.00 %	(213,177.69)
			0.00					
10	47145	Special Education Preschool Grants	49,170.00	49,170.00	(4,636.40)	44,533.60	9.43 %	(4,636.40)
			0.00					
00	47148	Rural Education	213,000.00	213,000.00	0.00	213,000.00	0.00 %	0.00
			0.00					
00	47189	Eisenhower Prof Development	279,679.49	279,679.49	(58,305.46)	221,374.03	20.85 %	(58,305.46)
			0.00					
33	47401	American Rescue Plan Act Grant	154,000.00	154,000.00	0.00	154,000.00	0.00 %	0.00
			0.00					
42	475 9 0	Other Federal Through State	176,342.57	176,342.57	0.00	176,342.57	0.00 %	0.00
			0.00					
1	ſotal	-	2,822,546.80	4,755,600.22	(538,015.79)	4,217,584.43	11.31 %	(538,015.79)
			1,933,053.42					
fotal For	Fund: 14	2	2,822,546.80	4,755,600.22	(538,015.79)	4,217,584.43	11.31 %	(538,015.79)
			1,933,053.42					

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Template Name: LGC Defined Created by: LGC	Stat	ement of Expend	nty Board of Educ itures Summary ugust 2023	cation by Obj by Fund		User: Date/Time:	9/11/202	Crawford 3 2:32 PM age 1 of 4
Fund : 142 School Federal Projects Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
71100 Regular Instruction Program								
116 Teachers	(79,000.00)	(945,000.00)	(1,024,000.00)	10,532.92	15,332.92	0.00	(1,008,667.08)	1.50 %
163 Educational Assistants	0.00	(59,000.00)	(59,000.00)	24,044.52	24,044.52	0.00	(34,955.48)	40.75 %
189 Other Salaries & Wages	(233,204.00)	0.00	(233,204.00)	1,190.00	3,100.00	0.00	(230,104.00)	1.33 %
195 Certified Substitute Teachers	(14,866.94)	0.00	(14,866.94)	0.00	0.00	0.00	(14,866.94)	0.00 %
201 Social Security	(19,100.52)	(62,000.00)	(81,100.52)	1,732.08	1,850.50	0.00	(79,250.02)	2.28 %
204 State Retirement	(20,678.18)	(83,000.00)	(103,678.18)	2,408.43	2,511.96	0.00	(101,166.22)	2.42 %
206 Life Insurance	0.00	(250.00)	(250.00)	60.01	95.27	0.00	(154.73)	38.11 %
207 Medical Insurance	(14,092.00)	(195,000.00)	(209,092.00)	21,956.98	43,553.64	0.00	(165,538.36)	20.83 %
208 Dental Insurance	0.00	(2,600.00)	(2,600.00)	0.00	0.00	0.00	(2,600.00)	0.00 %
210 Unemployment Compensation	0.00	(1,700.00)	(1,700.00)	0.00	1,700.00	0.00	0.00	100.00 %
212 Employer Medicare	(4,800.93)	(15,000.00)	(19,800.93)	515.08	612.38	0.00	(19,188.55)	3.09 %
369 Cntrcts For Sub Teachers - Certified	0.00	(6,000.00)	(6,000.00)	0.00	0.00	0.00	(6,000.00)	0.00 %
370 Cntrcts For Sub Tchrs - Non-Certified	0.00	(4,000.00)	(4,000.00)	0.00	0.00	0.00	(4,000.00)	0.00 %
399 Other Contracted Services	(31,948.74)	0.00	(31,948.74)	0.00	0.00	0.00	(31,948.74)	0.00 %
429 Instructional Supplies	(80,000.00)	(68,338.42)	(148,338.42)	159,878.27	159,878.27	32,103.51	43,643.36	129.42 %
471 Software	0.00	(190,000.00)	(190,000.00)	110,616.40	110,795.40	206,476.72	127,272.12	166.99 %
499 Other Supplies And Materials	(50,500.00)	0.00	(50,500.00)	71,869.10	71,869.10	0.00	21,369.10	142.32 %
722 Regular Instruction Equipment	0.00	(85,000.00)	(85,000.00)	1,450.00	1,450.00	1,910.00	(81,640.00)	3.95 %
Total 71100 Regular Instruction Program	(548,191.31)	(1,716,888.42)	(2,265,079.73)	406,253.79	436,793.96	240,490.23	(1,587,795.54)	29.90 %
71200 Special Education Program								
116 Teachers	(262,069.00)	0.00	(262,069.00)	0.00	0.00	0.00	(262,069.00)	0.00 %
163 Educational Assistants	(312,100.00)	0.00	(312,100.00)	32,546.50	32,546.50	0.00	(279,553.50)	10.43 %
171 Speech Pathologist	(97,852.00)	0.00	(97,852.00)	0.00	0.00	0.00	(97,852.00)	0.00 %
195 Certified Substitute Teachers	(5,465.90)	0.00	(5,465.90)	0.00	0.00	0.00	(5,465.90)	0.00 %
198 Non-Certified Substitute Teachers	(12,057.50)	0.00	(12,057.50)	0.00	0.00	0.00	(12,057.50)	0.00 %
201 Social Security	(60,591.00)	0.00	(60,591.00)	1,998.23	1,998.23	0.00	(58,592.77)	3.30 %
204 State Retirement	(71,441.00)	0.00	(71,441.00)	2,739.59	2,739.59	0.00	,	3.83 %
206 Life Insurance	(468.00)	0.00	(468.00)	64.80	100.80	0.00		
207 Medical Insurance	(260,000.00)	0.00	(260,000.00)	20,285.84	40,101.60	0.00		15.42 %
208 Dental Insurance	(4,860.00)	0.00	(4,860.00)	150.00	150.00	0.00	• • •	3.09 %
210 Unemployment Compensation	(1,135.00)	0.00	(1,135.00)	0.00	476.92	0.00	(658.08)	42.02 %

und : 142		3140		itures Summary i Sugust 2023	by Obj by Fund						
	School Federal Projects		Budget	Amended	Month-to-Date	Year-to-Date		Unencumbered	% Of Budget		
Account Numbe	er Account Desciption	Budget Amount	Amendments	Budget	Expenditures	Expenditures	Encumbrances	Balance	Exp		
71200 Specia	I Education Program										
212 Employer Me	edicare	(14,064.00)	0.00	(14,064.00)	467.30	467.30	0.00	(13,596.70)	3.32 %		
312 Contracts Wi	ith Private Agencies	(200,000.00)	0.00	(200,000.00)	0.00	0.00	0.00	(200,000.00)	0.00 %		
	And Repair Services-Equipr	(13,650.00)	0.00	(13,650.00)	13,650.00	13,650.00	0.00	0.00	100.00 %		
	acted Services	(250.00)	0.00	(250.00)	0.00	0.00	0.00	(250.00)	0.00 %		
129 Instructional	Supplies	(2,867.60)	0.00	(2,867.60)	0.00	0.00	1,660.72	(1,206.88)	57 .91 %		
	es And Materials	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00 %		
	ation Equipment	(6,764.80)	0.00	(6,764.80)	0.00	0.00	6,446.98	(317.82)	95.30 ዓ		
	Special Education Program	(1,326,635.80)	0.00	(1,326,635.80)	71,902.26	92,230.94	8,107.70	(1,226,297.16)	7.56 %		
71300 Vocati	onal Education Program										
129 Instructional	Supplies	0.00	0.00	0.00	4,000.00	4,000.00	12,720.00	16,720.00	100.00 %		
	ies And Materials	0.00	0.00	0.00	5,105.00	5,105.00	27,904.13	33,009.13	100. 00 %		
	nstruction Equipment	0.00	0.00	0.00	0.00	0.00	2,473.98	2,473.98	100.00 %		
	Vocational Education Program	0.00	0.00	0.00	9,105.00	9,105.00	43,098.11	52,203.11	100.0		
72130 Other :	Student Support										
123 Guidance Per	rsonnel	0.00	(57,000.00)	(57,000.00)	0.00	0.00	0.00	(57,000.00)	0.00 %		
189 Other Salarie	es & Wages	(2,000.00)	(33,000.00)	(35,000.00)	0.00	3,060.00	0.00	(31,940.00)	8.74 %		
201 Social Securi	-	(200.00)	(5,650.00)	(5,850.00)	0.00	189.72	0.00	(5,660.28)	3.24 9		
204 State Retiren	•	(200.00)	(7,900.00)	(8,100.00)	0.00	204.30	0.00	(7,895.70)	2.52 %		
206 Life Insurance		0.00	(15.00)	(15.00)	1.20	2.40	0.00	(12.60)	16.00 %		
207 Medical Insu		0.00	(20,500.00)	(20,500.00)	1,597.50	3,195.00	0.00	(17,305.00)	15.59 %		
208 Dental Insur	ance	0.00	(150.00)	(150.00)	0.00	0.00	0.00	(150.00)	0.00 %		
	ent Compensation	0.00	(100.00)	(100.00)	0.00	0.00	0.00	(100.00)	0.00 %		
212 Employer Me		(100.00)	(1,350.00)	(1,450.00)	0.00	44.37	0.00	(1,405.63)	3.06 %		
	ies And Materials	(1,000.00)	(29,000.00)	(30,000.00)	156.92	156.92	13,093.08	(16,750.00)	44.17 9		
	itaff Development	0.00	0.00	0.00	3,396.72	6,022.13	20.50	6,042.63	100.00 %		
	Other Student Support	(3,500.00)	(154,665.00)	(158,165.00)	5,152.34	12,874.84	13,113.58	(132,176.58)	16.43 %		
72210 Regula	ar Instruction Program										
- 105 Supervisor/D	 Director	(66,500.00)	0.00	(66,500.00)	5,532.38	11,064.76	0.00	(55,435.24)	16.64 %		
161 Secretary(S)		(30,000.00)	0.00	(30,000.00)	2,448.00	4,896.00	0.00	(25,104.00)	16.32 %		
189 Other Salarie		(200,000.00)	0.00	(200,000.00)	14,836.02	35,705.93	0.00	(164,294.07)	17.85		
201 Social Securi	•	(19,050.00)	0.00	(19,050.00)	1,229.90	2,859.55	0.00	(16,190.45)	15.01 9		
	ment	(26,600.00)	0.00	(26,600.00)	1,435.14	3,309.36	0.00	• • •			

Template Name: LGC Defined Created by: LGC	Stat	ement of Expendi	nty Board of Edu itures Summary ugust 2023	cation by Obj by Fund		User: Date/Time:	9/11/202	a Crawford 23 2:32 PM Page 3 of 4
Fund : 142 School Federal Projects								
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72210 Regular Instruction Program								
206 Life Insurance	(50.00)	0.00	(50.00)	F 00	0.00		(10 70)	
			(50.00)	5.09	9.28	0.00	(40.72)	
	(53,600.00)	0.00	(53,600.00)	3,598.88	7,197.76	0.00	(,) = = ,	
	(600.00)	0.00	(600.00)	0.00	0.00	0.00	·····	
	(290.00)	0.00	(290.00)	0.00	0.00	0.00	(290.00)	
212 Employer Medicare	(4,400.00)	0.00	(4,400.00)	330.85	749.18	0.00	(3,650.82)	
355 Travel	(3,000.00)	0.00	(3,000.00)	544.00	1,278.84	0.00	(1,721.16)	
499 Other Supplies And Materials	(1,839.49)	0.00	(1,839.49)	2,189.92	2,189.92	13,500.08	13,850.51	852.95 %
524 In-Service/Staff Development	(30,800.00)	(25,000.00)	(55,800.00)	2,303.66	6,006.92	26,391.88	(23,401.20)	
599 Other Charges	(1,000.00)	(24,000.00)	(25,000.00)	0.00	0.00	0.00	(25,000.00)	0.00 %
790 Other Equipment	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00 %
Total 72210 Regular Instruction Program	(438,729.49)	(49,000.00)	(487,729.49)	34,453.84	75,267.50	39,891.96	(372,570.03)	23.61 %
72220 Special Education Program								
131 Medical Personnel	(160,885.00)	0.00	(160,885.00)	0.00	0.00	0.00	(160,885.00)	0.00 %
161 Secretary(S)	(39,225.00)	0.00	(39,225.00)	2,873.60	5,747.20	0.00	(33,477.80)	14.65 %
189 Other Salaries & Wages	(80,376.00)	0.00	(80,376.00)	938.40	1,876.80	0.00	(78,499.20)	2.34 %
201 Social Security	(23,110.00)	0.00	(23,110.00)	236.34	472.68	0.00	(22,637.32)	2.05 %
204 State Retirement	(32,807.00)	0.00	(32,807.00)	390.72	781.44	0.00	(32,025.56)	2.38 %
206 Life Insurance	(94.00)	0.00	(94.00)	7.77	14.04	0.00	(79.96)	14.94 %
207 Medical Insurance	(69,700.00)	0.00	(69,700.00)	3,973.71	7,947.42	0.00	(61,752.58)	11.40 %
208 Dental Insurance	(965.00)	0.00	(965.00)	150.00	150.00	0.00	(815.00)	15.54 %
210 Unemployment Compensation	(187.00)	0.00	(187.00)	0.00	0.00	0.00	(187.00)	0.00 %
212 Employer Medicare	(5,407.00)	0.00	(5,407.00)	55.27	110.55	0.00	(5,296.45)	2.04 %
312 Contracts With Private Agencies	(60,000.00)	0.00	(60,000.00)	4,600.00	4,600.00	0.00	(55,400.00)	7.67 %
336 Maintenance And Repair Services-Equipr	(50.00)	0.00	(50.00)	0.00	0.00	0.00	(50.00)	0.00 %
348 Postal Charges	(50.00)	0.00	(50.00)	0.00	0.00	0.00	(50.00)	0.00 %
355 Travel	(8,000.00)	0.00	(8,000.00)	0.00	0.00	0.00	(8,000.00)	0.00 %
399 Other Contracted Services	(250.00)	0.00	(250.00)	0.00	0.00	0.00	(250.00)	0.00 %
499 Other Supplies And Materials	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00 %
524 In-Service/Staff Development	(6,684.20)	0.00	(6,684.20)	0.00	155.00	0.00	(6,529.20)	2.32 %
599 Other Charges	(1,200.00)	0.00	(1,200.00)	206.98	206.98	0.00	(993.02)	17.25 %
Total 72220 Special Education Program	(489,490.20)	0.00	(489,490.20)	13,432.79	22,062.11	0.00	(467,428.09)	4.51 %
72230 Vocational Education Program								
524 In-Service/Staff Development	0.00	0.00	0.00	170.94	413.44	0.00	413.44	100. 00 %

Template Name: LGC Defined Created by: LGC	Stat	User: Date/Time:	Kayla Crawford 9/11/2023 2:32 PM Page 4 of 4					
Fund : 142 School Federal Projects Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditur es	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
								· · ·
72230 Vocational Education Program								
Total 72230 Vocational Education Program	0.00	0.00	0.00	170.94	413,44	0.00	413.44	100.00
72250 Technology								
138 Instructional Computer Personnel	0.00	0.00	0.00	2,456.30	4,912.60	0.00	4,912.60	100.00 %
201 Social Security	0.00	0.00	0.00	152.29	304.58	0.00	304.58	100.00 %
204 State Retirement	0.00	0.00	0.00	251.78	503.56	0.00	503.56	100.00 %
206 Life Insurance	0.00	0.00	0.00	2.40	3.60	0.00	3.60	100.00 %
207 Medical Insurance	0.00	0.00	0.00	683.00	1,366.00	0,00	1,366.00	10 0.00 %
212 Employer Medicare	0.00	0.00	0.00	35.62	71.23	0.00	71.23	100.00 %
Total 72250 Technology	0.00	0.00	0.00	3,581.39	7,161.57	0.00	7,161.57	100.00
72610 Operation Of Plant								
166 Custodial Personnel	0.00	0.00	0.00	925.92	925.92	0.00	925.92	100.00 %
201 Social Security	0.00	0.00	0.00	57,40	57,40	0.00	57.40	100.00 %
212 Employer Medicare	0.00	0.00	0.00	13.42	13.42	0.00	13.42	100.00 %
Total 72610 Operation Of Plant	0.00	0.00	0.00	996.74	996.74	0.00	996.74	100.00
72710 Transportation								
•	0.00	0.00	0.00	62.60	62.60	0.00	62.60	100.00 %
	0.00	0.00	0.00	3.88	3.88	0.00	3.88	100.00 %
	0.00	0.00	0.00	6.42	5.42	0.00	6.42	
	0.00	0.00	0.00	0.91	0.91	0.00		100.00 %
	0.00	(2,500.00)	(2,500.00)	0.00	0.00	0.00		0.00 %
599 Other Charges Total 72710 Transportation	0.00	(2,500.00)	(2,500.00)	73.81	73.81	0.00		2.95 %
76100 Regular Capital Outlay	0.00	(2,500.00)	(2,500.00)	, , , , , , , , , , , , , , , , , , , ,	75102		(1, 10120)	2.00
	0.00	0.00	0.00	110 200 59	110 200 50	1 136 000 07	1 347 370 60	100.00 %
706 Building Construction	0.00	0.00	0.00	110,369.58	110,369.58	1,136,908.92		100.00 %
720 Plant Operation Equipment	0.00	0.00	0.00	97,467.55 207,837.13	97,467.55 207,837.13	4,172,542.92 5,309,451.84	4,270,010.47 5,517,288.97	100.00 %
Total 76100 Regular Capital Outlay	0.00	0.00	0.00	207,037.13	207,037.13	J,JUJ/431.04	J J1/,200.9/	100.00
99100 Transfers Out	<i></i>	/					136 000 001	0.00.04
504 Indirect Cost	(16,000.00)	(10,000.00)	(26,000.00)	0.00	0.00	0.00		0.00 %
Total 99100 Transfers Out	(16,000.00)	(10,000.00)	(26,000.00)	0.00	0.00	0.00	(26,000.00)	0.00 %
Total	(2,822,546.80)	(1,933,053.42)	(4,755,600.22)	752,960.03	864,817.04	5,654,153.42	<u> </u>	137.08
Total	(2,822,545.80)	(1,933,053.42)	(4,755,600.22)	752,960.03	864,817.04	5,654,153.42	1,/03,3/0.24	
Total For Fund: 142	(2,822,546.80)	(1,933,053.42)	(4,755,600.22)	752,960.03	864,817.04	5,654,153.42	1,763,370.24	137.08 %

	Template Name: L Created by: B F				: Kayla Crawford /Time: 9/11/2023 2:38 PM Page 1 of 1	
Func	1 : 143	Central Cafeteria				
Acco	unt Numbe	r	Account Description		Balance	
143-:	11130	- (Cash In Bank		1,199.99	
143-:	11140	- 0	Cash With Trustee		2,676,598.04	
143-:	11410	- /	Accounts Receivable		0.00	
143-1	11430	- [Due From Other Governments		0.00	
143-1	11440	- C	Due From Other Funds		0.00	
143-1	14100	- E	Estimated Revenues		4,172,209.00	
143-	14200	- L	Unliquidated Encumbrances (Control)		64,310.34	
143-	14500	- 6	Expenditures - Current Year (Control)		26,443.34	
143-	14600	- 6	Exp Chgd To Reserve For Prior Yrs Enc		357,875.05	
		٦	fotal Assets		7,298,635.76	
		1	Total Assets and Deferred Outflows of Resources		7,298,635.76	
143-:	21100	- /	Accounts Payable		(347.25)	
143-	21310	. 1	income Tax Withheld And Unpaid		0.00	
143-	21320	- 5	Social Security Tax		0.00	
143-	21325	- 1	Employee Medicare Deduction		0.00	
143-	21330	- 1	Retirement Contributions		170.68	
143-	21341	- 0	Sr Co Teacher Ins		(720.64)	
143-	21342	- 1	Usable Life		(2.40)	
143-	21351	- (Companion Dental		(121.27)	
143-	21361	- 1	Usuable Vol Life		(22.80)	
1 43 -	21370	·	Usable Disability		(177.25)	
143-	28100	- /	Appropriations (Control)		(4,172,209.00)	
143-	28500	- 1	Revenues (Control)		(10,718.87)	
		-	Total Liabilities		(4,184,148.80)	
143-	34110	- 1	Encumbrances - Current Year		(64,310.34)	
143-	34120	- (Encumbrances - Prior Year		(177,011.90)	
143-	34570	- (Restricted For Operation Of Non-Inst Ser		(2,873,164.72)	
			Total Equities		(3,114,486.96)	
			Total Liabilities, Deferred Inflows of Resources, and Fund Balar		(7,298,635.76)	
	d Totals:	143 Cent	ral Cafeteria		0.00	

Template Name: Created by:	LGC Defined LGC Revenue Statement by Sub Fund	Greene County Board of Education Statement of Revenues by Sub-Fund August 2023				User: Date/Time:		
Fund : 143	Central Cafeteria	August 2023					Page 1 of 1	
	Centror Caleteria	Original Est	Amendments	Total Estimated	YTD Realized	Unrealized		Current Revenue
	ch Payments-Children	501,785.00	0.00	501,785.00	0.00	501,785.00	0.00%	0.00
	ich Payments-Adults orne From Breakfast	85,541.00 157,329.00	0.00 0.00	85,541.00 157,329.00	0.00 0.00	85,541.00 157,329.00	0.00% 0.00%	0.00 0.00
	a Carte Sales	400.263.00	0.00	400.263.00	0.00	400,263.00	0.00%	0.00
	AGLS FOR LURRENT SERVICES	1,194,310,00	0.00	1.144.918.00	0.00	1.144.918.00	0.00%	0.00
	erest Earned	1,000.00	0.00	1,000.00	(10,718.87)	(9,718.87)	1071.89%	(10,718.87)
	c Refunds	0.00	0.00	0,00	0.00	0,00	No Budget	0.00
44000 TUTAL UTA	ER LOCAL REVENUE	1.000.00	<u>0.00</u>	1.000.00	(10.718.87)	(9.718.87)	1071.89%	<u>(10.718.87)</u>
	ool Food Service	32,880.00	0.00	32,880,00	0.00	32,880.00	0.00%	0.00
46000 TOTAL STAT	TE OF TENNESSEE	32.880.00	0.00	32,880.00	0.00	32.880.00	0.00%	0.00
47111 Sec	tion4-Lunch	2.044.213.00	0.00	2.044.213.00	0.00	2,044,213.00	0.00%	0.00
47112 USC	DA Commodities	301,322.00	0.00	301.322.00	0.00	301.322.00	0.00%	0.00
47113 Brea	akfast	599,016.00	0.00	599.016.00	0.00	599.016.00	0.00%	0.00
	DA - Other	48.860.00	0.00	48,860.00	0.00	48,860,00	0.00%	0.00
47000 TOTAL FED	ERAL GOVERNMENT	2.993.411.00	0.00	2.993.411.00	0.00	2.993,411.00	0.00%	0.00
49800 Ope		0.00						
	RATING TRANSFERS	0.00		0.00	0.00	0.00	No Budget	0.00
		<u></u>	<u></u>	0.00	0.00	0.00	0.00%	0.00
Total For Fund:	143	4,172,209.00	0.00	4,172,209.00	(10,718.87)	4,161,490.13	0.26%	(10,718.87)

remplate Name: LGC Defined Created by: LGC	Stat	ement of Expendi	nty Board of Educ itures Summary ugust 2023	User: Date/Time:	Kayla Crawford 9/11/2023 2:37 PM Page 1 of 1			
iund : 143 Central Cafeteria Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
/3100								
62 Clerical Personnel	(41,000.00)	0.00	(41,000.00)	3,036.80	11,438.60	0.00	(29,561.40)	27. 9 0 %
01 Social Security	(2,542.00)	0.00	(2,542.00)	176.30	697.21	0.00	(1,844.79)	27.43 %
04 State Retirement	(4,203.00)	0.00	(4,203.00)	311.28	1,172.47	0.00	(3,030.53)	27.90 %
06 Life Insurance	(15.00)	0.00	(15.00)	2.40	3.60	0.00	(11.40)	24.00 %
07 Medical Insurance	(9,200.00)	0.00	(9,200.00)	1,080.96	1,801.60	0.00	(7,398.40)	19.58 %
08 Dental Insurance	(150.00)	0.00	(150.00)	0.00	0.00	0.00	(150.00)	0.00 %
10 Unemployment Compensation	(30.00)	0.00	(30.00)	0.00	0.00	0.00	(30.00)	0.00 %
12 Employer Medicare	(620.00)	0.00	(620.00)	41.23	163.06	0.00	(456.94)	26.30 %
07 Communication	(6,500.00)	0.00	(6,500.00)	274.62	549.24	0.00	(5,950.76)	8.45 %
36 Maintenance And Repair Services-Equipr	(35,000.00)	0.00	(35,000.00)	0.00	62.56	34,937.4 4	0.00	100.00 %
48 Postal Charges	(3,000.00)	0.00	(3,000.00)	0.00	0.00	0.00	(3,000.00)	0.00 %
49 Printing, Stationery And Forms	(5,000.00)	0.00	(5,000.00)	3,737.50	3,737.50	1,000.00	(262.50)	94.75 %
55 Travel	(1,000.00)	0.00	(1,000.00)	159.75	159.75	300.00	(540.25)	45.98 %
99 Other Contracted Services	(3,512,258.00)	0.00	(3,512,258.00)	690.00	690.00	19,344.00	(3,492,224.00)	0.57 %
35 Office Supplies	(3,000.00)	0.00	(3,000.00)	0.00	0.00	0.00	(3,000.00)	0. 00 %
169 Usda - Commodities	(301,322.00)	0.00	(301,322.00)	0.00	0.00	0.00	(301,322.00)	0.00 %
99 Other Supplies And Materials	(12,798.00)	0.00	(12,798.00)	0.00	0.00	0.00	(12,798.00)	0.00 %
i99 Other Charges	(6,000.00)	0.00	(6,000.00)	2,165.05	2,238.85	5,000.00	1,238.85	120.65 %
10 Food Service Equipment	(228,571.00)	0.00	(228,571.00)	0.00	3,728.90	3,728.90	(221,113.20)	3.26 %
Total 73100 Food Service	(4,172,209.00)	0.00	(4,172,209.00)	11,675.89	26,443.34	64,310.34	(4,081,455.32)	2.18 %
Fotal .	(4,172,209.00)	0.00	(4,172,209.00)	11,675.89	26,443.34	64,310.34	(4,081,455.32)	2.18 %
(ota)	(4,172,209.00)	0,00	(4,172,209.00)	11,675.89	26,443.34	64,310.34	(4,081,455.32)	2.18 %
Total For Fund: 143	(4,172,209.00)	0.00	(4,172,209.00)	11,675.89	26,443.34	64,310.34	(4,081,455.32)	2.18 %

Template Name Created by:	EGC Defined Billince Sheet by Fund & Sub Fund	Greene County Board of Education Balance Sheet by Fund and Sub-Fund August 2023	User: Date/Time:	Kayla Crawford 9/11/2023 3:10 PM
Fund : 177	Education Capital Project	ts		Page 1 of 1
Account Numbe	r	Account Description		Balance
177-11140	- Cash With	Trustee		10 503 070 34
177-11410	 Accounts R 	Receivable		19,507,879.71
177-11430	Due From	Other Governments		0.00
177-11500-	Property Ta	axes Receivable		1,630,984.00
177-11510	Allowance	For Uncollectable Property Tax		
177-14100	Estimated			(32,523.00)
177-14200	Unliquidate	d Encumbrances (Control)		1,387,650.00
177-14500		es - Current Year (Control)		55,300.00
177-14600		o Reserve for Prior Yrs Enc		18,496.86
	Total Ass	iets .		188,671.36 22,756,458.93
	Total Ass	ets and Deferred Outflows of Resources	<u> </u>	22,756,458.93
177-21100	Accounts Pa	avable		
177-28100		ons (Control)		0.00
177-28500	Revenues (· ·		(17,913,445.00)
177-29940		Irrent Property Taxes		(39,644.05)
17 7-29945		linquent Property Taxes		(1,556,623.00)
	Total List			(40,899.00) (19,550,611.05)
177-34110 -	Encumbranc	es - Current Year		
177-34120	Encumbranc	tes - Prior Year		(55,300.00)
177-34585CTE	- Restricted F	or Capital Projects - CTE		(2,787,893.19)
.77-34590		or Other Purposes		(15,000,000.00)
77-39000	Unassigned	·		(875,511.00)
77-39000	Budget Unas	isigned		(1,012,938.69)
	Total Equi	ities		16,525,795.00 (3,205,847.88)
	Total Liab	lities, Deferred Inflows of Resources, and Fund Balance		
und Totals:				(22,756,458.93)
and room,	177 Education Capit	21 Projects		0.00

Templai Created	te Name: bv:	LGC Defined LGC Revenue Statement by Sub Fund	Greene County Boar Statement of Reven August 2023				User: Date/Time:	Kavla Crawford 9/11/2023 2:39 PM Page 1 of 1	L
Fund :	177	Education Capita	Projects Original Est	Amendments	Total Estimated	YTD Realized	Unreafized	% Realized	Current Revenue
40110 40120 40125 40130 40140 40161 40162 40163 40320 40000	Trustee Trustee Circuit C Interest Paymen Paymen Bank Exc	& Penaity ts in Lieu of Taxes TVA t in Lieu of Taxes Local Utility t in Lieu of Taxes Other	1,325,000.00 22,500.00 50.00 7,000.00 7,500.00 350.00 1,000.00 1,250.00 3,000.00 1.357,650.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,325,000.00 22,500.00 50.00 7,000.00 7,500.00 350.00 1,000.00 1,250.00 3,000.00 1,367,650.00	0.00 (6,636.20) (1.05) (1,345.46) (1,281.54) (104.46) (305.70) (89.92) 0,00 (9,764.33)	1,325,000.00 15,863.80 48,95 5,654,54 6,218,46 245,54 694,30 1,160.08 3,000.00 1,357,885,67	0.00% 29.49% 2.10% 19.22% 17.09% 29.85% 30.57% 7.19% 0.00% 0.71%	0.00 (2,137.77) (0.53) (1,345.46) (974.07) (52.23) (140.87) 0.00 0.00 (4,650.93)
44110 44170 <u>44000</u>	Interest Misc Ref		20,000.00 0.00 20,000.00	0.00 0.00 0.00	20,000.00 0.00 20.000.00	(14,686.67) (15.193.05) (29.879.72)	5,313.33 (15,193.05) (9.879.72)	73.43% No Budget 149.40%	(14,686.67) (15,193.05) (29,879.72)
Total			1,387,650.00	0.00	1,387,650.00	(39,644.05)	1,348,005.95	2.86%	(34,530.65)

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Template Name: LGC Defined Created by: LGC	Stat	tement of Expend	nty Board of Edu litures Summary August 2023	User: Date/Time:	9/11/202	Crawford 3 2:43 PM age 1 of 1		
Fund : 177 Education Capital Projects			·					% Of
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	Budget Exp
72310								
510 Trustee's Commission	0.00	0.00	0.00	0.00	272.31	0.00	272.31	100.00 %
Total 72310	0.00	0.00	0.00	0.00	272.31	0.00		100.00
91300 Education Capital Projects								
304 Architects	(500,000.00)	0.00	(500,000.00)	18,000.00	18,000.00	54,000.00	(428,000.00)	14.40 %
510 Trustee's Commission	(32,000.00)	0.00	(32,000.00)	224.55	224.55	0.00	(31,775.45)	0.70 %
707 Building Improvements	(16,821,445.00)	0.00	(16,821,445.00)	0.00	0.00	1,300.00	(16,820,145.00)	0.01 %
729 Transportation Equipment	(560,000.00)	0.00	(560,000.00)	0.00	0.00	0.00	(560,000.00)	0.00 %
Total 91300	(17,913,445.00)	0.00	(17,913,445.00)	18,224.55	18,224.55	55,300.00	(17,839,920.45)	0.41 %
Total	(17,913,445.00)	0.00	(17,913,445.00)	18,224.55	18,496.86	55,300.00	(17,839,648.14)	0,41 %
Total	(17,913,445.00)	0.00	(17,913,445.00)	18,224.55	18,496.86	55,300.00	(17,839,648.14)	0.41 %
Total For Fund: 177	(17,913,445.00)	0.00	(17,913,445.00)	18,224.55	18,496.86	55,300.00	(17,839,648.14)	0.41 %

DATE	TONS	TRANSFER	LOADS	BUS.	DEMO	COPPER/	PLASTIC	0.C.C.	O.N.P.	ALUM	BATT	USED	TIRE	TIRE	RADIATOR	TIN/ LIGHT	FENCE
SEPT'23		STATION				BRASS						OIL	COUNT	WEIGHT		STEEL	WIRE
1	63.81	91.5	27	20	21.69	-		11160								1620	
4	116.44	183.43	34	21	35.05												
5	57.5	163.46	61	48	20.61			10660								19960	
6	37.12	124.89	29	14	29.03			7440					15	0.17		10580	
7	68.64	144.5	39	25	12.63				10040								
8	77.03	106.47	27	19	15.68			9120					206	2.4		5020	
11	147.14	213.65	39	22	22.14			12200					75	1.27		11620	
12	70.74	201.67	53	44	8.95		3580						190	2.19		9140	
13	51.63	148.02	30	17	12.34	1561		9540		146	2337		9	0.1	120	2560	
14	65.22	128.06	31	20	5.18												
15	67.66	147.18	27	18	17			8940					156	2.32		2180	
18	147.6	217.89	45	26	18.17			12960					160	1.84		12340	
19	70.51	179.52	53	44	18.66		2440	_								13920	
20	38.78	121.62	26	14	4.29			8740		1000			349	4.7		4220	
21	56.96	153.89	29	18	23.37											1600	
22	66.53	108.6	23	17	4.41			9720					189	2.17		1440	
25	144.77	179.86	45	25	14.95			9800					26	0.64		5680	
26	55.19	164.47	55	46	6.74		3680					792				20260	
27	52.18	142.23	33	20	4.87			7480							L	2820	
28	60.6	141.48	32	19	5.46				11840							1780	
29	63.85	88.7	26	20	6.19		9640						601	9.72		1500	
AUG DIFF	20.57		75	54	3.51	450				2940					1040	81264	
TOTALS	1600.47	3151.09	839	571	310.92	2011	19340	117760	21880	4086	2337	792	1976	27.52	1160	209504	0

WEEK OF 9/1/23					9/1/2023	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON					20.81	20.81
BAILEYTON						0
CLEAR SPRINGS						0
CROSS ANCHOR		· · · · ·				0
DEBUSK		i terren arren			12.73	12.73
GREYSTONE						0
HAL HENARD						0
HORSE CREEK					5.82	5.82
McDONALD						0
OREBANK						0
ROMEO						0
ST. JAMES		A			4.98	4.98
SUNNYSIDE					6.66	6.66
WALKERTOWN						0
WEST GREENE		<u></u>				0
WEST PINES		<u></u>				0
GRAND TOTAL	0	0	0	0	51	51

WEEK OF 9/4/23	9/4/2023	9/5/2023	9/6/2023	9/7/2023	9/8/2023	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	18.18				19.17	37.35
BAILEYTON	7.68			3.56		11.24
CLEAR SPRINGS			5.14			5.14
CROSS ANCHOR		7.91			7.05	14.96
DEBUSK	· · · · · · · · · · · · · · · · · · ·	12.41			14.7	27.11
GREYSTONE	9.77			4.38		14.15
HAL HENARD	11.28			10.92		22.2
HORSE CREEK	10.31				10.2	20.51
McDONALD	6.71	<u> </u>		4.08		10.79
OREBANK		4.19				4.19
ROMEO	8.06		4.57			12.63
ST. JAMES		,,	8.94			8.94
SUNNYSIDE	·	5.38			7.31	12.69
WALKERTOWN	9.2		5.24			14.44
WEST GREENE	18.76			18.16		36.92
WEST PINES		7.93			6.54	14.47
GRAND TOTAL	66.42	37.82	23.89	41.1	64.97	267.73

WEEK OF 9/11/23	9/11/2023	9/12/2023	9/13/2023	9/14/2023	9/15/2023	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	18.5				20.01	38.51
BAILEYTON	7.27			5.91		13.18
CLEAR SPRINGS			4.69			4.69
CROSS ANCHOR			6.89			6.89
DEBUSK		15.37			11.36	26.73
GREYSTONE		8.58	······			8.58
HAL HENARD	11.45			13.29	· · · · · ·	24.74
HORSE CREEK	9.94	4.03			6.58	20.55
McDONALD	6.45			5.37		11.82
OREBANK		6.7			·	6.7
ROMEO	8.49		5.5	· · · · · ·		13.99
ST. JAMES		7.59			4.86	12.45
SUNNYSIDE		4.79			6.62	11.41
WALKERTOWN	10.05		6.89			16.94
WEST GREENE	21.08			19.84		40.92
WEST PINES			7.33	· · · · · ·		7.33
GRAND TOTAL	93.23	47.06	31.3	44.41	49.43	265.43

WEEK OF 9/18/23	9/18/2023	9/19/2023	9/20/2023	9/21/2023	9/22/2023	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	17.25				19.99	37.24
BAILEYTON	7.06			5.53		12.59
CLEAR SPRINGS			4.18			4.18
CROSS ANCHOR		8.08			6.1	14.18
DEBUSK		15.18			11.28	26.46
GREYSTONE	8.04			4.98		13.02
HAL HENARD	10.82			12.41		23.23
HORSE CREEK	9.35	4.35			6.54	20.24
McDONALD	5.98			4.15		10.13
OREBANK		5.76				5.76
ROMEO	8.12		5.46			13.58
ST. JAMES			7.7			7.7
SUNNYSIDE		4.64			6.84	11.48
WALKERTOWN	8.8		5.59			14.39
WEST GREENE	18.51			17.02		35.53
WEST PINES		7.23			5.01	12.24
GRAND TOTAL	93.93	45.24	22.93	44.09	55.76	261.95

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CUMPACTOR TONS				- /20 /2022	0/20/2022	
WEEK OF 9/25/23	9/25/2023	9/26/2023	9/27/2023	9/28/2023	9/29/2023	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	16.16				19.84	36
BAILEYTON	6.68			5.67		12.35
CLEAR SPRINGS			4.66			4.66
CROSS ANCHOR			7.78			7.78
DEBUSK	9.05	2.19			11.51	22.75
GREYSTONE		8.67				8.67
HAL HENARD	10.82			12.75		23.57
HORSE CREEK	10.25		4.42		6.32	20.99
McDONALD	6.35			4.87		11.22
OREBANK		6.83				6.83
ROMEO	7.29		5.2			12.49
ST. JAMES		6.59			6.16	12.75
SUNNYSIDE	1	4.28			6.72	11
WALKERTOWN	8.97	in in in	5.53			14.5
WEST GREENE	18.26		······································	17.62		35.88
WEST PINES			7.85			7.85
GRAND TOTAL	93.83	28.56	35.44	40.91	50.55	249.29
				<u> </u>	_	

COMPACTOR TOTALS FOR SEPTEMBER 2023

······································
169.91
49.36
18.67
43.81
115.78
44.42
93.74
88.11
43.96
23.48
52.69
46.82
53.24
60.27
149.25
41.89
1095.4

GREENE COUNTY SOLID WASTE GAS/ MILEAGE REPORT FISCAL YEAR '24 SEPTEMBER

RUCK #	YEAR	MAKE	Beginning Mileage	Ending Mileag e	Fuel/gas (gals)	Fuel/diesel (gals)	Fuel Cost*	Miles Traveled	DEF (gals)	USE
00	2022	FORD	17427	18087		33.3		660		DIRECTOR
1	2019	маск	145429	148495		653		3066	22.84	FRONT LOADER
2	2019	MACK	281863	281863	· · · · ·			0		FRONT LOADER
	2013	F-250	160109	160781		54.8		672		SUPERVISOR
3 4	1985	IH DUMP	270388	270388				0		ROCK TRUCK
4 5	2001	F-150	190771	191758	70.5		·	987		CENTER MAINT
		F-150 F-350	277331	277481		16.7		150		MECHANIC/ MAINT.
6	1997	INTERNATIONAL	2710	2906	<u> </u>	34.1	1	196		CONTAINER DELIVERY
7	2009	MACK	156478	159188		549.5		2710	25.03	FRONT LOADER/ RECYCLE
8	2018	L	86076	86114				38		ROLL OFF
9	2006	MACK	1077	2028	<u>+</u>	+		951	 _	SHOP TRUCK
10	2023	MACK		193632	86	+	<u> </u>	714		MECHANIC/ MAINT.
12	2008	F-250 4 X 4	192918 164304	193632		261.8	+	1220	6.13	ROLL OFF
14	2014	MACK	173739	174647		156.6	· · · · · · · · · · · · · · · · · · ·	908	5.73	ROLL OFF
15	2014	MACK		151217		194.9		1089	7.47	ROLL OFF
16	2014	MACK	150128	151217		274.6	<u> </u>	1084	9.11	ROLL OFF
17	2014	MACK	150146		31	214.0	<u> .</u>	507		MECHANIC/ MAINT
19	2007	F-250 4 X 4	231454	231961	26.5		<u> </u>	226		VAN INMATES
20	2001	CHEVY VAN	128747	128973	20.5			0	++	FRONT LOADER
21	2007	MACK	200000	200000		57		655	┝-┉───┼──	MECHANIC/ MAINT.
22	2001	F-350	298756	299411			+	0000		FRONT LOADER (IN REPAIR)
23	2001	MACK	434875	434875	4.5	155.3		1189	1.26	DEMO/METAL
24	2020	F-350	56641	57830	4.5	49.8	+	402	1.20	MECHANIC/ MAINT.
25	2003	F-350	254448	254850				1331	2,05	DEMO/METAL
27	2020	F-350	68033	69364	<u> </u>	151.6		299	2.00	MECHANIC/ MAINT
28	2007	F-550	318875	319174		27.7		299	┢────┼─	FRONT LOADER
29	2014	MACK	383448	383448				168	1.21	FRONT LOADER
30	2013	MACK	153938	154106		38.8		1773	12.49	DEMO/ METAL GRAPPLE TRUCK
31	2021	INTERNATIONAL	· · · · · · · · · · · · · · · · · · ·	50732		306.2		2711	26.76	FRONT LOADER
32	2022	MACK	62472	65183		617.4		388	20.70	MOWER
33	2022	FORD F350	22674	23062	<u> </u>	48.5		2886	17.35	ROLL OFF
34	2022	MACK	49811	52697		531.4	-l		14.92	ROLL OFF
35	2022	MACK	42847	44872		411.9		2025	14.92	
36	2022	FORD	8023	8352	21.1		. 		┟┈──┼	SUPERVISOR
37	2022	FORD	24235	25579	90.4			1344	╉────┼	ANNEX/ PARTS VEHICLE
38	2022	FORD	5755	5995	21.4			240	96,38	TRANSFER STATION TRUCKS
			ļ			2636.5			90,38	SHOP FUEL
			<u> </u>		52.1 403.5	53.1 7314.	1	0 30918	248.73	

•NOTE: COST AMOUNT ONLY SHOWN FOR FUELMAN CARDS (IF USED)

Greene County Budget and Finance Committee Meeting-Minutes September 6, 2023 Greene County Annex Conference Greene County Annex Conference Room, Greeneville, Tennessee

MEMBERS PRESENT:

Mayor Kevin Morrison- Budget & Finance Chairman Tim Smithson – Commissioner Paul Burkey-Commissioner

ALSO:

Danny Lowery – Director of Finance Gary Rector- Highway Dept. David Beverly – Chief Deputy

OTHERS:

Jennifer Castillo Gervasi- Greeneville Radio Jeff Taylor – Greene County Partnership Director Robin Quillen – Commissioner Brad Peters – Commissioner

Erin Elmore – HR Director Kevin Swatsell - Road Superintendent

Spencer Morrel- Greeneville Sun

CALL TO ORDER:

Mayor Kevin Morrison called the Budget and Finance committee meeting to order on Wednesday, September 6, 2023 at 8:30 AM in the Greene County Annex Conference Room. A quorum was present.

Motion to approve the Budget & Finance minutes for the August 2rd, 2023 meeting was made by Commissioner Smithson and was seconded by Commissioner Burkey. Motion was approved with no opposition.

RESOLUTIONS:

- A. A resolution of the Greene County Legislative Body to appropriate funds to the Election Commission in the amount of \$4,980 for the Election Security Assistance Grant distributed through the Tennessee Division of Elections Hava Program for the FYE June 30, 2024. Motion was made to approve by Commissioner Quillen and was seconded by Commissioner Burkey. Motion carried.
- B. A resolution of the Greene County Legislative Body to appropriate funds to the Election Commission in the amount of \$2,405 for the Election Computer Survey Grant distributed through the Tennessee Division of Elections Hava Program for the FYE June 30, 2024. Motion was made to approve by Commissioner Smithson and was seconded by Commissioner Quillen. Motion carried.
- C. A resolution of the Greene County Legislative Body appropriating a total of \$17,351 to the Sheriff's Special Patrols Department and Jail for funds received from the various sources for the for the FYE June 30, 2024. Motion was made to approve by Commissioner Quillen and was seconded by Commissioner Smithson. Motion carried.
- D. A resolution authorizing the Greene County Animal Control Department to sale used chain-link fencing on Gov Deals. Motion was made to approve by Commissioner Peters and was seconded by Commissioner Quillen. Motion carried.

Greene County Budget and Finance Committee Meeting-Minutes September 6, 2023 Greene County Annex Conference Greene County Annex Conference Room, Greeneville, Tennessee

OTHER BUSINESS:

Levy an Additional County-Wide Motor Vehicle Tax

Commissioner Burkey expressed his interest in the possibility of putting an additional Wheel Tax in place. Three concerned questions were the timing of getting 2/3rd votes to be placed on the March ballot, second is how much would we do, and the third, what happens if we go down the road and the 2/3rds vote fails on the two consecutive meetings, dose that prohibit it from being put on the ballot? Mayor Morrison had received information from Election Commission Justin Reaves. Referred to as the wheel tax, Tenn. Code Ann. § 5-8-102, by private act, the county Legislative may approve a resolution levying the tax by a vote of two-thirds or more "at two (2) consecutive, regularly scheduled meetings." However, a resolution approved by the county commission is subject to the approval of county voters by referendum if "a petition of registered voters amounting to ten percent (10%) of the votes cast in the county in the last gubernatorial election is filed with the county election commission within thirty (30) days of the [resolution's] final approval." Tenn. Code Ann. § 5-8-102(c)(2)(A). In order to make ballot, a 75-day period reaction to election needed. If election in March, and all pads would have to approved before Christmas to offset wheel tax & property tax. Mayor Morrison says that the County Commission can put it on the ballot and let the people decide, obligating ourselves by lowering property taxes, more property leverage. Decision: Private Act-2/3rd 2 meetings or wheel tax goes automatically on ballot. It would need to be put in the October Commission packet. He wants to bring in the Comptroller office to talk about the Ratio revaluation and tell us how the program is going to affect individuals targeted, qualifying commercial & business industries. About 66% of residents are paying. The fact that we are going on the five-year reappraisal cycle, the State is looking to reduce that to a three-year cycle. The Budget & Finance committee decided to begin looking into putting together a resolution for the October meeting, continue to dig and ask questions and get answers and make sure Election Commission is on board also so that we will know the benchmarks that are needed to get this going.

Hourly Verses Salary

HR Director Erin Elmore spoke to the committee about hourly workers verses salary workers. Current threshold in order to be a salary worker you must make more than \$35,500, make less than that, you must be an hourly worker. The Government is talking about raising the threshold to \$55,000. Currently there are four employees who would be below the \$55,000 mark, one currently vacant, if passed once the vacant one is filled, the employee will become hourly along with the other three. One is a department director, just a lower pay. This may be coming down peak, and HR just wants everyone to know what to expect if the current threshold is raised.

The next regular scheduled Budget & Finance Committee meeting will be on Wednesday, October 4th, 8:30 AM Held in the Greene County Annex Conference Room, Greeneville, Tennessee.

AJOURNMENT:

Motion to adjourn was made by Commissioner Peters at 9:30 A.M. seconded by Commissioner Quillen.

Respectfully submitted, **Regina Nuckols** Budget & Finance Secretary

Greene County Insurance Committee Regular Meeting-Minutes Open Session August 23, 2023 Greene County Annex Greeneville, Tennessee

Members Present:

Kevin Morrison-Mayor William Dabbs-Comm. Kathy Crawford-Comm. Roger Woolsey- County Atty Danny Lowery-Budget Director David McLain-School Dir John Waddle-Comm. Wesley Holt - Sheriff Erin Elmore- HR Brad Peters-Comm. Kevin Swatsell- Road Sup.

Also, Present:

Kim Peterson-TSC Jennifer Smallwood- Trinity Leslie Jones- Clinic Gary Rector -Highway Dept. Tammy Cutshall- Atty Assist.

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Call to Order:

Mayor Morrison called meeting to order in the conference room at the Greene County Annex. Quorum was present.

Minutes:

Motion was made by Commissioner Dabbs and was seconded by Commissioner Crawford to approve the minutes from July 23, 2023. Motion was approved with no opposition.

Reports:

Danny Lowery gave the financial reports for July 2023. Nothing spectacular to report which is good. The employee health insurance in fund 264 will have 2 deposits in August. The reserves are as low as they've been since Danny has been here. A motion to approve these reports was made by Commissioner Holt. Motion was seconded by Commissioner Waddle. Financial reports were approved with no opposition.

Leslie Jones gave the clinic reports for July 2023. There was a total of 246 patients seen, 26 more than 2022 and 10 no shows. Text message reminders have helped with the no shows. Most people are calling to reschedule if they get the text and can't make the appointment. There were 886 medications filled (compared to 1056 filled in 2022) and 45 biometric appointments in August. A lot of physical appointments. They are booking them every hour on the hour and booked to end of August. Kara is cleaning up med lists/charts. She is taking patients off meds they don't need to be on. Vaccines are available at the clinic: Tetanus, Shingles, Pneumonia. Government still paying for the Corona Virus vaccines. Mr. Corley came by to see the clinic and he has flu shots now so the clinic will have flu shots now. Department heads are not having any issues with employees going to and from biometric appointments. No negative feedback with clinic at this point. Since the move to the new and bigger clinic, they are able to do more things like removing moles and skin tags, and give IV fluids in case anyone gets overheated, otherwise they would have to go to the ER. The clinic is not doing the DOT physicals yet. Kara is certified but the other three clinic employees have to be certified first. Anything worker's comp related should not be done at the clinic. Open house at the clinic went well.

Greene County Insurance Committee Regular Meeting-Minutes Open Session August 23, 2023 Greene County Annex Greeneville, Tennessee

Discussion:

Contractor Damage at the Courthouse.

Kim Peterson said the report for the damage at the courthouse was sent for review at least 4 weeks ago and she is still waiting on that report. She will check on the status of that report this afternoon. Kim's main concern is the cracks on the foundation at the jail. Pictures were provided on all the damage. Brad Peters said a lot of the hammering was done by G.L.P.S. There may be some finger pointing between Summers-Taylor and G.L.P.S. over who was actually hammering when the damage occurred. Roger Woolsey asked Brad Peters is this the appropriate time to get our own structural engineer to assess the damage or wait until we get the report. Brad suggested to wait for the report. As soon as she gets the report, Kim will send it out to everyone to review. It is presumed that the jack-hammering is complete, due to the fact that concrete is now being poured.

Other Business.

Sheriff Holt mentioned as issue when an employee goes to an Urgent Care (such as Summit) and they are seen by the doctor there but then are billed by a Medical Provider separately. How can this be prevented? Erin Elmore said that is a Chris question. Erin gave an example of an employee and his family went to an Urgent Care on a Saturday and the family was covered but he saw a different doctor (who was not a network provider) and his visit was not covered. This all took place in the same building. The facility is in network but the provider is not. Erin stated that BCBS sent grievance forms for the employee to fill out to describe what happened and attempt to get insurance to honor the bill. This issue could cause a huge barrier to getting treatment. Erin will keep working on the issue.

Motion to adjourn and go into closed session was made by Kevin Swatsell, Road Superintendent. Motion was seconded by Sheriff Holt.

Claims:

Motion was made by Commissioner Dabbs and was seconded by Commissioner Crawford to approve TSC-0001913. There was no opposition.

Motion to adjourn was made by Commissioner Dabbs and seconded by Danny Lowery. There was no opposition.

Respectfully Submitted, Beth McNeese Greene County Purchasing Committee August 21, 2023 Jury Room of the Greene County Courthouse Official Minutes

<u>Members Present</u> Tim White Tim Smithson Pam Carpenter Teddy Lawing Mayor Kevin Morrison Others Present Sheriff Holt Chief Beverly Krystal Justis

The Greene County Purchasing Committee was called to order by Tim White.

Secretary Teddy Lawing presented the minutes of the last meeting for the committee to review. On a motion by Pam Carpenter and a second by Tim Smithson, and an affirmative vote of the board, the minutes were passed.

Approval of Bid 101-1222 Uniforms for Sheriff: Three companies placed bids:

CMS, Nashville, Tn Reads of Asheville, NC Galls, Lexington, Ky

After discussion with Sheriff Wesley Holt and Chief Deputy David Beverly and members of the committee, Tim Smithson made a motion and a seconded by Parn Carpenter, to split the bid with the lowest bidder being selected by uniform item. After an affirmative vote of the committee, all three bidders were awarded specific items as circled in the attached bid sheet.

With no further business, a motion by Teddy Lawing to adjourn and with no opposition, meeting adjourned.

Respectfully Submitted

Teddy Lawing, Secretary

Attachment Greene County Purchasing Committee Official Minutes August 21, 2023

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T. Long

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101-1222	vendor	vendor	vendor
	CMS	READS	GALLS
	NASHVILLE, TN	ASHEVILLE, NC	LEXINGTON, KY
item			
F5312 Proper lw. Ls shirt	\$48.00	\$38.00	\$47.00
TAPE, NAME & GROMMET	F316	(F5312)	F5312
F5311 lw. Ss shirt	\$45.00	\$36.00	\$45.00
TAPE, NAME & GROMMET	F5311	F5311	F5311
flying cross command shirt is	\$53.88	\$49.00	\$56.00
nying cross commune sinces	FETCH	(33W78204)	\$ 50,000
flying cross command shirt ss	\$46.38	545.00	\$48,50
Hitting close commerce stricts	0.00	(85R78Z04)	\$ 40,50
2x and up	L/S \$70.04	545.00	\$50.50
	S/S \$ 60.30	(\$46.00)	\$58.00
additional exp for tail and large	\$105.00	340.00	
	\$105.00		
propper pant bdu trouser od green F5251	\$24.30		\$29.00
F F F	F5251		F5251
propper pant elbeco tek 3	1	\$60.00	
· · · · · · · · · · · · · · · · · · ·		ELBECO EE619RN	
tru spec cotton/poly rip stop tru uniform	S-XL 1285 \$ 47.15		
trouser olive drab 1285		\$43.00	\$43.65
price short xs-xl	\$47.15	\$43.00	
price regular xs-5x	\$47.15	\$43.00	
price longe s- 3x	\$47.15	\$43.00	
5.11 taclite item 74273	\$44.86	\$44.00	\$45.25
5.11 taclite iten 64360	\$44.86	\$44.00	\$45.25
			<u> </u>
ascent #1041 le green trouser	TRU SPEC \$51.60	(TRU SPEC \$47.00)	ATLANCO \$51.
brand/ item number if diff.	BLAUER 8666 \$71.00		
tactical performance polo black & tan	5.11 \$42.75	SAN MAR \$28.00	5.11 \$47.51
	3X-4X \$46.30		

101-1222	vendor CMS NASHVILLE, TN	vendor READS ASHEVILLE, NC	vendor GALLS LEXINGTON, KY
item	INACITATEES IN		22/11/21/21/21/9
(terri		······	
5.11 atac 2.0 side zipper boot black 2173			
men	12391 \$85.00	12391 \$83.00	12394 \$83.35
women	12403 \$85.00	12403 \$83.00	1Z404 \$83.35
rocky alpha force side zipper boot black	2173 \$101.50	2173 \$101.00	FQ0002173 \$108.
men	4165 \$94.70 NO ZIPPER	2173 \$101.00	FQ0004167 \$108.
women			·····
collar rank insignia gold It, sgt, captain	\$5.25	\$5.00	\$6.00
name tag gold with blaCk lettering	\$16.00	\$12.00	\$9.00
"GCSD" COLLAR INSIGNIA GOLD	\$11.50	\$15.00	\$30.15
BLACKINTON B667 6 POINT STAR BADGE GOLD	\$81.00	\$90.00	\$90.72
5.11 TACTICAL UNIFORM BALL CAP DEPT NAME AND BADGE EMBROIDED IN GOLD	89381 \$18.75	89381 \$19.00	89260-019-152 \$14
WATCH CAP. BEANIE. BLACK IN COLOR WITH "GCSD" EMBROIDED ON FRONT	89250 \$17.90	CP91L \$6.00 PORT & CO	5.11 89250-019-S/M :
BLACK HAWK SERPA CQC HOLSTER FITS GLOCK 17/22	BH-4105 \$45.60	410500BK \$45.00	401500BK-R \$40.
BLACK HAWK SERPA HOLSTER GLOCK 17/19/22 & 23 NON GEN 5	BH 4100 \$48.00	410050 BK \$45.00	44H100BK-R \$91.
LEATHER REVERSABLE DUTY BELT WITH INNER VELCRO BASKET WEAVE	5121 \$25.42 (S-I), \$25.42 (XL-2X) 28.60		GA302W-M \$17.

101-1222	vendor CMS NASHVILLE, TN	vendor READS ASHEVILLE, NC	vendor GALLS LEXINGTON, K
item			
LEATHER BUCKLES DUTY BELT, VELCOR ATTACH BASKET WEAVE	7970 \$60.42 BIANCHI	B56BW \$70.00 GOULD & GOODRICH	GA301W-28 \$25
COVERED HANDCUFF CASE, BLK BASKET WEAVE W/ HIDDEN SNAP	7318 BIANCHI \$60.42	B583 \$35.00 GOULD & GOODRICH	AKER A500-BW-HS
DOUBLE MAG POUCH GLOCK 9MM BLK BASKET WEAVE HIDDEN SNAP	7902 \$36.30 BIANCHI	B629 \$40.00 GOULD & GOODRICH	77-083-4-HS \$40 SAFARILAND
PEPPER SPRAY CASE. 2002 BLK BASKET WEAVE HIDDEN SNAP	7907 \$27.61 BIANCHI	B682 \$33.00 GOULD & GOODRICH	34-4-4HS \$33.4 SAFARILAND
STREAMLIGHT STINGER DS HLP FLASHLIGHT WITH DC CHARGER	75861 \$165.00	75899 \$159.00	75899 \$146.6
STREAMLIGHT STINGER REPLACEMENT BATTERY NIMH	75176 \$29.25	75375 \$21.00	75375 \$19.9
48 INCH CLASS 3 RAINCOAT WITH DETACHABLE HOOD REFLECTIVE WITH "SHERIFF" ON BACK	UH447 \$95.00 PORT WEST	586MFL \$64.00 (S- XL),\$74.00 (2X-3X) \$81.00 4XL LIBERTY	1820J \$21.00 CAROLINA SAFE
REFLECTIVE TRAFFIC SAFETY VEST, CLASS 3 WITH "SHERIFF" ON FRONT OR BACK 10 X 3 "SHERIFF" ID PATCH WITH VELCRO SIDE FORU OUTER CARRIER OF BALLISTIC VEST MBER STRATTON S42 STRA SHERIFFIR HAT GREEN	DP 55-D07 \$32.00 OCCUMOMIX S42 DOUBLE BILL \$86.52	PREMIER PV10065 \$26.00 DOUBLE BILL \$83.00	LHV-5-PC-ZR-G \$19.00 SAFTEY \$95.85
TRU-SPEC F57225 TACTICAL PANTS WOMEN	TRIPLE \$99.00 F527225 \$24.30	F5272 \$25.00	\$30.62
TRU SPEC F5252125 TACTICAL PANTS MEN	F525125 \$24.30	F25212S \$25.00	\$29.00
5.11 TACTICAL POLO 71049 XS-3XL REGULAR LENGTH	5.11 71049 \$37.20 WITHOUT EMB	71049 \$42.00	71049 \$37.5

101-1222	vendor	vendor	vendor
	CMS	READS	GALLS
	NASHVILLE, TN	ASHEVILLE, NC	LEXINGTON, KY
item			
5.11 TACTICAL POLO 710499 T(TALL)L-SXL	(71049T \$40.74 \	71049T \$45.00	71049t \$41.08
COLORS AVAILABLE			·····
SABRE ADVANCED CS+OC STREAM 1.6 OZ WITH FLIP			
TOP 53H2010	53H2010 \$12.50	53H2010 \$1300	53H2010 \$12.50
SABRE MK-2 NYLON HOLSTER RC 20922 H-MK-2	SABRE SR-H-MK-Z	H-MK-2	H-V-14-BLK
	\$11.00	\$10.00	\$8.50
SMITH WESSON HANDCUFF SW100MP NICKEL			
#350122 LEVER LOCK WITH 2 KEYS	350122 \$35.19	350122 \$34.00	350122 \$32.30
SMITH WESSON NICKEL LEG IRONS WITH 2			
KEYS SW1900 M&P NICKEL #350121	350121 \$45.38	SW1900 \$44.00	SW1900 \$39.50
OVERSIZE LEG IRON NICKEL PEERLESS MODEL 705C,			
CARBON STEEL, 25 LOCKING POSITIONS WITH 2 KEYS	7502 RR94750 \$144.00	7052 \$141.00	4750 \$121.30
,,	PEERLESS	PEERLESS	PEERLESS
LADIES ZIP JACKET, WATER RESISTANT, FRONT ZIPPER,			
2 ZIPPER SLASH POCKETS, VERITCAL CHEST POCKET			
ZIPPED, HOOK AND LOOP CUFF 10"SIDE ZIP FOR			
CONCELLED CARRY	54100 \$113.70	128503 \$112.00	128501 \$122.75
	FECHHEIMER	FIRST TACTICAL	FIRST TACTICAL
SOFTSHELL ZIP JACKET 100% POLYESTER MOCRO			
FLEECE SECURE ZIPPER	54100 \$113.70	118503 \$112.00	118503 \$122.75
	FECHHEIMER	FIRST TACTICAL	FIRST TACTICAL
5.11 TACTICAL BIG HORN JACKET			
	48026 \$69.95 (S-ZX)	· · · · · · · · · · · · · · · · · · ·	
	\$79.95 (3X-4X)	48026 \$71.00	48026 \$70.50
3 IN 1 FLEECE LINER ONLY, 100% POLYESTER MICOR			
ΓΙ ΓΓΛΕ ΩΓΛΊΝΕ ΖΙΩΝΕΩΓΝ ΙΛΛΥΓΤ	5.11 78029 \$81.88	78026 \$80 .00	(JA2851 \$35.00 QING
FLEECE SECURE ZIPPERED JACKET			
SPIEWAK JACKET S318Z SOFTWALL JACKET LINER POLICE GREEN	S318Z \$98.00	S381Z \$98.00	\$318Z \$107.00

101-1222	vendor CMS NASHVILLE, TN	vendor READS ASHEVILLE, NC	vendor GALLS LEXINGTON, KY
item			· · · · · · · · · · · · · · · · · · ·
TACT SQUAD COAT F1003 GREEN	F1003GN \$68.35 (S-2X), 3X \$75.19, 4X \$81.00	F1003 \$73.00	F1003 \$59.50
10 X3 "SHERRIF" ID PATCH WITH VELCRO SIDE FOR OUTER CARRIER OF BALLISTIC VEST	E1278 \$10.00 PREMIER	TDPN0023OJ \$14.00	PROTECT \$10.00
BLAUER STYLE #8666 FLEXRS COVENT TACTICAL PANT	BLAUER 8666 \$71.00	ELBECO E73497 \$54.00	NO BID
BLAUER STYLE #8665 FLEXRS CARGO POCKET PANT ONLINE PORTAL AVAILABLE AT NO EXTRA COST (PACKAGES PER ORDER PER OFFICER BY NAME)	8665 \$71.00	ELBECO E73697R \$ دوس الم	
f one of every bid item was purchased	\$ 3637.14	\$ 3065 00	5 2289.21
ONILINE STORE PORTAL AVAILABLE AT NO ADDITIONAL COST (PACKAGES PER ORDER PER OFFICER BY NAME)		YES	YES

YES

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Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County, TN Regional Planning Commission was held on Tuesday, August 8, 2023, at 1:00 p.m.

Members Present/Absent

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Sam Riley, Chairman Gwen Lilley, Vice-Chairman Gary Rector, Secretary Lyle Parton, Alternate Secretary Edwin Remine Stevi Misener Phillip Ottinger Jason Cobble

Staff Representatives Present/Absent

Kevin Morrison, County Mayor Roger Woolsey, County Attorney Kevin Swatsell, Road Superintendent Tim Tweed, Building Official Amy Tweed, Planning Coordinator

Also participating: Interested citizens

The Chairman called the meeting to order and welcomed attendees. The Chairman asked if members had received the draft minutes of the July 11, 2023 meeting. A motion was made by Edwin Remine, seconded by Lyle Parton, to approve the minutes with a revision to show that Gwen Lilley was present. The motion carried unanimously.

50 Gaby Circle rezoning request. The Planning Commission reviewed and considered a request to rezone 50 Gaby Circle (p/o tax parcel 110-O-A-031.01, formerly known as the Greeneville Light and Power property) 0.79 acre, from R-2, Medium Density Residential District, to B-1, Neighborhood Business District, to permit the existing use of a business intended to serve the rural community. Staff stated the property was located off the Asheville Highway (State Route 70) with access from Gaby Circle. The request for the rezoning was due to an existing business needing to expand on parcel 122-B-A-003.00 (J&G Auto Body and Paint). The business had been in operation for many years making it a legal nonconforming use by today's zoning requirements. The property owner intended to add parking and a garage across the street at the location of the requested zoning. Tim Tweed, Building Commissioner, stated that the B-1 zone was the only zone that permitted neighborhood business, businesses intended to serve the rural community. Staff passed out a picture of the site and explained that while the frontage of the property was at grade level with Gaby Circle and State Highway 70/Asheville Highway, there was a steep grade, and the property was hidden by the electrical substation (Greeneville Electric Authority) and buffering of trees. The rear yard of the property had a steep grade. Mr. Tweed explained that it would take a great deal of fill and other site work to make the property desirable for residential use. Mr. Tweed also stated that determining an appropriate use of the property had been problematic. Its topography made it

undesirable for residential use, while its size and grade made it disadvantageous for commercial general business, as it did not having adequate space and sufficient depth from the street for standard commercial uses. The extensive site work needed to develop it for typical commercial use would be prohibitively expensive. This left low- and medium- density residential use and low-density business districts intended to serve the rural community. After discussion, a motion was made by Phillip Ottinger, seconded by Lyle Parton, to recommend zoning the property B-1, Neighborhood Business District, based on the following rationale:

- 1. The proposed mixture of uses (residential with a commercial-type use that, unlike most retail uses, did not need visibility to make it viable) seemed better suited to the property than any other potential use.
- 2. Unlike rezoning to B-2 or B-3, rezoning the parcel to B-1 was unlikely to lead to strip commercial zoning/development. Strip development was undesirable because it often led to access and traffic problems caused when the first property was zoned for commercial use, followed by additional requests and approval for rezoning. Refusing to rezone additional properties that met the same general conditions as the first property could be considered spot (preferential) zoning, which was illegal. Neighborhood business zones were different, however, because these uses were only intended to serve the surrounding area. If a community could demonstrate that zoning additional properties to B-1 would create more acres of neighborhood business zoning than needed for the immediate area, additional properties would not have to be rezoned.
- 3. The request permitted use of property that was within the recognized parameters for development, i.e., it was not too steep to be used, was not located within a flood hazard area, and if developed as per the regulations should not create a negative impact on area properties. In the event the proposed use was not maintained on the property, none of the uses permitted in the B-1 zone were large traffic generators or should otherwise create a negative impact on area regidential uses or the surrounding transportation network.
- 4. The request was not contrary to the 2009 Land Use and Transportation Policy Plan.

The motion carried, with Gwen Lilley voting no.

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Palmer and Davis Property Partition plat. The Planning Commission reviewed and considered granting approval to the Palmer and Davis Property Partition plat, for two lots totaling 4.64 acres. located adjacent to Horse Creek Park Road in the 1st civil district. Staff stated a Certificate of Completion had been signed for the existing septic system on Lot 2, and recommended approval of the plat subject to the addition of signatures, as the plat met all other applicable requirements. A motion was made by Gary Rector, seconded by Lyle Parton, to approve the plat subject to the addition of signatures, as the plat met all other applicable requirements. The motion carried unanimously.

Division of the Maxwell Property. The Planning Commission reviewed and considered granting approval to the Division of the Maxwell Property, for two lots totaling 3.42 acres, located adjacent to Turner Hill Road in the 19th civil district. Staff stated a Certificate of Completion had been signed for the existing septic system on Lot 1, and recommended approval of the plat subject to the addition of signatures, as the plat met all other applicable requirements. A motion was made by Gwen Lilley, seconded by Phillip Ottinger, to approve the plat subject to the addition of signatures, as the plat met all other applicable requirements. The motion carried unanimously.

Replat of Lot 7R of the W.L. Richards Farm. The Planning Commission reviewed and considered granting approval to the Replat of Lot 7R of the W.L. Richards Farm, for four lots totaling 4.05 acres, located adjacent to Chuckey Pike in the 1st civil district. Project surveyor Todd Shelton spoke concerning conversations he'd had with the Tennessee Department of Transportation (TDOT) concerning the limit on driveway access to state highways. Mr. Shelton's plat showed a 20'-wide ingress/egress easement as a common access point for Lots 7R-1, 7R-2, and 7R-3. (Lot 7R-4 had an existing house and driveway, and did not need an additional access point.) Mr. Shelton had added a note to the plat stating: "The road frontage for Lots 7R-1, 7-R2, and 7-R-3 is to State Highway 351 Chuckey Pike. An entrance permit is required to be obtained from TDOT prior to construction or modification of a driveway entrance. No more than one entrance permit shall be issued for each 200 feet of road frontage on State Highway 351 Chuckey Pike. The exact location of the entrance shall be determined by TDOT." In addition to the note, a cross-hatched area identified as "easement area" was shown along the frontage for all three lots to identify where the common driveway location on each lot should be located. Staff recommended approval of the plat subject to the addition of signatures, as the plat met all other applicable requirements. A motion was made by Lyle Parton, seconded by Phillip Ottinger, to approve the plat subject to the addition of signatures, as the plat met all other applicable requirements. The motion carried unanimously.

<u>Combination Plat of Lots 8 and 9 of the Cutshall Acres Subdivision</u>. The Planning Commission reviewed and considered granting approval to the Combination Plat of Lots 8 and 9 of the Cutshall Acres Subdivision, for one lot totaling 1.29 acres, located adjacent to Camp Creek Road in the 22nd civil district. Staff stated all signatures had been obtained, including a Certificate of Completion for Lot 9R, and recommended granting approval as the plat met all other applicable requirements. A motion was made by Gwen Lilley, seconded by Edwin Remine, to approve the plat as it met all applicable requirements. The motion carried unanimously.

Ernest Stewart subdivision. The Planning Commission reviewed and considered granting approval to a revised plat for the Ernest Stewart subdivision, for two lots totaling 1.450 acres, located at the intersection of Blue Springs Parkway and Broom Factory Road in the 8th civil district. The Planning Commission was informed that approval for the plat had been denied at the July 11, 2023 meeting as a dedication of right-of-way from centerline had not been shown. Surveyor Brian

Bartlett informed the commission that he had shown the 25' road right of way dedication to Broom Factory Road and had all required signatures. Staff recommended approval as the plat met all applicable requirements. A motion was made by Phillip Ottinger, seconded by Gwen Lilley, to approve the plat as it met all applicable requirements. The motion carried unanimously.

Administrative minor subdivisions. The Planning Commission was informed the following subdivisions had been approved since the last meeting.

- Division of the Julietta Hylton Property, for two lots totaling 5.11 acres, located adjacent to Barkley Road in the 17th civil district.
- Replat of the Marie Styke Estate Subdivision, Lots 8-10 (for Jeremy Raines), for one lot totaling 2.43 acres, located adjacent to Smelcer Road in the 4th civil district.
- Subdivision Plat for John McGhee, for one lot totaling 0.54 acre, located adjacent to Kingsport Highway in the 16th civil district.

A motion was made by Gwen Lilley, seconded by Phillip Ottinger, to accept the list. The motion carried 6-0-1, with Gary Rector abstaining, as one of the plats was for a family member.

Monthly activity report for Building/Zoning/Planning Office. Tim Tweed discussed the monthly department activity report. A motion was made by Gary Rector, seconded by Lyle Parton, to accept the report. The motion carried unanimously.

Other Business.

Solar Farms. The Planning Commission discussed the solar farm regulations to be prepared by staff before the moratorium elapsed in April 2024. Staff was directed to follow-up with Farm Bureau and to keep informed of action being taken at the state level on upcoming recommendations.

New Planning Commissioner. The Planning Commission was informed that the Greene County Legislative Body would be asked to approve Becky Rideout as the new Planning Commissioner at the next GCLB meeting.

There being no further business, a motion was made by Lyle Parton, seconded by Gwen Lilley, to adjourn. The motion carried unanimously. The meeting adjourned at 2:05 pm.

Approved as written:

Secretary:

Chairman/Vice Chairman:

9-12-2023 K HisleParton

GREENE COUNTY HEALTH AND SAFETY (DEBRIS ORDINANCE)

The Health and Safety Debris Ordinance met Sept 20, 2023 at the Courthouse Annex, with Kathy Crawford chairing the meeting.

Present were Amy Tweed, Tim Tweed, Roger Woolsey, Commissioners Kathy Crawford, Jan Kiker, Lisa Anderson, Robin Quillen, Chase Murray, and Mayor Kevin Morrison.

Minutes from the previous meeting were read and a motion to accept the minutes was made by Robin Quillen and 2nd by Jan Kiker.

Tim Tweed brought up the following properties for discussion:

139 Mimosa Ln, the owner has sold, with the violation being against the old owner. New owner is Garren Sheffler. He has agreed to clean the property up, Lisa Anderson made the motion to give him 30 days to clean the property and Jan Kiker 2nd, the motion passed unanimously.

920 Roaring Fork Rd, Mack Cutshall owns the property, Kathy Crawford made the motion and Jan Kiker 2nd to send final notice, the motion passed unanimously.

390 Chestnut Ridge Rd. Donnie Wayne Roberts is the owner. Jan Kiker made the motion for Malones Wrecker Service to get the campers with Robin Quillen 2nd, and to give 30 days notice, and then they will get the cars, the motion passed unanimously.

505 Debusk Rd, the owner is deceased, and the son of Lois Mercer Shelton, Michael Richards was served with papers to clean the property. He is not making any effort to clean the property. Lisa Anderson made the motion and Jan Kiker 2nd to send the notice to the paper, and send certified letters, with the motion passing unanimously.

Further discussion was made about 2 Bolton Rd., Cox Rd., Lobo Loop, and Carpenters Chapel, in which notice has been given to all and further action will be taken by the County.

Robin Quillen brought up 1285 Jim Fox Rd, in which apparently there has been a neighbor dispute, and Robin has been receiving calls from Mr. Judy Wallace. Tim and Roger are working on this issue.

The next meeting will be Nov 15, 2023 at 4:00 p.m., at the Courthouse Annex.

Lisa Anderson made the motion for the meeting to adjourn, with Jan Kiker 2nd.

ELECTION OF NOTARIES

Mayor Morrison read the names requesting to be notaries to be approved by the Commission. A motion was made by Commissioner Quillen and seconded by Commissioner Clemmer to approve the notary list.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The Commissioner voted in favor of the motion to approve the notaries.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE OCTOBER 16, 2023 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. ELIZABETH ARNOLD	391 STONE MOUNTAIN LN	423-226-3138	391 STONE MOUNTAIN LN		
I. LEILADEIN ANNOLD	GREENEVILLE TN 377452557		GREENEVILLE TN 377452557		
2. REBECCA ATLASY	85 PECAN RDG	423-330-4406	6766 W ANDREW JOHNSON HWY # 2	423-422-2829	
	MOSHEIM TN 378183865		MOSHEIM TN 378183836 204 N CUTLER ST		
3. PAMELA L. BOWERS	108 ELL ST GREENEVILLE TN 377435416	423-620-3937	GREENEVILLE TN 377453846		
	5565 GREYSTONE RD		120 E DEPOT ST		
4. KELLY DENISE BROWN	GREENEVILLE TN 37743	588-6150	GREENEVILLE TN 37743	798-1802	
	1660 LITTLE WARRENSBURG RD		251 CEDARWOOD DR		
5. KENNETH R. CARTER	MIDWAY TN 378094447	915-929-7689	SEVIERVILLE TN 378762035		
6. TERESA BERDEN	612 SWEETBRIAR LN	423-612-3776	1121 HAL HENARD RD	423-639-0171	
CLARKSON	GREENEVILLE TN 377436654	423-012-3770	GREENEVILLE TN 377437543	423-038-0171	
7. DONNA KAY CUTSHALL	10937 ASHEVILLE HWY	423-552-6189	4850 E ANDREW JOHNSON HWY	423-787-6482	
7. DONNA KAT CUTSHALL	GREENEVILLE TN 377437619	420-002-0100	GREENEVILLE TN 377453098		
8. NANCY HUGHES GADDY	720 CARSON ST	904-305-9911	204 N CUTLER ST STE 206	423-798-1766	
	GREENEVILLE TN 377434704		GREENEVILLE TN 377453847		
9. CRYSTAL RENAE GRAY	108 RICKER AVE	423-470-1804	219 W DEPOT ST # 2 GREENEVILLE TN 377434909	423-636-1301	
	GREENEVILLE TN 377434533 175 S. T. WILHOIT DRIVE		175 S. T. WILHOIT DRIVE		
10. RHONDA HUMBERT	GREENEVILLE TN 37743	423-639-3819	GREENEVILLE TN 37743	423-552-4068	
	147 KIRK LN		143 W BERNARD AVE		
11. JIMMY LYNN KIRK	MOSHEIM TN 378185265	423-426-7466	GREENEVILLE TN 377436147	423-639-1121	
	370 KINSER PARK LN	904-945-1396	370 KINSER PARK LN	423-743-0627	2144094
12. KEVIN PAUL MENNUTI	GREENEVILLE TN 377434702	304-343-1330	GREENEVILLE TN 377434702	723-743-VU21	114004
13. ANDREA DAWN NEAS	1760 OLD ASHEVILLE HWY	423-552-1515	1420 TUSCULUM BLVD	423-787-5056	
13. ANDREA DAWN NEAS	GREENEVILLE TN 37743	420-002-1010	GREENEVILLE TN 37745		
14. PHYLLIS KEASLING PAYNE	656 FAIRVIEW RD	423-638-7158	1561 KISER BLVD	423-525-5817	
	AFTON TN 376165012		GREENEVILLE TN 377451512 219 W DEPOT ST STE 2		
15. JODIE M. RICKER	196 SHANE ST	423-972-8054	GREENEVILLE TN 377434909	423-636-1301	
	GREENEVILLE TN 377439202 225 HANEY HILL RD		118 S MAIN ST		
16. AUDREY ST. LAURENT	GREENEVILLE TN 377437141	423-972-7928	GREENEVILLE TN 377434922		
	455 PORTER KITE RD		241 BAILEYTON RD		TVA
17. LINDA DIANE WAMPLER	BULLS GAP TN 37711	423-438-7117	GREENEVILLE TN 377453303	423-438-7117	
	1005 SHACKLEFORD RD	443 674 1063	P O BOX 5053		
18. ROSE R WEBB	MOSHEIM TN 37818	423-972-2803	GREENEVILLE TN 377450595	/3	

SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

10-5-2023 DATE

<u>RESOLUTION A:</u> A RESOLUTION TO REMOVE CROW FLY LANE THE OFFICIAL GREENE COUNTY ROAD LIST. (FIRST READING)

Mayor Morrison announced that Resolution A will be pulled until the November meeting for additional paperword and information. The Resolution to remove Crow Fly Lane the Official Greene County Road List. (First Reading).

RESOLUTION TO REMOVE CROW FLY LANE FROM THE OFFICIAL GREENE COUNTY ROAD LIST (First Reading)

WHEREAS. Crow Fly Lane is located in the 24th Civil District of Greene County, Tennessee and is presently a county road on the official Greene County Road List maintained by the Greene County Highway Department; and

WHEREAS, Crow Fly Lane intersects with the Old Ashville Highway on each end; at the north end it intersects with the Old Ashville Highway close to Link Hills Road and at the south end it intersects with the Old Ashville Highway close to Kinser Park Road; and

WHEREAS, Crow Fly Lane runs through the property originally owned by James C. Morelock and his wife, Shirley A. Morelock; James C. Morelock is deceased and his spouse Shirley A. Morelock now solely owns said property pursuant to the doctrine of tenants by the entireties as dictated by Tennessee law; and

WHEREAS, Crow Fly Lane is maintained by the County Highway Department and is approximately .18 mile in length with Shirley A Morelock owning all property on each side of the road for its entire length; and

WHEREAS, Ms. Morelock has requested by written petition that Crow Fly Lane be removed from the Greene County Road List and no longer considered a county road to be maintained by the county road department; and

WHEREAS, after review of this road by the Greene County Legislative Body, it appears that it would be in the best interest of the individual owning all the property contiguous to Crow Fly Lane and the citizens of Greene County as a whole to remove



Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781 Crow Fly Lane from the Greene County Road List subject to the reservation of utility easements if any for the benefit of Greene County residents.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body, meeting in regular session on the 16th day of October, 2023, a quorum being present and a majority voting in the affirmative that Crow Fly Lane be removed from the official Greene County Road List with the reservation of utility easements for the benefit of the citizens of Greene County.

BE IT FURTHER RESOLVED that if this resolution passed on this and a second reading, that the Greene County Road Department have no further responsibly to maintain Crow Fly Lane.

Tim White Sponsor

County Mayor

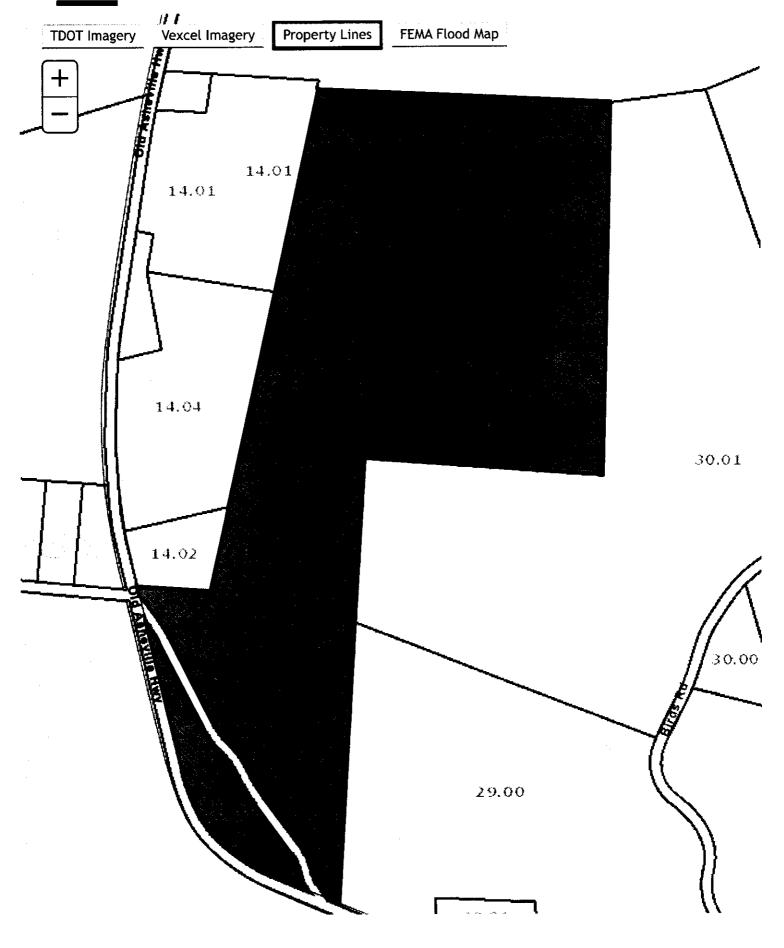
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County Attorney

Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781



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RESOLUTION B: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY APPROPRIATING A TOTAL OF \$2,000 TO THE SHERIFF'S OTHER PUBLIC SAFETY RESOURCE OFFICERS FOR FUNDS RECEIVED FROM A CONTRIBUTION FOR THE FISCAL YEAR ENDING JUNE 30, 2024

A motion was made by Commissioner Parton and seconded by Commissioner Smithson to approve a Resolution of the Greene County Legislative Body appropriating a total of \$2,000 to the Sheriff's other Public Safety Resource Officers for funds received from a contribution for the fiscal year ending June 30, 2024.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Resolution passed.

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY APPROPRIATING A TOTAL OF \$2,000 TO THE SHERIFF'S OTHER PUBLIC SAFETY RESOURCE OFFICERS FOR FUNDS RECEIVED FROM A CONTRIBUTION FOR THE FISCAL YEAR ENDING JUNE 30, 2024

WHEREAS, the Greene County Sheriff's Other Public Safety Resource Department (Department) received two thousand dollars (\$2,000) in donations from the Greene County Anti-Drug Coalition to assist in classes for Drug Education and Awareness, and;

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 16th day of October, 2023, a quorum being present and a majority voting in the affirmative, that the budget be amended as below.

INCREASE IN REVENUES

44570 Contributions and Gifts	\$ 2,000
Total Increase in Revenues	\$ 2,000

INCREASE IN APPROPRIATIONS

54900 OTHER PUBLIC SAFETY RESOURCE DEPARTMENT	
499 Other Supplies and Materials	\$ 2,000
Total Increase in Other Public Safety Resources Appropriations	\$ 2,000

Countv

ountv Clerk

Budget and Finance Committee Sponsor

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RESOLUTION C: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$14,364 IN GRANT REVENUE AND APPROPRIATIONS FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR THE FISCAL YEAR ENDING JUNE 30, 2024

A motion was made by Commissioner Quillen and seconded by Commissioner Shelton to approve a Resolution of the Greene County Legislative Body to budget \$14,364 in Grant Revenue and Appropriations for the Edward Byrne Memorial Justice Assistance Grant for the Fiscal Year Ending June 30, 2024.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve Resolution passed.

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$14,364 IN GRANT REVENUE AND APPROPRIATIONS FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR THE FISCAL YEAR ENDING JUNE 30, 2024

WHEREAS, the Greene County Sheriff's Department has been awarded the Edward Byrne Memorial Justice Assistance Grant in the amount of fourteen thousand three hundred sixty-four dollars (\$14,364), and;

WHEREAS, the Greene County Sheriff's Department intends on using the grant funding to purchase in-car video cameras for newly purchased cruisers and;

WHEREAS, the Edward Byrne grant does not require the expenditure of funds prior to receiving the award and;

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 16th day of October, 2023, a quorum being present and a majority voting in the affirmative, that the budget be amended as follows:

INCREASE BUDGETED REVENUES

47990	Other Direct Federal Revenue	\$ 14,364
	Total Increase in Revenue	\$ 14,364

INCREASE BUDGETED APPROPRIATIONS

	SHERIFF'S DEPARTMENT Law Enforcement Equipment	\$	14,364
TOTAL INCREASE IN APPROPRIATIONS		<u>\$</u>	14,364

County Mayor

County Clerk

Budget and Finance Committee

Sponsor

County Attorney

RESOLUTION D: A RESOLUTION TO DECLARE COUNTY OWNED PROPERTY SURPLUS, OBSOLETE, OR UNUSABLE PURSUANT TO T.C.A 5-14-108. – EXHIBIT A

A motion was made by Commissioner Carpenter and seconded by Commissioner Clemmer to approve a Resolution to declare county owned property surplus, obsolete, or unusable pursuant to T.C.A 5-14-108 – Exhibit A .

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Resolution passed.

RESOLUTION TO DECLARE COUNTY OWNED PROPERTY SURPLUS, OBSOLETE, OR UNUSABLE PURSUANT TO T.C.A.§ 5-14-108

WHEREAS, various departments and agencies of Greene County Government from time to time have personal property that has become surplus, obsolete, or unusable; and

WHEREAS, pursuant to T.C.A.§ 5-14-108, upon request of the office holder or department head to the Greene County Legislative Body to declare specific personal property as surplus, the Legislative Body by resolution at a regularly scheduled meeting, shall if appropriate, declare said property as surplus which in turn authorizes the County Purchasing Director to sell said surplus property by public auction (including internet auction) or by sealed bids.

WHEREAS. the Greene County Sheriff has determined that certain property of the Greene County Sheriff's Department is no longer needed by the department, said being surplus, obsolete, or unusable by the Department and has requested that the property attached to this resolution as "Exhibit "A" be declared surplus property; and

WHEREAS, after consideration of the request from the office holder to have the various items of personal property identified in the attached lists be declared surplus, the Greene County Legislative Body finds that it is in the best interests of the County and its citizens to declare those items of personal property surplus: to be sold by the Purchasing Director as provided in T.C.A. § 5-14-108 and pursuant to the established policies and procedures for the sale and/or disposition of County owned property, the intent being that the Legislative Body will, at a future commission

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Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

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meeting, in most instances would authorize the proceeds received from the sale of each item of personal property retuned to the department requesting that the items be sold.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the 16th day of October, 2023, a quorum being present and a majority voting in the affirmative, that the listed personal property shown on the attached Exhibit, "A", be declared surplus property pursuant to T.C.A. 5-14-108 to be sold by the Greene County Purchasing Director as mandated by statute.

Budget & Finance Committee Sponsor

Devin C. Morrison County Mayor Ounty Mayor

September 28, 2023



The Greene County Sheriff's Office has determined that the property listed below is no longer needed or is in poor condition. The Greene County Sheriff's Office would like to sell the listed property and requests permission to do so.

- 1. 2008 Chevrolet Impala / VIN# 2G1WS553181372931/ Estimated Value \$1500
- 2. 2010 Chevrolet Impala / VIN# 2G1WD5EM5A1144911 / Estimated Value \$1500
- 3. 2011 Chevrolet Impala / VIN# 2G1WD5EM5B1168871 / Estimated Value \$1500
- 4. 2008 Chevrolet Impala / VIN# 2G1WS553681372181 / Estimated Value \$1500
- 5. 2013 Chevrolet Impala / VIN# 2G1WD5E35D1263716 / Estimated Value \$1500
- 6. 2010 Kawasaki Ninja 250R Motorcycle / VIN# JKAEXMJ1XADA59869 / Estimated Value \$3000
- 7. 2002 Fermont Diesel Generator / Serial# FZA05562 / Estimated Value \$2500
- 8. 1990 International F-4900 Bucket Truck / VIN# 1HTSHZ4R8LH281133 / Estimated Value \$10,000

Thank you for considering this request.

Regards,

Ray Allen Jr. Greene County Sheriff's Office

<u>RESOLUTION E:</u> A RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR THE PURCHASE OF TWO VEHICLES AND CORRESPONDING EQUIPMENT FOR THE ANIMAL CONTROL DEPARTMENT NOT TO EXCEED \$127,250 FOR THE FISCAL YEAR ENDING JUNE 30, 2024

A motion was made by Commissioner Quillen and seconded by Commissioner Murray to approve a Resolution auhorizing expenditure of funds from the General Fund Unassigned Fund Balance for the purchase of two vehicles and corresponding equipment for the animal control department not to exceed \$127,250 for the fiscal year ending June 30, 2024.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Resolution passed.

RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR THE PURCHASE OF TWO VEHICLES AND CORRESPONDING EQUIPMENT FOR THE ANIMAL CONTROL DEPARTMENT NOT TO EXCEED \$127,250 FOR THE FYE JUNE 30, 2024

- the Greene County Animal Control Department is in need of two new animal control vehicles WHEREAS. and corresponding equipment to perform their duties; and
- The Animal Control department is collecting \$2.00 for each cat and dog that is vaccinated in WHEREAS. Greene County and is set aside to pay for capital expenditures; and
- it is in the best interest of Greene County to approve the purchase of these Animal Control WHEREAS, vehicles and equipment with the total cost not to exceed one hundred twenty-seven thousand two hundred fifty dollars and no cents (\$127,250.00); and

THEREFORE, let the General Fund budget be amended to the following:

DECREASE	UNASSIGNED FUND BALANCE				
39000	Unassigned Fund Balance	\$127,250			
	Total Decrease to Unassigned Fund Balance	\$127,250			
INCREASE APPROPRIATIONS					
55120 R	ABIES AND ANIMAL CONTROL				
Ĩ	18 Motor Vehicles	<u>\$127,250</u>			
	Total Increase to Appropriations	<u>\$127,250</u>			

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 16th day of October, 2023, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance Committee Sponsor

County Attorney

RESOLUTION F: A RESOLUTION GRANTING TO THE GREENE COUNTY/GREENEVILLE EMERGENCY MEDICAL SERVICES THE EXCLUSIVE FRANCHISE TO OPERATE EMERGENCY AND NON-EMERGENCY AMBULANCE SERVICE IN GREENE COUNTY

A motion was made by Commissioner Carpenter and seconded by Commissioner Quillen to approve a Resolution granting to the Greene County/ Greeneville Emergency Medical Services the exclusive franchise to operate emergency and non-emergency ambulance in Greene County.

Greene County Attorney Roger Woolsey told the Commission that the arrangement has been in place since 1988, and that it prevents private ambulance services from picking and choosing to take non-emergency calls that bring in large amounts of funding. That funding is then lost by EMS. However, private companies still change as much or more that EMS for the same calls to pocket profits, and it just makes it harder for EMS to fund their emergency call care.

Roger Woolsey said that the EMS board had previously approved the arrangement, but a change in state law means that county governing boards must approve the arrangement and that it cannot be delegated to a committee.

Roger Woolsey asked to amend the Resolution to make Greene-Greeneville Emergency Management exclusive outside of the city limits for the County and any municipalities that elect to consent to the Greene County Commission. A motion was made by Commissioner Lawing and seconded by Commissioner Waddle to amend the Resolution to make Greene County-Greeneville Emergency Medical Services be granted the exclusive franchise to soley operate and provide emergency and non-emergency medical and transport services within the geographic boundaries of their respective municipalities thereby ensuring that the Greene County-Greeneville Emergency Medical Services is the only provider of emergency and non-emergency medical and transport services in Greene County. Commissioner Bowers called for question.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioner Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 – aye; 0 – nay; and 0 – absent. The motion to amend the resolution passed.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioner Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 – aye; 0 – nay; and 0 – absent. The motion approve the Resolution as amended passed.

RESOLUTION GRANTING TO THE GREENE COUNTY/GREENEVILLE EMERGENCY MEDICAL SERVICES THE EXCLUSIVE FRANCHISE TO OPERATE EMERGENCY AND NON-EMERGENCY AMBULANCE SERVICE IN GREENE COUNTY

WHEREAS, Greene County and the Town of Greeneville own and operate the Greene County-Greeneville Emergency Medical Services, which is an ambulance service providing emergency and non-emergency services and transport for all individuals living or visiting in Greene County, Tennessee; and

WHEREAS, the Greene County-Greeneville Emergency Medical Services has been the sole exclusive provider of emergency and non-emergency ambulance services in Greene County and in July of 1988, the Greene County Legislative Body delegated to the Emergency Medical Services Board the sole power and authority to approve and regulate the application of and operation of any private ambulance transport services desiring to operate within the geographical area of Greene County, Tennessee; and

WHEREAS, pursuant to T.C.A. 7-61-102, it appears that only the county governing body is authorized and directed to make provisions to ensure that at least one (1) licensed ambulance service is available within the county and further provides that the county may adopt and enforce reasonable regulations to control the provision of private or nonprofit ambulance; and

WHEREAS, pursuant to T.C.A. 7-61-102 (C) municipal governing bodies are also authorized to make provisions for ambulance service within the boundaries of a municipality; and

WHEREAS, pursuant to T.C.A. 7-61-102 (e), the governing body of any county or city may adopt and enforce reasonable regulations to control the provision of private or nonprofit ambulance service; and

WHEREAS, the joint venture partnership between Greene County and the Town of Greeneville have expended large sums of money to update the ambulance fleet with

updated vehicles and equipment, and have increased compensation in order to fully staff all positions within the Greene County-Greeneville Emergency Medical Services: and

WHEREAS, it appears that the Greene County-Greeneville Emergency Medical Services has the staffing, ambulances, equipment, and training to meet the emergency and non-emergency needs of the citizens and visitors in Greene County and that as such the Greene County-Greeneville Emergency Medical Services should be designated as the sole provider of emergency and nonemergency ambulance services for the entirety of Greene County; and

WHEREAS, it appears that it would be in the best interest of both Greene County and all municipalities in Greene County to grant to the Greene County-Greeneville Emergency Medical Services an exclusive franchise to provide emergency and non-emergency services to all of the citizens and visitors within the geographic boundaries of Greene County.

NOW, THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the 16th day of October, 2023 a quorum being present and a majority voting in the affirmative that the Greene County-Greeneville Emergency Medical Services be granted the exclusive franchise to solely operate and provide emergency and non-emergency medical and transport services to the citizens of Greene County.

BE IT FURTHER RESOLVED that an invitation be made to each municipality in Greene County requesting that they each formally approve and pass a similar resolution or ordinance to direct and authorize the Greene County-Greeneville Emergency Medical Services to be the exclusive franchise to solely operate and provide emergency and non-emergency medical and transport services within the geographic boundaries of their respective municipalities thereby ensuring that the Greene County-

Greeneville Emergency Medical Services is the only provider of emergency and non-

emergency medical and transport services in Greene County.

This the 16th day of October, 2023.

Budget and Finance Committee Sponsor

Kovin Monison County Mayor Rac Ooch County Atorney

County Clerk

Greene County Attorney

Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

RESOLUTION G: A RESOLUTION TO ESTABLISH A RESTRICTED ACCOUNT FOR FUNDS RECEIVED FROM LIENS PLACED ON PROPERTIES PURSUANT TO THE ADOPTION OF THE OVERGROWN VEGETATION AND DEBRIS RESOLUTION

A motion was made by Commissioner Waddle and seconded by Commissioner Bowers to approve a Resolution to establish a restricted account for funds received from liens placed on properties pursuant to the adoption of the overgrown vegetation and debris resolution.

Mayor Morrison called the Commissioner to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Resolution passed.

RESOLUTION TO ESTABLISH A RESTRICTED ACCOUNT FOR FUNDS RECEIVED FROM LIENS PLACED ON PROPERTIES PURSUANT TO THE ADOPTION OF THE OVERGROWN VEGATAION AND DEBRIS RESOLUTION

WHEREAS, Greene County adopted a resolution to require property owners to reasonably maintain their property and to require property owners to remove overgrown vegetation, brush, vines, and grass as well as an accumulation of debris, trash, litter and/or garbage from their property so as to avoid endangering the health, safety, or welfare of other citizens: and

WHEREAS, if the property owner fails or refuses to remedy the situation on his/her property, then the County may clean up the property and file a lien against the property for all costs the county incurred in cleaning up the property; and

WHEREAS, as previously stated, those costs and expenses for each cleanup is placed as a lien on the property cleaned up with the costs collected by the Trustee of the County in the same manner in which the real property taxes are collected; and

WHEREAS, the County Commission generally budgets \$25,000.00 each year for clean-ups but those funds are generally exhausted by midpoint of the budget year; and

WHEREAS, to increase funding to clean up more properties in a timely fashion, the Health and Safety Committee for County Government is recommending to the full Commission to establish a restricted account and allocate

and direct that all funds collected by the Trustee and County Attorney for reimbursement to the County for clean-up expenses and costs on individual properties be deposited in the restricted account to facilitate additional property cleanups.

NOW, THEREFORE, BE IT RESOLVED, by the Greene County

Legislative Body meeting in regular session on the 16th day of October, 2023, a quorum being present and a majority voting in the affirmative, that the Budget Director for Greene County be directed to set up a restricted account and that all funds and revenues received as reimbursement to the County from owners or purchasers of property for expenses and costs incurred by the County for property that has been cleaned up pursuant to T.C.A. 5-1-115 be deposited in this restricted account to facilitate additional property cleanups.

Health & Safety Committee Sponsor

Greeneville, TN 37745 Phone: 423-798-1779

Greene County Attorney Roger A. Woolsey 204 N. Cutler Street

Fax: 423-798-1781

County Clerk

SUSPEND THE RULES FOR RESOLUTION H

A motion was made Commissioner Crawford and seconded by Commissioner Bowers to suspend the rules.

Mayor Morrison called the Commissioners to vote by a roll call vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to suspend the rules for Resolution H passed.

<u>RESOLUTON H:</u> A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR AND/OR THE GREENE COUNTY RECOVERY COURT TO APPLY FOR AND SUBMIT AN APPLICATION FOR OPIOID ABATMENT COUNCIL GRANT FUNDS

A motion was made by Commissioner Bowers and seconded by Commissioner Kiker to approve a Resolution to authorize the County Mayor and/or the Greene County Recovery Court to apply for and submit an application for Opioid Abatement Council Grant Funds.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 – aye; 0 – nay; and 0 – absent. The motion to approve the Resolution passed.

A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR AND/OR THE GREENE COUNTY RECOVERY COURT TO APPLY FOR AND SUBMIT AN APPLICATION FOR OPIOID ABATEMENT COUNCIL **GRANT FUNDS**

WHEREAS, the Greene County Commission recognizes the need for addressing the opioid crisis in Greene County; and

WHEREAS, the Greene County Commission acknowledges that grant programs are available through the Opioid Abatement Council which was created by the Tennessee General Assembly in Public Chapter 491 to manage the disbursement of proceeds from lawsuit brought by the State of Tennessee and from those proceeds 65% of the settlement funds will be disbursed through a competitive grant application process: and

WHEREAS, Opioid Abatement grant funds can be used to assist the Greene County Recovery Court and other governmental entities in repairing the damage that has happened due to opioid addiction and that those addicted be able to recover and achieve their full potential; and

WHEREAS, the Greene County Recovery Court desperately needs additional funding for staffing, programing, and specific assistance to individuals and has requested permission to seek grant funding through the Opioid Abatement Council.

NOW, THEREFORE, BE IT RESOLVED that the Greene County Legislative Body meeting in regular session on this 16th day of October, 2023, a quorum being present and a majority voting in the affirmative to authorize the County Mayor and/or the Greene County Recovery Court to apply for and submit an application requesting funding in the amount up to \$370,616.00 from the Opioid Abatement Council Grant funds for the Greene County Recovery Court for the purpose of addressing the opioid epidemic in Greene County: and

BE IT FURTHER RESOLVED that the Greene County Commission understands no local cash/match is required; and

BE IT FURTHER RESOLVED that the Mayor of Greene County and/or the Greene County Recovery Court is authorized to enter into any and all necessary agreements and assurances to implement this application and project.

Kathy Crawford, Jan Kiker and Robin Quillen Co-Sponsors

County Cler

County Mayor Rose C Verbler

County Attorney

Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

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ADJOURNMENT

A motion was made by Commissioner Peters and seconded by Commissioner Gunter to adjourn the October meeting.

Mayor Morrison called the Commissioners to vote by a voice vote. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; 0 - absent. The motion to approve the adjournment of the meeting passed.

Commissioner Chase Murray gave the Closing Prayer.

Mayor Morrison announced for submission of resolutions for the next Commission Meeting will be Wednesday, November 8, 2023, at 12:00 p.m.

The next County Commission Meeting will be Monday, November 20, 2023.

AGENDA

GREENE COUNTY LEGISLATIVE BODY

6:00 p.m. Monday, October 16, 2023

The Greene County Commission will meet at the Chuckey Doak High School Auditorium on Monday, October 16, 2023, beginning at 6:00 p.m. due to the Main Street closures around the Courthouse.

Call to Order

*Invocation – Commissioner Kathy Crawford *Pledge to Flag – Commissioner Pam Carpenter *Roll Call

Proclamations

- Family Court Awareness Month- November 2023
- Adoption Awareness Month- November 2023
- Diabetes Awareness Month- November 2023

Public Hearing

Approval of Prior Minutes

Reports

- Veterans Report
- Financial Report from Board of Education
- Reports from Solid Waste Department
- Committee Minutes

Election of Notaries

Old Business

Resolutions

- A. A resolution to remove Crow Fly Lane from the official Greene County Road list. (First Reading)
- B. A resolution of the Greene County Legislative Body appropriating a total of \$2,000 to the Sheriff's other Public Safety Resource Officers for funds received from a contribution for the fiscal year ending June 30, 2024.
- C. A resolution of the Greene County Legislative Body to budget \$14,364 in grant revenue and appropriations for the Edward Byrne Memorial Justice Assistance Grant for the fiscal year ending June 30, 2024.
- D. A resolution to declare county owned property surplus, obsolete, or unusable pursuant to T.C.A. § 5-14-108.
 --Exhibit A
- E. A resolution authorizing expenditure of funds from the General Fund Unassigned Fund Balance for the purchase of two vehicles and corresponding equipment for the Animal Control Department not to exceed \$127,250 for the fiscal year ending June 30, 2024.
- F. A resolution granting to The Greene County/Greeneville Emergency Medical Services the exclusive franchise to operate emergency and non-emergency ambulance service in Greene County.
- G. A resolution to establish a restricted account for funds received from liens placed on properties pursuant to the adoption of the Overgrown Vegetation and Debris Resolution.

Other Business

Adjournment

Closing Prayer - Commissioner Chase Murray

** Deadline for submission of resolutions for the next Commission meeting will be Wednesday, November 8, 2023, at 12:00 pm **

THE NEXT COUNTY COMMISSION MEETING WILL BE MONDAY, NOVEMBER 20, 2023