STATE OF TENNESSEE
COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY
DECEMBER 19, 2016
6:00 P.M.

The Greene County Legislative Body met in regular session on Monday, December 19, 2016 at 6:00 P.M. in the Greene County Courthouse.

Mayor Crum called the meeting to order to transact business that is to lawfully come before the Honorable Body. Commissioner Brad Peters gave the invocation. The Boy Scout Troop 93 led the Pledge to the Flag.

The Commissioners signed in on their keypads and the following Commissioners were present. Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White were present. Commissioner Collins was absent. There were 20 Commissioners present and 1 absent.

Mayor Crum acknowledged Commissioner Arrowood's wife and 1 month old daughter, who were in attendance at the December Commission meeting.

PUBLIC HEARING

Mayor Crum asked the Commissioners if they would waive the speaking time limit for the representatives from Civil Air Patrol, and also Mark Mamantov who will be speaking in regards to the TIF program in the public hearing section of the December Commission meeting. The Commissioners agreed to waive the speaking time for the public hearing for the individuals who were scheduled to speak.

- Bill Onkst, Commander from the Civil Air Patrol, showed a slide presentation to the Commissioners in regards of the importance of all the Civil Air Patrol does to save lives and the importance of the Airport Authority. Two of the Civil Air Patrol cadets spoke in regards to the Civil Air Patrol and the importance of the Airport Authority.

- Mark Mamantov spoke to the Commissioners concerning the tax increment financing incentive for the proposed development along Morgan Road, new to Greene County which would be the largest addition to the Morgan Road development.

- Joel Hausser spoke to the Commissioners in regards to working together and trying to get along in County Government.

# INDUSTRIAL DEVELOPMENT BOARD OF THE TOWN OF GREENEVILLE AND GREENE COUNTY, TENNESSEE

## ECONOMIC IMPACT PLAN

## FOR

## MORGAN ROAD DEVELOPMENT AREA

### I. Authority for Economic Impact Plan

Industrial development corporations ("IDBs") are authorized under Tenn. Code Ann. § 7-53-312 to prepare and submit to cities and counties an economic impact plan with respect to an area that includes a project within the meaning of Tenn. Code Ann. § 7-53-101 and such other properties that the IDB determines will be directly improved or benefited due to the undertaking of a project. Tennessee Code Annotated § 7-53-312 also authorizes cities and counties to apply and pledge new incremental tax revenues, which arise from the area subject to the economic impact plan, to the IDB to promote economic development, to pay the cost of projects or to pay debt service on bonds or other obligations issued by the IDB to pay the costs of projects.

### II. The Project

Cherokee Investments, LLC or an affiliate thereof (collectively, the "Developer") has proposed to purchase certain tracts of real property located at the intersection of Highway 11E and Morgan Road in Greeneville, Greene County, Tennessee. Such property consists of approximately 11.07 acres and is ideally situated for commercial development. The Developer has proposed to develop a retail shopping center and two outparcels on the property to include well-known national retailers that are not currently located in the Town. This development will be in an area designated by the Developer as Morgan Crossing, and such commercial retail development is collectively referred to herein as the "Project." The Project is an eligible project within the meaning of Tenn. Code Ann. § 7-53-101(13).

In order to make the Project financially feasible, Developer has requested that Greene County, Tennessee (the "County") and the Town of Greeneville, Tennessee (the "Town") approve, as part of this Economic Impact Plan, a plan for tax increment financing through The Industrial Development Board of the Town of Greeneville and Greene County, Tennessee (the "Board") pursuant to Title 7, Chapter 53 of Tennessee Code Annotated to provide funds to pay a portion of the costs of the improvements that are needed to permit the construction and operation of the Project. The proceeds of the tax increment financing would be used to pay eligible costs, in accordance with the Tax Increment Act (as defined below), relating to the Project.

### III. Boundaries of Plan Area

The Project is generally located northwest of the intersection of Highway 11E and

Morgan Road within the Town and the County. The area that would be subject to this Economic Impact Plan, and to the tax increment financing provisions described below, includes only the property on which the Project will be located. The area that will be subject to this plan (the "Plan Area") is shown on Exhibit A attached hereto. A list of the parcels included in the Plan Area is also attached as part of Exhibit A. The Plan Area is hereby declared to be subject to this Economic Impact Plan, and the Project is hereby identified as the project that will be located within the Plan Area.

## IV. Financial Assistance to Project

The Board will provide financial assistance to the Project by applying the proceeds of the tax increment financing described herein to pay a portion of certain costs that will be incurred in connection with the development of the Project. These costs include traffic improvements, parking areas, road improvements and storm water drainage system improvements. The Board will pay and/or reimburse the Developer for all or a portion of the eligible cost of such improvements upon receipt of adequate documentation of such costs. In connection with the issuance of any tax increment financing, the Board and the Developer will enter into a development agreement specifying the scope and the cost of the improvements and fees to be reimbursed.

Tenn. Code Ann. § 9-23-108 does not permit the application of incremental tax revenues pursuant to this Economic Impact Plan to pay certain costs relating to privately-owned land without first receiving a written determination from the Comptroller of the State of Tennessee (the "State") and the Commissioner of Economic and Community Development of the State that the use of tax increment revenues for such purposes is in the best interest of the State. The Board will not apply the proceeds of the tax increment financing authorized hereunder to pay costs as to which such a written determination is required without first obtaining such written determination. The Developer does not expect to request payment or reimbursement of any costs that require written approval from the Comptroller of the State and the Commissioner of Economic and Community Development of the State.

## V. Expected Benefits to City and County

Numerous benefits will accrue to the Town and the County as a result of the development of the Plan Area. The development of retail shopping centers, such as the Project, will assist the Town and the Board in promoting economic development. When companies select locations for manufacturing, distribution and office facilities, a significant factor that is considered by site selection firms is the quality of life for the companies' employees in each community being considered as a possible location. By providing a wider array of retail shopping choices in the Town, including additional nationally recognized retailers, the Project will assist the Town and the Board with economic development recruiting and help expand the economic base of the Town and County.

Both the Town and the County are also expected to receive substantial additional taxes as a result of the development of the Plan Area. The ad valorem real property taxes for the Plan

Area for the year 2015 were $20,138.00 for the Town and the County combined, which are the base taxes relating to the Plan Area. Development of the Plan Area will increase the value of the real property within the Plan Area, leading to an increase in ad valorem real property taxes. Following the reappraisal of the Project after construction is completed, the combined annual real property taxes payable to the Town and the County are expected to be approximately $250,870.00. Of this total, the base taxes described above plus approximately $36,177.00 in taxes that are allocable to paying debt service on the Town's and the County's general obligation debt will be allocated to the Town and the County. These additional taxes will immediately benefit the Town and the County. Once the tax increment financing described below is paid, the remaining incremental property tax revenues will be payable to the Town and the County, and the Town and the County will benefit from those incremental taxes at that point and for years to come. The Town and the County will also benefit from additional personal property taxes to the extent not allocated to pay debt service on the tax increment financing described below.

Furthermore, the Town and the County are expected to receive substantial additional sales tax revenues as a result of the development of the Project. When the retail operations are at full projected sales volumes, the annual local sales tax revenue generated is projected to be $767,250. Additionally, the retail operations are expected to support a total of 419 direct and indirect jobs. Moreover, the construction of the Project is expected to have a one-time economic impact of over $1,690,000 on the Greene County economy, which will generate approximately $48,475 in local tax revenues.

## VI. Distribution of Property Taxes and Tax Increment Financing

a. Distribution of Taxes. Property taxes, including personal property taxes, imposed on the property located within the Plan Area shall be allocated and distributed as provided in this subsection. The taxes assessed by the County and the Town on the real and personal property within the Plan Area will be divided and distributed as follows in accordance with Tenn. Code Ann. § 7-53-312(c) and Title 9, Chapter 23 of the Tennessee Code Annotated, being the Uniformity in Tax Increment Financing Act of 2012 (the "Tax Increment Act"):

i. The portion of the real and personal property taxes payable with respect to the Plan Area equal to the year prior to the date of approval of this Economic Impact Plan (the "Base Tax Amount") shall be allocated to and, as collected, paid to the County and the Town as all other taxes levied by the County and the Town on all other properties; provided, however, that in any year in which the taxes on the property within the Plan Area are less than the Base Tax Amount, there shall be allocated and paid to the County and the Town only the taxes actually imposed.

ii. The excess of real and personal property taxes over the Base Tax Amount (the "TIF Revenues") shall be allocated and, as collected, paid into a separate fund of the Board, created to hold such payments until the tax proceeds in the fund are to be applied to pay debt service on the obligations expected to be issued by the Board that are described to pay the costs of the public improvements described above.

This allocation is subject to the provisions of Tenn. Code Ann. §7-53-312(j) and Tax Increment

Act, which requires that taxes levied upon property within the Plan Area for the payment of debt service of the County and the Town shall not be allocated to the Board. The Board is authorized to make all calculations of TIF Revenues on the basis of each parcel within in the Plan Area instead of on an aggregate basis as permitted by the Tax Increment Act. If the Board opts to have such calculations made based upon each parcel, the Board shall give notice to the Town and the County that such methodology will be used prior to the first allocation date of any TIF Revenues.

The Board is also authorized to designate, by notice to the Town and the County, that the allocation of TIF Revenues from any parcel or group of parcels in the Plan Area shall begin in any tax year within the next three tax years in order to match TIF Revenues with the application of TIF Revenues for the purposes provided herein, subject to the time limitation on allocations provided below. Allocations of TIF Revenues by the Town and the County shall be made within the time periods provided within the Tax Increment Act but, in any event, not later than sixty days from when such TIF Revenues are collected by the Town or the County.

b. TIF Obligations. In order to pay for the costs of the public improvements needed for the Project, the Board intends to use the incremental tax revenues that it would receive as a result of the adoption of the Economic Impact Plan to pay debt service on obligations incurred to finance such costs. This tax increment financing will be structured as follows:

i. The Board will borrow not to exceed $2,250,000 through the issuance and sale of notes, bonds or other obligations of the Board. The Board shall pledge any and all TIF Revenues allocated to the Board pursuant to this Economic Impact Plan to the payment of such notes, bonds or other obligations, including, without limitation, principal and interest thereon. In no event will the obligations issued by the Board be considered a debt or obligation of the County or the Town in any manner whatsoever, and the source of the funds to satisfy the Board's payment obligations thereunder shall be limited solely to the TIF Revenues and are otherwise non-recourse to the Board.

ii. The proceeds of the notes, bonds or obligations shall be used to pay eligible costs relating to the Project as described above, costs of issuances relating to notes, bonds or obligations and capitalized interest on the notes, bonds or other obligations for a maximum period of two (2) years from the date of completion of the Project.

c. Time Period. Taxes on the real and personal property within the Plan Area will be divided and distributed as provided in this Section of the Economic Impact Plan for a period, as to each parcel in the Plan Area, not in excess of fifteen (15) tax years as to any parcel, but, in any event, such allocations shall cease when there are not eligible costs, including debt service, to be paid from the TIF Revenues.

d. Finding of Economic Benefit. The Board, the County and the Town, by the adoption of this Plan, find that the use of the TIF Revenues as described herein, is in furtherance of promoting economic development in the Town and County.

## VII. Approval Process

Pursuant to Tenn. Code Ann. § 7-53-312, the process for the approval of this Economic Impact Plan is as follows:

a. The Board holds a public hearing relating to the proposed Economic Impact Plan after publishing notice of such hearing in a newspaper of general circulation in the County and the Town at least two (2) weeks prior to the date of the public hearing. The notice must include the time, place and purpose of the hearing as well as notice of how a map of the subject area may be viewed by the public. Following such public hearing, the Board may submit the Economic Impact Plan to the County and the Town for their approval.

b. The governing bodies of the County and the Town must approve the Economic Impact Plan. The Economic Impact Plan may be approved by resolution of the County Commission or the Board of Mayor and Aldermen, whether or not the local charter provisions of the governing bodies provide otherwise. If either the County or the Town make any changes to this Economic Impact Plan in connection with their approval hereof, such changes must be approved by the Board and the governing body of the Town or County that did not make such change.

c. Once the Economic Impact Plan has been approved by the governing bodies of the County and the Town, the Plan and related documentation shall be filed with the local taxing officials and the Comptroller of the State as required by the Tax Increment Act and annual statements of incremental tax revenues allocated to the Board shall be filed with the State Board of Equalization as required by the Tax Increment Act. The Board will also comply with all other procedural requirements of the Tax Increment Act and other applicable laws.

**Exhibit A**
(to Economic Impact Plan)

Parcels within the Plan Area

Parcels listed below and as shown on the map on the following page.

| MAP | Group | Parcel | TAX ID |
|---|---|---|---|
| 88 | | 97.03 | 088 097.03 |
| 88 | | 97.05 | 088 097.05 |
| 88 | | 71.00 | 088 071.00 |
| 88 | | 71.02 | 088 071.02 |
| 88 | | 71.06 | 088 071.06 |
| 88 | | 71.07 | 088 071.07 |
| 88 | | 71.08 | 088 071.08 |
| 88 | | 71.10 | 088 071.10 |
| 88 | | 71.11 | 088 071.11 |

~~20744268.2~~20744268.3

| Summary report:<br>Litéra® Change-Pro 10.0.0.35 Document comparison done on 12/14/2016 4:24:35 PM | |
|---|---|
| **Style name:** Default Style | |
| **Intelligent Table Comparison:** Active | |
| **Original DMS:** iw://BBSLIBRARY/BBS/20744268/2 | |
| **Modified DMS:** iw://BBSLIBRARY/BBS/20744268/3 | |
| **Changes:** | |
| Add | 7 |
| ~~Delete~~ | 5 |
| ~~Move From~~ | 0 |
| Move To | 0 |
| Table Insert | 0 |
| ~~Table Delete~~ | 0 |
| Table moves to | 0 |
| ~~Table moves from~~ | 0 |
| Embedded Graphics (Visio, ChemDraw, Images etc.) | 0 |
| Embedded Excel | 0 |
| Format changes | 0 |
| **Total Changes:** | 12 |

## APPROVAL OF PRIOR MINUTES

A motion was made by Commissioners Clemmer and seconded by Commissioner Parton to approve the prior minutes.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken to approve the prior minutes. Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes to approve the prior minutes. Commissioners Collins was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. Mayor Crum stated that the minutes were approved.

## REPORTS FROM SOLID WASTE DEPARTMENT AND COMMITTEE MINUTES

A motion was made by Commissioner Quillen and seconded by Commissioner Carpenter to approve the Reports from Solid Waste Department and Committee Minutes.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Reports from Solid Waste Department and the Committee Minutes were approved.

2016 GREENE COUNTY SOLID WASTE ANNUAL REPORT

| MONTH | TONS | LOADS | MILES | MAN HRS | SUPV HRS |
|---|---|---|---|---|---|
| JANUARY | 1218.36 | 228 | 16927 | 1503 | 336 |
| FEBRUARY | 1484.23 | 277 | 18064 | 1402 | 336 |
| MARCH | 1655.93 | 303 | 19719 | 1431.75 | 368 |
| **1ST QUARTER** | **4358.52** | **808** | **54710** | **4336.75** | **1040** |
| | | | | | |
| APRIL | 1502.63 | 292 | 18377 | 1501 | 352 |
| MAY | 1660.62 | 288 | 19187 | 1373.75 | 368 |
| JUNE | 1557.82 | 288 | 19429 | 1364.5 | 352 |
| **2ND QUARTER** | **4721.07** | **868** | **56993** | **4239.25** | **1072** |
| | | | | | |
| JULY | 1543.77 | 278 | 17823 | 1332 | 336 |
| AUGUST | 1688.71 | 301 | 20970 | 1465.25 | 368 |
| SEPTEMBER | 1535.51 | 283 | 19824 | 1365 | 352 |
| **3RD QUARTER** | **4767.99** | **862** | **58617** | **4162.25** | **1056** |
| | | | | | |
| OCTOBER | 1512.87 | 285 | 17011 | 1422 | 336 |
| NOVEMBER | 1535.16 | 278 | 17578 | 1498.75 | 336 |
| DECEMBER | | | | | |
| **4TH QUARTER** | **3048.03** | **563** | **34589** | **2920.75** | **672** |
| | | | | | |
| **ANNUAL TOTALS** | **16895.61** | **3101** | **204909** | **15659** | **3840** |

RESPECTFULLY SUBMITTED

GREENE CO. SOLID WASTE RECYCLING REVENUES

| | F/Y 01-02 | F/Y 02-03 | F/Y 03-04 | F/Y 04-05 | F/Y 05-06 | F/Y 06-07 | F/Y 07-08 | F/Y 08-09 | F/Y 09-10 | F/Y 10-11 |
|---|---|---|---|---|---|---|---|---|---|---|
| JULY | $ 1,246.25 | $ 2,955.08 | $ 2,923.55 | $ 4,336.85 | $ 4,812.00 | $ 6,774.20 | $ 9,559.69 | $ 13,948.80 | $ 12,514.58 | $ 12,514.26 |
| AUG | $ 3,057.73 | $ 2,003.13 | $ 2,527.18 | $ 5,537.34 | $ 5,794.02 | $ 7,397.81 | $ 8,799.31 | $ 11,237.30 | $ 12,624.08 | $ 13,165.92 |
| SEPT | $ 1,859.98 | $ 1,939.68 | $ 3,560.36 | $ 5,062.22 | $ 5,541.67 | $ 6,803.98 | $ 7,827.01 | $ 10,910.40 | $ 11,639.48 | $ 11,207.06 |
| OCT. | $ 1,459.79 | $ 2,420.25 | $ 4,064.38 | $ 4,602.77 | $ 5,787.17 | $ 6,596.01 | $ 9,719.87 | $ 7,399.69 | $ 9,063.30 | $ 13,173.71 |
| NOV. | $ 2,019.03 | $ 1,610.80 | $ 3,082.45 | $ 5,150.10 | $ 6,408.59 | $ 5,760.62 | $ 8,216.19 | $ 2,800.05 | $ 8,750.00 | $ 10,869.24 |
| DEC. | $ 1,144.13 | $ 2,423.61 | $ 2,005.00 | $ 3,726.92 | $ 4,544.30 | $ 5,991.52 | $ 7,608.16 | $ 5,448.30 | $ 10,455.61 | $ 9,751.54 |
| JAN. | $ 1,177.37 | $ 1,835.89 | $ 1,725.80 | $ 4,980.72 | $ 4,889.02 | $ 6,065.85 | $ 9,087.82 | $ 3,974.63 | $ 8,696.00 | $ 8,356.65 |
| FEB. | $ 1,442.86 | $ 1,937.22 | $ 1,904.65 | $ 3,348.52 | $ 3,960.95 | $ 4,499.88 | $ 8,899.37 | $ 4,587.26 | $ 7,308.92 | $ 10,058.92 |
| MAR | $ 1,347.13 | $ 3,340.53 | $ 5,321.99 | $ 5,749.72 | $ 8,560.03 | $ 10,192.12 | $ 10,722.34 | $ 9,294.10 | $ 17,295.24 | $ 17,072.40 |
| APR. | $ 2,779.19 | $ 3,070.30 | $ 5,482.85 | $ 6,351.42 | $ 7,268.54 | $ 9,046.65 | $ 14,808.55 | $ 7,433.05 | $ 15,866.88 | $ 13,733.70 |
| MAY | $ 2,467.74 | $ 2,747.05 | $ 3,314.05 | $ 5,130.77 | $ 7,353.42 | $ 9,425.86 | $ 12,482.60 | $ 8,700.12 | $ 12,852.98 | $ 17,257.47 |
| JUN. | $ 2,037.06 | $ 2,823.70 | $ 3,725.25 | $ 5,291.34 | $ 8,803.17 | $ 9,596.54 | $ 13,354.38 | $ 14,578.72 | $ 13,999.58 | $ 21,288.89 |
| **TOTALS** | **$ 22,038.26** | **$ 29,107.24** | **$ 39,637.51** | **$ 59,268.69** | **$ 73,722.88** | **$ 88,151.04** | **$ 121,085.29** | **$ 100,312.42** | **$ 141,066.65** | **$ 158,449.76** |
| + or - | | $ 7,068.98 | $ 10,530.27 | $ 19,631.18 | $ 14,454.19 | $ 14,428.16 | $ 32,934.25 | $ (20,772.87) | $ 40,754.23 | $ 17,383.11 |

| | F/Y 11-12 | F/Y 12-13 | F/Y 13-14 | F/Y 14-15 | F/Y 15-16 | F/Y 16-17 | F/Y 17-18 |
|---|---|---|---|---|---|---|---|
| JULY | $14,053.22 | $12,918.52 | $ 12,594.88 | $ 12,985.95 | $ 12,122.40 | $8,553.17 | |
| AUG. | $17,047.10 | $11,200.00 | $ 13,480.47 | $ 12,717.90 | $ 8,539.30 | $9,097.00 | |
| SEPT. | $13,384.30 | $9,697.74 | $ 8,967.55 | $ 10,358.66 | $ 7,913.55 | $9,676.00 | |
| OCT. | $14,994.80 | $8,293.05 | $ 11,604.96 | $ 8,481.24 | $ 6,486.84 | 8031.73 | |
| NOV. | $12,799.45 | $9,946.43 | $ 8,875.43 | $ 6,280.25 | $ 7,857.00 | | |
| DEC. | $12,539.80 | $7,430.86 | $ 7,265.10 | $ 6,547.96 | $ 4,911.52 | | |
| JAN. | $10,615.38 | $8,292.15 | $ 5,679.60 | $ 4,684.04 | $ 4,073.94 | | |
| FEB, | $8,951.61 | $5,814.54 | $ 3,834.35 | $ 2,820.56 | $ 4,787.45 | | |
| MAR. | $14,741.05 | $8,714.98 | $ 11,318.40 | $ 4,945.30 | $ 8,823.57 | | |
| APR. | $14,047.37 | $11,873.97 | $ 12,070.81 | $ 7,862.69 | $ 9,564.07 | | |
| MAY | $15,928.89 | $9,612.91 | $ 9,689.90 | $ 4,501.91 | $ 10,538.16 | | |
| JUN | $12,918.52 | $11,293.10 | $ 10,313.59 | $ 751.41 | $ 10,367.10 | | |
| **TOTALS** | **$162,021.49** | **$115,088.25** | **$115,695.04** | **$82,937.87** | **$95,984.90** | **$35,357.90** | |
| + or - | $3,571.73 | ($46,933.24) | $606.79 | ($32,757.17) | $13,047.03 | | |

RESPECTFULLY SUBMITTED

**2016 GREENE COUNTY SOLID WASTE RECYCLING REPORT**

| | FOUNDRY METAL | OMNI METAL | TIRE COUNT | TIRE TONS | CARD BOARD | NEWS PAPERS | BATTERYS 45 LBS EA. | ALUMINUM | PLASTIC | USED OIL 7.62 GAL | BUSINESS PICK-UPS | ELECTRONIC WASTE | FENCE WIRE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JANUARY | 1,840 | 26,940 | 1889 | 22.54 | 33900 | 39680 | | | 8220 | | 392 | 7240 | |
| FEBRUARY | 1810 | 26280 | 1792 | 21.79 | 37960 | 35660 | | | 13800 | | 464 | | |
| MARCH | 990 | 75,300 | 2386 | 32.75 | 68660 | 34800 | | 1210 | 14360 | | 539 | | 4680 |
| APRIL | 1310 | 104520 | 1756 | 23.93 | 35560 | 16660 | | | 11100 | | 496 | | |
| MAY | | 68440 | 1644 | 20.22 | 32820 | 35140 | 7520 | 1300 | 14620 | | 542 | | 4200 |
| JUNE | 102020 | | 1903 | 12.91 | 31620 | 46140 | | 1305 | 9500 | | 582 | | |
| JULY | 71390 | | 1753 | 21.45 | 71960 | 30420 | | | 12200 | | 548 | 8950 | 4140 |
| AUGUST | 90010 | | 3786 | 45.7 | 38660 | 33440 | | 1150 | 14640 | | 587 | | |
| SEPTEMBER | 79820 | | 1928 | 23.53 | 34220 | 31360 | 4660 | 1390 | 11890 | | 540 | | |
| OCTOBER | 75947 | | 2452 | 31.77 | 49480 | 34300 | | | 12800 | | 537 | | 4710 |
| NOVEMBER | 69170 | | 2350 | 28.95 | | 32500 | | | 15760 | | 492 | | |
| DECEMBER | | | | | | | | | | | | | |
| TOTALS LBS | **494307** | **301480** | | | **434840** | **370100** | **12180** | **6355** | **138890** | | | **16190** | **17730** |
| TOTAL GALS | | | | | | | | | | **0** | | | |
| TOTAL NO. | | | **23639** | | | | | | | | **5719** | | |
| TOTAL TONS | | | | **285.54** | | | | | | | | | |

RESPECTFULLY SUBMITTED

TOTAL TON PER YEAR

| YEAR | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JAN. | 1302.99 | 1348.7 | 1284.87 | 1274.31 | 1192.17 | 1186.03 | 1235.02 | 1351.68 | 1453.9 | 1304.04 | 1444.57 | 1480.66 |
| FEB. | 1362.64 | 1215.87 | 1095.14 | 1184.16 | 1175.08 | 1082.92 | 1284.26 | 1236.78 | 1229.76 | 1273.28 | 1279.29 | 1362.54 |
| MAR. | 1644.36 | 1581.45 | 1212.05 | 1459.54 | 1359.39 | 1329.46 | 1404.57 | 1320.39 | 1388.5 | 1648.11 | 1728.5 | 1589 |
| APR. | 1779.78 | 1406.82 | 1499.44 | 1340 | 1409.24 | 1323.67 | 1271.94 | 1472.32 | 1625.64 | 1491.02 | 1561.43 | 1530.6 |
| MAY | 1676.83 | 1637 | 1353.26 | 1375.92 | 1367.51 | 1333.56 | 1636.36 | 1524.81 | 1561.08 | 1511.18 | 1451.14 | 1709.81 |
| JUNE | 1548.59 | 1473.59 | 1273.48 | 1337.76 | 1489.74 | 1298.41 | 1355.21 | 1372.66 | 1322.69 | 1500.06 | 1760.12 | 1576.47 |
| JULY | 1592.5 | 1388.76 | 1538.55 | 1378.08 | 1483.41 | 1403.55 | 1500.86 | 1602.6 | 1623.13 | 1601.72 | 1611.42 | 1580.44 |
| AUG. | 1884.19 | 1516.38 | 1404.67 | 1269.73 | 1423.7 | 1418.47 | 1451.99 | 1636.72 | 1447.48 | 1520.78 | 1574.42 | 1825.23 |
| SEPT. | 1794.16 | 1360.76 | 1302.5 | 1367.07 | 1292.81 | 1229.13 | 1306.47 | 1334.31 | 1464.03 | 1575.1 | 1509.14 | 1475.84 |
| OCT. | 1640.44 | 1388.12 | 1264.74 | 1300.42 | 1204.19 | 1237.55 | 1417.58 | 1471.45 | 1470.34 | 1477.7 | 1466.79 | 1510.09 |
| NOV | 1467.61 | 1282.41 | 1170.05 | 1102.37 | 1144.42 | 1317.05 | 1308.45 | 1382.31 | 1370.16 | 1340.74 | 1622.22 | 1534.65 |
| DEC. | 1449.36 | 1221.66 | 1386.71 | 1412.12 | 1307.99 | 1265.42 | 1217.55 | 1422.72 | 1622.27 | 1650.64 | 1485.01 | 1463.63 |
| TOTALS | **19143.5** | **16821.5** | **15785.46** | **15801.48** | **15849.65** | **15425.22** | **16390.26** | **17128.75** | **17578.98** | **17894.4** | **18494.1** | **18639** |
| | | | | | | | | | | | | |
| INC/DEC | | **-2321.9** | **-1036.47** | **1602** | **4817** | **-424.43** | **965.04** | **738.49** | **450.23** | **315.39** | **599.68** | **144.86** |
| YEAR | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
| JAN | 1671.59 | 1592.9 | 1510.56 | 1411.2 | 1318.01 | 1426.29 | 1502.39 | 1477.64 | 1268.01 | 1372.21 | 1218.36 | |
| FEB | 1310.7 | 1291.25 | 1407.25 | 1335.2 | 1203.19 | 1349.37 | 1369.87 | 1279.52 | 1322.03 | 993.25 | 1484.23 | |
| MAR | 1652.9 | 1587.7 | 1631.55 | 1591.86 | 1654.33 | 1624.23 | 1558.28 | 1318.91 | 1437.38 | 1676.69 | 1655.93 | |
| APR | 1574.3 | 1599.4 | 1642.17 | 1554.72 | 1637.95 | 1543.09 | 1533.54 | 1754.96 | 1497.76 | 1493.74 | 1502.63 | |
| MAY | 1799.1 | 1660.71 | 1591.6 | 1563.18 | 1461 | 1674 | 1611.83 | 1588.53 | 1513.15 | 1531.94 | 1660.62 | |
| JUNE | 1619.8 | 1567.79 | 1536.92 | 1666.49 | 1671.3 | 1666.9 | 1430.61 | 1432.49 | 1467.25 | 1567.74 | 1557.82 | |
| JULY | 1641.85 | 1762.78 | 1638.3 | 1733.26 | 1618.47 | 1565.53 | 1689.65 | 1723.79 | 1619.64 | 1550.89 | 1543.77 | |
| AUG | 1737.5 | 1653.7 | 1518.1 | 1642.1 | 1664.7 | 1717.52 | 1582.07 | 1544.82 | 1485.84 | 1523.57 | 1688.71 | |
| SEPT | 1595.68 | 1427.8 | 1633.07 | 1547.15 | 1566.26 | 1526.99 | 1373.89 | 1491.61 | 1502.65 | 1443.91 | 1535.51 | |
| OCT | 1647.18 | 1691.8 | 1473.17 | 1502.79 | 1478.76 | 1472.19 | 1576.89 | 1464.57 | 1486.05 | 1443.52 | 1512.87 | |
| NOV | 1600.78 | 1535.35 | 1288.52 | 1546.17 | 1596.78 | 1551.89 | 1440.47 | 1298.28 | 1211.1 | 1497.7 | 1535.16 | |
| DEC | 1506.5 | 1622.56 | 1719.3 | 1584.7 | 1364.97 | 1475.27 | 1437.4 | 1608.71 | 1592.08 | 1634.3 | | |
| TOTAL | **19357.9** | **18993.7** | **18590.51** | **18678.82** | **18235.72** | **18593.27** | **18106.89** | **17983.83** | **17402.94** | **17729.5** | **16895.6** | |
| | | | | | | | | | | | | |
| INC/DEC | **718.94** | **-364.14** | **-286.23** | **-28.69** | **-443.1** | **357.55** | **-486.38** | **-123.06** | **-580.89** | **326.56** | | |

GCSW 2015-2016 REVENUES

| | METAL | C.W.T. | REVENUE | OCC | REVENUE | REVENUE | O.N.P. | REVENUE | REVENUE | BUSINESS | | BUSINESS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOUNDRY | | | WGT | TON | | W.G.T. | TON | | EMPTIED | @ | REVENUE |
| JULY | 71390 | $ 6.00 | **$4,283.40** | 71960 | $ 100.00 | **$ 3,598.00** | 30420 | $ 0.018 | **$ 547.57** | 548 | $27.50 | **$ 15,070.00** |
| AUGUST | 90010 | $ 6.00 | **$5,400.60** | 38660 | $ 110.00 | **$ 2,126.30** | 33440 | $ 0.018 | **$ 627.00** | 587 | $27.50 | **$ 16,142.50** |
| SEPT. | 79820 | $ 6.00 | **$4,789.20** | 34220 | $ 110.00 | **$ 1,662.10** | 31360 | $ 0.018 | **$ 588.00** | 540 | $27.50 | **$ 14,850.00** |
| OCT | 79720 | $ 5.50 | **$4,384.60** | 49480 | $ 110.00 | **$ 2,721.40** | 34300 | $ 0.018 | **$ 643.13** | 537 | $27.50 | **$ 14,767.50** |
| NOV | 69170 | | | | | | 32500 | | | 492 | $27.50 | **$ 13,530.00** |
| DEC | | | | | | | | | | | $27.50 | |
| JAN | | | | | | | | | | | $27.50 | |
| FEB | | | | | | | | | | | $27.50 | |
| MAR | | | | | | | | | | | $27.50 | |
| APR | | | | | | | | | | | $27.50 | |
| MAY | | | | | | | | | | | $27.50 | |
| JUNE | | | | | | | | | | | $27.50 | |
| **TOTAL** | 390110 | | **$ 18,857.80** | 194320 | | **$ 10,107.80** | 162020 | | **$ 2,405.70** | 2704 | | **$ 74,360.00** |
| | | | | | | | | | | PET | | |
| | BATTERYS | LB | REVENUE | ALUM | LB. | REVENUE | OIL | GALLONS | REVENUE | PLASTIC | LB. | REVENUE |
| JULY | 0 | | | | | | | | | 12200 | | **$ (443.57)** |
| AUG | | | | 1060 | $0.51 | **$540.60** | | | | 12591 | | **$ (507.09)** |
| SEPT | 4660 | $0.20 | **$932.00** | 1220 | $0.53 | **$646.60** | | | | 10329 | | **$ (634.82)** |
| OCT | | | | | | | | | | 12800 | | **$ (600.42)** |
| NOV | | | | | | | | | | 15760 | | |
| DEC | | | | | | | | | | | | |
| JAN | | | | | | | | | | | | |
| FEB | | | | | | | | | | | | |
| MAR | | | | | | | | | | | | |
| APR | | | | | | | | | | | | |
| MAY | | | | | | | | | | | | |
| JUNE | | | | | | | | | | | | |
| TOTAL | 4660 | | **$ 932.00** | 2280 | | **$ 1,187.20** | | 0 | $ - | 63680 | | **$ (2,185.90)** |

GCSW 2015-2016 REVENUES

| METAL | C.W.T. | REVENUE | FENCE | PER | REVENUE | RADIATORS | PER -LB | REVENUE | WEST | | COOKING | PER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Omni | | | WIRE | POUND | | COPPER | | | MAIN | REVENUE | OIL | GALLON |
| | | | 4140 | $3.00 | **$ 124.20** | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 780 | | **$571.60** | | | | |
| | | | 4710 | $0.03 | **$141.30** | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 0 | 0 | **$ -** | 8850 | | **$ 265.50** | **780** | | **$571.60** | **0** | **$ -** | | |
| HDPE | | | IORNY | | | | | | | | | |
| PLASTIC | LB. | REVENUE | ALUM | LB | REVENUE | E-WASTE | PER-LB | REVENUE | DUMPSTER | REVENUE | | |
| | | | | | | | | | 120 | $ 2,700.00 | | |
| | | | 1150 | $0.35 | **$402.50** | 6380 | | | 120 | $ 2,700.00 | | |
| | | | 1390 | $0.35 | **$486.50** | | | | 118 | $ 2,655.00 | | |
| | | | | | | 4760 | | | 118 | $ 2,655.00 | | |
| | | | | | | | | | 118 | $ 2,655.00 | | |
| | | | | | | | | | 124 | | | |
| | | | | | | | | | 124 | | | |
| | | | | | | | | | 126 | | | |
| | | | | | | | | | 126 | | | |
| | | | | | | | | | 126 | | | |
| | | | | | | | | | | | | + |
| | | | | | | | | | | | | |
| 0 | | **$ -** | **2540** | | **$889.00** | **11140** | $0.02 | **$0.00** | | **$13,365.00** | | |

GCSW 2015-2016 REVENUES

| REVENUE | TOTAL REVENUE |
|---|---|
| | $23,623.17 |
| | $24,296.40 |
| | $22,460.90 |
| | $22,657.93 |
| | $13,530.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $ 106,568.40 |
| | |
| | |
| | $2,256.43 |
| | $3,136.01 |
| | $4,085.28 |
| | $2,054.58 |
| | $2,655.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $0.00 |
| | $ 14,187.30 |
| GRAND TOTAL | $ 120,755.70 |

TOTAL TONS PER CENTER
2016-2017

| CENTER | 16-Jul | 16-Aug | 16-Sep | 16-Oct | 16-Nov | 16-Dec | 17-Jan | 17-Feb | 17-Mar | 17-Apr | 17-May | 17-Jun | TONS | COST TO HAUL | COST TO HAUL | DIFFERENCE | Rank/Ton |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | PER CENTER | 37.78/TON | 19.37/TON | | 2015 |
| WEST GREENE | 68.32 | 55.48 | 52.46 | 58.89 | 37.13 | | | | | | | | 272.28 | $ 10,109.76 | $ 5,219.61 | | 1 |
| WEST GREENE | 87.7 | 110.66 | 99.7 | 101.57 | 109.73 | | | | | | | | 509.36 | $ 18,912.54 | $ 9,764.43 | $ 9,148.11 | |
| AFTON | 185.09 | 179.55 | 170.49 | 168.18 | 143.39 | | | | | | | | 846.7 | $ 31,437.97 | $ 16,231.24 | | 2 |
| HAL HENARD | 61.85 | 45.76 | 53.22 | 63.11 | 51.6 | | | | | | | | 275.54 | $ 10,230.80 | $ 5,282.10 | | 3 |
| HAL HENARD | 45.43 | 57.32 | 57.33 | 41 | 41.76 | | | | | | | | 242.84 | $ 9,016.65 | $ 4,655.24 | $ 4,361.41 | |
| HORSE CREEK | 64.67 | 66.08 | 67.97 | 71.48 | 61.92 | | | | | | | | 332.12 | $ 12,331.62 | $ 6,366.74 | | 4 |
| SUNNYSIDE | 58.45 | 58.35 | 46.98 | 45.38 | 51.58 | | | | | | | | 260.74 | $ 9,681.28 | $ 4,998.39 | | 5 |
| WALKERTOWN | 66.95 | 72.1 | 54.78 | 67.93 | 62.7 | | | | | | | | 324.46 | $ 12,047.20 | $ 6,219.90 | | 6 |
| BAILEYTON | 23.11 | 31.25 | 21.22 | 17.82 | 48.88 | | | | | | | | 142.28 | $ 5,282.86 | $ 2,727.51 | $ 2,555.35 | |
| BAILEYTON | 20.87 | 19.72 | 22.79 | 29.14 | 0 | | | | | | | | 92.52 | $ 3,435.27 | $ 1,773.61 | | 7 |
| WEST PINES | 47.66 | 48.3 | 46.17 | 41.88 | 46.93 | | | | | | | | 230.94 | $ 8,574.80 | $ 4,427.12 | | 8 |
| ROMEO | 52.3 | 55.62 | 48.56 | 51.74 | 46.98 | | | | | | | | 255.2 | $ 9,475.58 | $ 4,892.18 | $ 4,583.39 | 9 |
| CROSS ANCHOR | 45.39 | 44.42 | 45.99 | 27.13 | 41.66 | | | | | | | | 204.59 | $ 7,596.43 | $ 3,921.99 | | 10 |
| CROSS ANCHOR | | | | 14.75 | 0 | | | | | | | | 14.75 | $ 547.67 | $ 282.76 | $ 264.91 | |
| McDONALD | 42.79 | 50.6 | 46.54 | 47.82 | 41.18 | | | | | | | | 228.93 | $ 8,500.17 | $ 4,388.59 | $ 4,111.58 | 11 |
| GREYSTONE | 44.24 | 55.83 | 44.19 | 42.92 | 50.86 | | | | | | | | 238.04 | $ 8,838.43 | $ 4,563.23 | | 12 |
| ST. JAMES | 43.45 | 50.94 | 34.89 | 36.32 | 38.81 | | | | | | | | 204.41 | $ 7,589.74 | $ 3,918.54 | | 13 |
| OREBANK | 24.92 | 26.21 | 19.11 | 29.98 | 23.08 | | | | | | | | 123.3 | $ 4,578.13 | $ 2,363.66 | | 14 |
| OREBANK | 5.12 | | 7.44 | | | | | | | | | | 12.56 | $ 466.35 | $ 240.78 | $ 225.58 | |
| CLEAR SPRINGS | 17.72 | 26.75 | 16 | 13.89 | 22.61 | | | | | | | | 96.97 | $ 3,600.50 | $ 1,858.91 | | 15 |
| DEBUSK | 39.66 | 39.43 | 41.38 | 34.96 | 40.74 | | | | | | | | 196.17 | $ 7,283.79 | $ 3,760.58 | | 16 |
| CHUCKEY-DOAK | 1.78 | 7.74 | 4.8 | 3.97 | 6.04 | | | | | | | | 24.33 | $ 903.37 | $ 466.41 | | |
| MOSHEIM | | 8.17 | 16 | 9.29 | 7.19 | | | | | | | | 40.65 | $ 1,509.33 | $ 779.26 | $ 730.07 | |
| WEST GREENE HS | 6.14 | 6.94 | 5.78 | 5.29 | 0 | | | | | | | | 24.15 | $ 896.69 | $ 462.96 | $ 433.73 | |
| | | | | | | | | | | | | | | | | | |
| TOTAL TONS | 1053.61 | 1117.22 | 1023.79 | 1024.44 | 974.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5193.83 | $ 192,846.91 | $ 99,565.72 | $ 26,414.13 | |

McDONALD TO TIDI WASTE=11 MILES
McDONALD TO GREENEVILLE LANDFILL=22.80 MILES

ROMEO TO LANDFILL=19.10
ROMEO TO TIDI WASTE=21

SOLID WASTE VEHICLE MILEAGE DECEMBER 1, 2016

| TRUCK # | YEAR | MAKE | MILEAGE | MPG | USE |
|---|---|---|---|---|---|
| 2 | 2004 | MACK | 220664 | 3.6 | FRONT LOADER |
| 3 | 2013 | F-250 | 71363 | 11.6 | DEMO/METAL |
| 4 | 1985 | IH DUMP | 265502 | 2.58 | ROCK TRUCK |
| 5 | 2001 | F-150 | 143759 | 14 | CENTER TRUCK |
| 6 | 1997 | F-350 | 234532 | 6.9 | SPARE |
| 7 | 2000 | MACK | 253773 | 4.7 | FRONT LOADER |
| 8 | 1984 | FORD | 3910 TRAC | | |
| 9 | 2006 | MACK | 78168 | 4.7 | ROLL OFF |
| 11 | 2000 | FORD VIC | 39690 | 22.7 | TRIPS |
| 12 | 2008 | F-250 | 100713 | 12.8 | CENTER TRUCK |
| 13 | 1984 | C-10 | 75850 | | SERVICE |
| 14 | 2014 | MACK | 49814 | 4.4 | ROLL OFF |
| 15 | 2014 | MACK | 70418 | 5.3 | ROLL OFF |
| 16 | 2014 | MACK | 30644 | 5.4 | ROLL OFF |
| 17 | 2014 | MACK | 28748 | 5.3 | ROLL OFF |
| 19 | 2007 | FORD | 177419 | 5.3 | SERVICE |
| 20 | 2001 | DODGE RAM | 195738 | 16.4 | VAN INMATES |
| 21 | 2007 | MACK | 126122 | 5.3 | FRONT LOADER |
| 22 | 2001 | F-350 | 203328 | 10.3 | DEMO/Metal |
| 23 | 2001 | MACK | 351585 | 6.2 | FRONT LOADER |
| 24 | 2001 | MACK | 269989 | 4.3 | FRONT LOADER ★ recycle |
| 25 | 2003 | F-350 | 213966 | 6.5 | MAINTENANCE |

Like

GREENE COUNTY PARTNERSHIP

Chamber Community Events Keep Greene Beautiful News About GCP

**November 7, 2016**

## Chamber News

### 2016 GCP Christmas Luncheon

Invitations have gone out for the Partnership's Annual Christmas Luncheon on Thursday, December 8, at 11:30 a.m. at First Presbyterian Church. The luncheon sponsor will be Delfasco and the cost is $15 with reservations, $20 at the door. Special entertainment will be provided by the Tusculum College Jazz Band. Call 638-4111 or email gcp@greenecop.com to make a reservation by Tuesday, December 6.

### Annual Farm-City Banquet Tickets Available

Get your tickets now for the 28th Annual Farm-City Banquet that will be held Thursday, December 1, at 6:30 p.m. at the Clyde Austin 4-H Center. The speaker for the event will be David Ferrell, motivational comedian. Tickets are $15 each and will include a pork chop dinner with all the trimmings. The J.W. Massengill Distinguished Service to Agriculture Award and the Robert C. Austin Distinguished Service to Community Award will be presented. For more information, contact Lori Dowell at 638-4111 or email gcp@greenecop.com.

### PLEASE NOTE: Business After-Hours/Ribbon Cutting Postponed

Due to unforeseen circumstances, the Partnership Business After-Hours and Ribbon Cutting for Atlantic Mortgage Group, LLC, Partnership Business After-Hours and Ribbon Cutting on Thursday, November 10, has been postponed until after the holidays. A new date and time will be announced later.

### Open House Scheduled

The UT Home Care Open House will be held Tuesday, November 22, from 11 a.m. to noon at Morning Point Assisted Living, 324 Mount Bethel Road. Refreshments will be available. Please RSVP to 638-4111 or email gcp@greenecop.com.

### Andrew Johnson Bank Lades' Classic Sponsorships

Sponsorships are still available for the 2016 Andrew Johnson Bank Ladies' Classic that will be held December 28-31 at Hal Henard Gymnasium. Sixteen teams from five states will be competing in this year's tournament. For more information on cost or the benefits of sponsorship, call Vickie Andrew at 638-4111 or email vandrew@greenecop.com.

### GCP Member Emailing

Space is available for the December Member Emailing! The deadline to submit a one-page PDF is Friday, December 2, and the cost is $100. This is a great opportunity to market products and businesses. Contact Lori Dowell at the Partnership for more information.

### Keep Greene Beautiful 3-Mile Walk Winners

Congratulations to the Keep Greene Beautiful 3-Mile Walk winners: Trevor Barrett, overall winner; Evie Rader, 14 and under; Trevor Barrett, 15 to 19; Tyler Bailey, 20 to 29; Joni Farrington, 30 to 39; Sid Barkley, 40 to 49; Randy Broce, 50 to 59; Sandy

MEMBERS

COMMUNITY

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### Quick Links

Contact the Partnership

Membership Directory

Community Calendar

Chamber Website

Economic Development Website

Tourism Website

### Side Heading

### Side Subheading

This is dummy text. Computer services, debugged computer, audio messaging messaging feedback. Optional Link

Jones, 60 to 69; and Nancy Kilday, 70 and up. More than 100 walkers participated in this year's event, which was held October 29.

## Tourism

### 2017 NJCAA Baseball Championships Coming to Greene County!

The 2017 National Junior College Athletic Association's Division III Baseball Championships will be held in our community! The Tourism Department Sports Council hosted a press conference Tuesday, November 1, at Pioneer Park to announce that the championships will be held at Tusculum College May 27-June 1. This event will bring in 240 players, their families, fans, coaches and scouts for six days, resulting in more than 600 room nights and an economic impact of $270,000. The Sports Council extends its appreciation to Tusculum College President Dr. Nancy Moody, Tusculum College Athletic Director Doug Jones, Facilities Director David Martin and Assistant Athletic Director Randy Loggins for their assistance during the bid process.

### Bid Placed for NJCAA Golf Championships

The community has also made the "short list" for the 2018-2020 NJCAA Men's Division III Golf Championships. Tourism and its Sports Council will conduct a site visit Monday, November 7, for Athletic Director Dudley "Skip" Bailey of Monroe Community College in Rochester, NY, who is also affiliated with the National Junior College Athletic Association baseball and men's golf. The events committee will continue reviewing all proposals from prospective hosts for the 14 NJCAA championships out for bid, including the local bid to host the Division III Baseball Championships for 2018-2020, and for the men's golf. Final site selections will be made at the 2017 NJCAA Board of Directors meeting April 4-8 in Reno, Nev.

### Festival of Trees Slated

Twenty-six local businesses have signed up for Tourism's Annual Festival of Trees that will begin with an open house Sunday, November 13, in the Greeneville Commons. Set up for all items will be November 9-11. The Festival of Trees is sponsored by Food City, DTR Tennessee, The Greeneville Sun, Radio Greeneville, Greeneville Light & Power, Johnson City Medical Center, Farm Bureau/Trey Youngblood, Air Pro Heating and Cooling, Davy Crockett Travel Center and State Farm/Jaron Snoeyenbos. For an application or to volunteer, contact Tammy Kinser at tkinser@greenecop.com.

### Instagram Workshop Successful

Representatives from 25 local and regional businesses and attractions, and several individuals attended Tourism's Instagram Workshop Thursday, October 20. The group learned how to accurately use the Instagram program to increase traffic to their businesses, along with the importance of integrated marketing. The Tourism Department teamed up with the Small Business Development Center at ETSU and the staff of Absolute Communications for this event. Plans are to host a Linked In workshop in mid-January.

Have a great week!

Special thanks to the newsletter sponsor:

Like

GREENE COUNTY PARTNERSHIP

Chamber Community Events Keep Greene Beautiful News About GCP

**November 21, 2016**

## Chamber News

### Farm-City Banquet Tickets Available

Tickets, at a cost of $15 each, are available for the 28th Annual Farm-City Banquet scheduled for Thursday, December 1, at 6:30 p.m. at the Clyde Austin 4-H Center. Speaker for the event will be David Ferrell, motivational comedian. The event will feature a pork chop dinner with all the trimmings, and the presentation of the J.W. Massengill Distinguished Service to Agriculture Award and the Robert C. Austin Distinguished Service to Community Award. For more information, call Lori Dowell, 638-4111, or email gcp@greenecop.com.

### Ladies' Classic Brackets Released

The Andrew Johnson Bank Ladies' Classic Committee has released the bracket for this year's tournament December 28-31 at Hal Henard Gymnasium. The bracket can be accessed from this link: http://tiny.cc/0bbzgy. Items are still being collected for the 300 goody bags that will be distributed to the players and coaches. Anyone that would like to donate items, including coupons for their businesses, should contact Tammy Kinser at tkinser@greenecop.com or call 638-4111. All items must be delivered to the Partnership no later than December 1. For information on available sponsorships, contact Vickie Andrew at 638-4111 or email vandrew@greenecop.com.

### Registration Open for Christmas Parade

Registration forms for the 2016 Greeneville Christmas Parade are available at the Partnership, 115 Academy Street. All participants in the parade must complete the form and receive a parade permit to be allowed in the staging area of the parade on Sunday, December 4. Rules and regulations for the event are printed on the registration form. For more information, contact the Partnership, 638-4111.

### Make Reservations Now for Christmas Luncheon

Don't forget to RSVP for the Annual Partnership Christmas Luncheon on Thursday, December 8, at 11:30 a.m. at First Presbyterian Church. The luncheon sponsor is Delfasco, and the cost is $15 with reservations, $20 at the door. Special entertainment will be provided by the Tusculum College Jazz Band. Call 638-4111 or email gcp@greenecop.com to make a reservation by Tuesday, December 6.

### UT Home Care Open House

An open house will be held for UT Home Care on Tuesday, November 22, from 11 a.m. to noon at Morning Pointe Assisted Living, 324 Mount Bethel Road. Refreshments will be served. Those who plan to attend should RSVP to 638-4111 or email gcp@greenecop.com.

## Tourism

### Festival of Trees to Conclude at Noon Tuesday

MEMBERS

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**Stay Connected**

**Quick Links**

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Economic Development Website

Tourism Website

**Side Heading**

**Side Subheading**

This is dummy text. Computer services, debugged computer, audio messaging messaging feedback. Optional Link

Tourism's Fourth Annual Festival of Trees is in full swing! Forty-two local businesses, churches, clubs and organizations have decorated and donated items for the 10-day silent auction. During a successful open house on Sunday, November 13, more than 125 people enjoyed refreshments while they viewed the 13 fully-decorated trees, 17 wreaths and 12 centerpieces. Viewing and bidding hours for the festival are November 14-19 and November 21 from noon to 7 p.m., Sunday, November 20, from 1 to 5 p.m., and Tuesday, November 22, from 10 a.m. to noon. The last day of the event is Tuesday, November 22, when it will close at noon.

### Tourism to Host Welcome Center Employees

The Tourism Department will host 34 Tennessee Welcome Center employees for a familiarization tour December 6-8. The welcome center representatives will visit sites throughout Northeast Tennessee to assist them in providing accurate information to the millions of visitors that walk through the welcome centers each year. A special thank you to the General Morgan Inn for housing these visitors. Those who would like to donate 34 items to be placed in the welcome bags should contact Tammy Kinser at tkinser@greenecop.com or call 638-4111.

### Tourism Wins ConventionSouth Readers Choice Award

The Tourism Department of the Partnership has won an Annual ConventionSouth Readers Choice Award - one of only 17 winners in the state! More than 700 meeting destinations in the south were nominated this year, and only 250 were chosen to win the award. This honor will be highlighted in the December Awards issue of ConventionSouth, which will highlight the South's best meeting sites, CVBs, hotels and facilities.

### NJCAA Site Visit Concluded

Tourism's Sports Council hosted Skip Bailey, athletic director with Monroe Community College in Rochester, NY, on Monday, November 7, for a site visit in preparation for our community to host the 2017 National Junior College Athletic Association's Division III Baseball World Series. Stops included Walters State Community College, Tusculum College sports facilities, three hotel properties and Link Hills Country Club. Thank you to the General Morgan Inn, Dr. Nancy Moody, Tusculum Athletic Director Doug Jones, Drucilla Miller and Anita Ricker, Bob Ward at Link Hills and to Chad Mitchel and Buddy Hawk, Sports Council committee members who volunteered their entire day to assist in the site visit. The 2017 dates of the tournament are May 27-June 1. The direct economic impact of this tournament is projected to be $270,000, and the indirect impact is expected to be $748,000.

Have a great week!

Special thanks to the newsletter sponsor:



Greene County Partnership * 115 Academy Street Greeneville, Tennessee 37743 * (423) 638-4111 *
Contact Us

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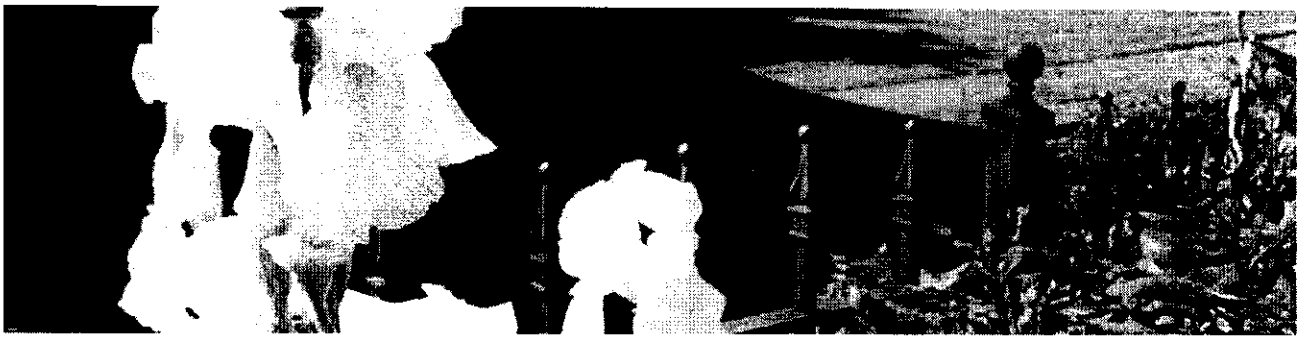
Chamber Community Events Keep Greene Beautiful News About GCP



**December 5, 2016**

## From The President's Desk...

Wow!! Time flies when you're having fun. As I look back at my first 100 days at the Partnership, I'm truly grateful for your support and willingness to roll up your sleeves and move economic development forward in Greene County. We've been very busy laying foundations that will yield results in the near future and for years to come. Here's a recap of our first 100 days:

- Applied for more than $500,000 in grants from Tennessee Department of
- Economic & Community Development (TNEDC) for industrial site development.
- Highlighted properties ready for development on the website.
- Responded to 15 Requests for Information from TNECD, TVA and Norfolk Southern.
- Completed a successful nine-day recruitment trip to Germany, Switzerland, Spain and the Netherlands.
- Started a Twitter account (@GreeneIndustry) and kicked off new ideas for marketing Greene County.
- Recruited an existing industry visitation team to meet with existing businesses in Greene County.
- Hosted TNECD and TVA officials and Austin Consulting on multiple site evaluation visits.
- Participated in state and federal conferences and seminars regarding new trends in economic development.
- Attended the first of four ACT WORKREADY seminars as part of a regional certification effort.
- Hosted UT-CIS and FranNet training for future business leaders.
- Welcomed six new members to the Partnership/Chamber.
- Applied and was awarded the contract for the 2017 NJCAA Baseball Tournament.

That's just a snapshot of the good work being done at the Greene County Partnership. A special thank you to the great team here - they have been invaluable to me during these first 100 days and I couldn't be more grateful. On behalf of everyone at the Partnership, our best wishes for a happy holiday season and a very happy New Year!!

Matt

## Chamber of Commerce

### GCP Christmas Luncheon

More than 130 reservations have already been made for the Partnership's Annual Christmas Luncheon that will be held Thursday, December 8, at 11:30 a.m. at First Presbyterian Church. The cost is $15 with reservations, $20 at the door. Special entertainment will be provided by the Tusculum College Jazz Band. Call 638-4111 or email gcp@greenecop.com to make reservations by December 6.

MEMBERS

COMMUNITY

RELOCATE

**Stay Connected**

### Quick Links

Contact the Partnership

Membership Directory

Community Calendar

Chamber Website

Economic Development Website

Tourism Website

### Side Heading

### Side Subheading

This is dummy text. Computer services, debugged computer, audio messaging messaging feedback. Optional Link

### Ladies' Classic Patron Sponsorships Still Available

Patron sponsorships are still available for the Andrew Johnson Bank Ladies' Classic scheduled for December 28-31 at Hal Henard Gymnasium. The sponsorships provide two tournament passes, hospitality room privileges and reserved seating. For more information, call 638-4111 or email vandrew@greenecop.com.

### Membership Breakfast Sponsorships Open

Sponsorships are available for the 2017 Monthly Membership Breakfasts. Contact Lori Dowell at 638-4111 or email gcp@greenecop.com for more information on sponsoring one of these events.

### Welcome To New GCP Members

The Partnership welcomes new members UT Home Care, Lizards & Lollipops, Atlantic Mortgage Group LLC, Innovative Millwright Service, Miranda Myers and Brandy Birdwell with Hometown Realty of Greeneville.

## Tourism

### Volunteers Needed

Tourism is seeking volunteers to help stuff goody bags for the Ladies' Classic participants. Anyone interested in helping out should contact Tammy Kinser at tkinser@greenecop.com for time and location.

### County Commission To Assist With NJCAA Championships

Sincere appreciation is sent out to the members of the Greene County Commission who approved providing $10,000 in support of the recruitment of the NJCAA Baseball Championships that will be held in our community May 28-June 1, 2017. Tourism Director Tammy Kinser made the presentation to the commission at their recent meeting and will join her Sports Council in hosting the more than 240 players that will be visiting during the tournament.

### Appreciation Expressed To Sponsors, Volunteers

Many thanks to the sponsors of Tourism's successful Fourth Annual Festival of Trees: Food City, DTR, Johnson City Medical Center, WGRV, the Greeneville Sun, Greeneville Light & Power, Farm Bureau/Trey Youngblood, Air Pro, Davy Crockett Travel Center and Jaron Snoeyenbos/State Farm. Thanks also to committee members Nicole Rader, Sharon O'Neal, Kelly Merkel, Nicki Sentelle and Rhonda Humbert, and to everyone that decorated and donated items for the auction.

Have a great week!

Special thanks to the newsletter sponsor:



Greene County Partnership

* 115 Academy Street Greeneville, Tennessee 37743 * (423) 638-4111 *
Contact Us

# REGULAR COUNTY COMMITTEE MEETINGS

| | | | |
|---|---|---|---|
| **DECEMBER2016** | | | |
| WEDNESDAY, DEC 7 | 1:00 P.M. | BUDGET & FINANCE | ANNEX |
| **TUESDAY, DEC 13** | **8:00 – 10:00 A.M.** | **COUNTY EMPLOYEE BREAKFAST,** | **FIRST BAPTIST CHURCH** |
| TUESDAY, DEC 13 | 1:00 P.M. | PLANNING | ANNEX |
| WEDNESDAY, DEC 14 | 2:00pm – 4:00pm | CONGRESSMAN ROE'S OFFICE REPRESENTATIVE | ANNEX |
| **MONDAY, DEC 19** | **6:00 P.M.** | **COUNTY COMMISSION MEETING** | **COURTHOUSE** |
| **FRIDAY, DEC 23** | **CHRISTMAS HOLIDAY** | **ALL OFFICES CLOSED** | |
| **SATURDAY, DEC 24** | **COUNTY CLERK'S OFFICE IS CLOSED FOR HOLIDAY** | | |
| **MONDAY, DEC 26** | **CHRISTMAS HOLIDAY** | **ALL OFFICES CLOSED** | |
| TUESDAY, DEC 27 | 8:30 A.M. | INSURANCE COMMITTEE | ANNEX |
| TUESDAY, DEC 27 | 9:00 A.M. | AIRPORT AUTHORITY | TOWN HALL |
| TUESDAY, DEC 27 | 2:00 P.M. | WELLNESS COMMITTEE | ANNEX |
| TUESDAY, DEC 27 | 6:00 P.M. | HIGHWAY COMMITTEE (IF NEEDED) | HIGHWAY DEPT |
| WEDNESDAY, DEC 28 | 8:30 A.M. | ZONING APPEALS (IF NEEDED) | ANNEX |
| **SATURDAY, DECEMBER 31** | **COUNTY CLERK'S OFFICE IS CLOSED FOR HOLIDAY** | | |
| **JANUARY2017** | | | |
| **MONDAY, JAN 2** | **NEW YEAR'S HOLIDAY** | **ALL OFFICES CLOSED** | |
| WEDNESDAY, JAN 4 | 1:00 P.M. | BUDGET & FINANCE | ANNEX |
| TUESDAY, JAN 10 | 8:00 A.M. | RANGE | T.B.D. |
| TUESDAY, JAN 10 | 1:00 P.M. | PLANNING | ANNEX |
| WEDNESDAY, JAN 11 | 2:00pm – 4:00pm | CONGRESSMAN ROE'S OFFICE REPRESENTATIVE | ANNEX (CLERK'S ROOM) |
| **SATURDAY, JAN 14** | **COUNTY CLERK'S OFFICE IS CLOSED FOR HOLIDAY** | | |
| **MONDAY, JAN 16** | **MARTIN LUTHER KING JR DAY – HOLIDAY** | **ALL OFFICES CLOSED** | |
| **TUESDAY, JAN 17** | **6:00 P.M.** | **COUNTY COMMISSION MEETING** | **COURTHOUSE** |
| WEDNESDAY, JAN 18 | 3:00 P.M. | ANIMAL CONTROL | ANNEX |
| MONDAY, JAN 23 | 6:00 P.M. | HIGHWAY COMMITTEE (IF NEEDED) | HIGHWAY DEPT |
| TUESDAY, JAN 24 | 8:30 A.M. | INSURANCE COMMITTEE | ANNEX |
| WEDNESDAY, JAN 25 | 8:30 A.M. | ZONING APPEALS (IF NEEDED) | ANNEX |

****THIS CALENDAR IS SUBJECT TO CHANGE****

# Greene County Budget and Finance Committee
## Budget Meeting-Minutes
November 2, 2016
Greene County Annex Conference Room, Greeneville, Tennessee

**MEMBERS PRESENT:**

Mayor David Crum-Chairman
Wade McAmis- Commissioner
Dale Tucker - Commissioner
Brad Peters-Commissioner
Butch Patterson- Commissioner

**ALSO:**

Danny Lowery -Director of Finance
Nathan Holt-Greene County Trustee
David Weems - Road Superintendent
Regina Nuckols- Budget Committee Secretary
Kay Armstrong - Chancery Court
Chris Cutshall- Animal Control

**OTHERS:**

Cameron Judd-News Media
Buddy Hawk, Alderman City of Greeneville
Reid Seals-News Media
Bill Nunnally-Attorney
Tammy Kinser- Greene County Partnership Tourism Director
Douglas T. Jenkins- Chancellor for the Third Judicial District
David Hawk- TN State Representative

**CALL TO ORDER:**

Mayor Crum called the Budget & Finance committee meeting to order on Wednesday, at 1:00 P.M., in the conference room at the Greene County Annex Building in, Greeneville, Tennessee.

**MINUTES:**

Motion to approve the Budget & Finance minutes September 28th, 2016 was made by Commissioner Tucker, seconded by Commissioner Patterson. All agreed.

**DISCUSSIONS: REFURBISHING BICYCLES:**

Ms. Tammy Kinser, Greene County Partnership Tourism Director told the Budget & Finance Committee that Greeneville, Tennessee has been selected as site for 2017 NJCAA D111 Baseball Championship. The event is scheduled for May 27-June 1, 2017. This will have a great economic impact on Greeneville, Greene County and the City of Tusculum. Ms. Kinser is asking the Budget & Finance to sponsor a resolution requesting a contribution of $10,000 from the Capital Projects Fund (Hotel/Motel fund) to help cover the expense of the event to be held at Tusculum College. A motion was made by Commissioner Patterson to support the awarded event. Commissioner McAmis seconded the motion. All were in favor. A resolution will be taken to the full Commission. David Hawk, TN State Representative and Buddy Hawk, Alderman City of Greeneville was present voicing their support.

**DISCUSSIONS: CHANCERY COURT CLERK'S BUDGET:**

Clerk & Master Kay Armstrong addressed the Budget and Finance committee asking them to take another look at the Chancery Court Clerk's budget. This time she handed a draft with statistics showing the case load reported for fiscal years 2006-2016. Commissioner Tucker asks why in 4 years it was going from 813 to 1435. Greeneville Attorney Bill Nunnally said that there were 600 parcels in 2008.Then the economy crashed, there were more

parcels. It takes about a year to sink in. Third Judicial District Chancellor Douglas T. Jenkins stated that in order to do the job right, Kay's office works intensively and they need to keep the Part-time along with adding another person. Mayor Crum says that he did not see any changes taking place in mid-year. He said that the Commissioners need to be invited to come by the offices that were requesting extra employees. Mr. Jenkins said that they would be back summiting a request for an employee in next year's budget. Tax Attorney Bill Nunnally said that there will be no tax sell this year, but he there might be two tax sells next year.

**GENERAL FUND 101**

A. A Resolution to amend the General Fund Animal Control budget in the amount of $1,141 in fines stemming from an animal cruelty case for the fiscal year ending June 30th, 2017. Animal Control Director Chris Cutshall said that this money will be used to replace gates and dog kennels. Commissioner Tucker made a motion to approve resolution A. Commissioner Peters seconded the motion. All were in favor.

**HIGHWAY FUND 131**

B. A Resolution to budget $75,000 from the Greene County Highway Departments Unassigned Balance Fund for additional crushed stone for the fiscal year ending June 30th, 2017. Road Superintendent David Weems stated that that rock has gone up and this will produce more asphalt. A motion to approve resolution B. was made by Commissioner Patterson. It was seconded by Commissioner Peters. All agreed

## I. OTHER BUSINESS:

Mayor Crum talked about the need for a truck at the Building and Zoning/ Planning office. He will be looking for one within the cost that was approved within the limit before. He said that a vehicle is on its second or third engine. He has put a bid on GOV Deals for a Blazer which has 58,000 miles on it. Also, Solid Waste budgeted $75,000 in this year's budget for a refurbished truck. There is a place in Knoxville. First we need to get with purchasing and get the bid process out. A mechanic had checked one truck and it needed an upgrade of about 7,000 parts. We need to move to get truck. The Mayor is asking to sponsor a resolution for Solid Waste to check on it and move forward with the process. Commissioner Peters made a motion to sponsor the resolution. It was seconded by Commissioner Tucker. All approved.

**NEXT MEETING:**

The next meeting is scheduled for Wednesday December 7th 2016 at 1 P.M in the conference room of the Greene County Annex building.

Respectfully submitted,
Regina Nuckols
Budget & Finance Secretary

# Greene County Insurance Committee
## Regular Meeting-Minutes Open Session
## November 22, 2016
## Greene County Annex Greeneville, Tennessee

**MEMBERS PRESENT:**

| | | |
|---|---|---|
| David Crum-Mayor | Brad Peters-Comm | John Waddle-Comm |
| Pat Hankins-Sheriff | Roger Woolsey- Cnty Attny | David Weems- Road Sup |
| Dale Tucker- Comm | David McLain- Dir of Schools | Danny Lowery- Budget Director |

**ALSO:**

| | | |
|---|---|---|
| Andrea Hillis- Tri-State Claims | John McInturff- McInturff, Milligan & Brooks | |
| Krystal Justis-Secretary | Sandy Fowler- Cnty Atty Assist | Reid Seels-Media |

**CALL TO ORDER:** Mayor Crum called meeting to order at 8:33 A.M. in the conference room at the Greene County Annex.

**MINUTES:**
Motion was made by Roger Woolsey and seconded by David Weems to approve minutes from the October 25, 2016. Motion was then approved with no opposition.

**REPORTS:**
Danny went over the October 2016 financials for funds 121 and 264. First month of property taxes came in in October. Motion was made by Commissioner Tucker and seconded by Commissioner Peters to approve the reports. Motion was then approved with no opposition.

**DISCUSSION:**
Mayor Crum told the committee Premise health will be supplying a list of pharmacy items to be compared on cost with what the county could possibly purchase. The Mayor also informed the committee that there has been out interest from others on running the clinic, cost, hours and staffing. The committee is interested in seeing what can be offered and there will be presentations from other providers that have shown interest in taking over the clinic. Chris emailed Mayor Crum stating that he did receive the numbers needed from Premise and is working on those.

Chris Poynter had once mentioned to the committee Teledoc. Commissioner Peters informed the committee that the Town of Greeneville has begun Teledoc with their employees at little over $2.00 per member per month, but did not know if it would be beneficial to the county since county employees on the county provided health insurance has access to the Health and Wellness Center and access to Nurse Line through BCBST.

Sheriff Hankins asked the committee if there was an issue for volunteers to use the county van at sheriff department to transport inmates to and from DTR for the work program. Sheriff Hankins stated this has been a good program and have had around seventy inmates to go through the work program and only six have returned and the inmates are paying for the gas and their restitutions owed on fines. Committee suggested that the volunteers need to have a valid driver's license and private insurance. Motion was made by Commissioner Tucker and seconded by Commissioner Peters that the sheriff department van can be used by volunteers since they are doing a service for the community and sheriff department to transport inmates in the working program to and DTR. Motion was approved with no opposition.

**Greene County Insurance Committee**
**Regular Meeting-Minutes Open Session**
**November 22, 2016**
**Greene County Annex Greeneville, Tennessee**

Adjourned for closed session.

Reconvened for claims.

**CLAIMS:**
Motion was made by Commissioner Tucker and seconded by Commissioner Waddle to deny claim 11000216026200. Motion was then approved with no opposition.
Motion was made by Commissioner Tucker and seconded by Commissioner Peters to approve claim 11000166026500. Motion was then approved with no opposition.
Motion was made by Commissioner Tucker and seconded by Commissioner Waddle to deny claim 11000116026600 except for the signs. Motion was then approved with no opposition.
Motion was made by Commissioner Tucker and seconded by David Weems to approve case 332 to the authorized amount specified during closed session. Motion was then approved with no opposition.

Next meeting will be December 27, 2016.

Meeting was adjourned.

Respectfully Submitted,

Krystal Justis

GREENE COUNTY PURCHASING COMMITTEE

SEPTEMBER 19, 2016

GREENE COUNTY COURTHOUSE

THE PURCHASING COMMITTEE MET IN REGULAR SESSION SEPTEMBER 19, 2016 AT 5:15 P.M. AT GREENE COUNTY COURTHOUSE. MEMBERS IN ATTENDANCE WERE MAYOR DAVID CRUM, PAM CARPENTER, AND LYLE PARTON. TIM WHITE AND FRANK WADDELL WERE ABSENT. SINCE CHAIRMAN WHITE WAS ABSENT, LYLE PARTON ACTED AS CHAIRMAN. ALSO IN ATTENDANCE WERE DAVE WRIGHT, CAROLINE MILLER, EMS DIRECTOR CALVIN HAWKINS AND EMS OPERATION SUPERVISOR TJ MANIS. A QUROUM BEING PRESENT COMMISSIONER PARTON CALLED MEETING TO ORDER.

MINUTES

PRIOR MINUTES FROM AUGUST 22, 2016 MEETING WERE READ AND APPROVED ON A MOTION BY MAYOR CRUM AND MOTION BY PAM CARPENTER. MOTION CARRIED.

DISCUSSION

BID FOR AMBULANCE REMOUNTS WERE DISCUSSED FOR GREENE COUNTY EMS. DIRECTOR HAWKINS EXPLAINED ABOUT THE TWO UNITS THAT WE ARE REMOUNTING AND THAT WE HAVE USED VENDOR PREVIOUSLY. HAWKINS ADVISED WILL TAKE 90 TO 100 DAYS TO COMPLETE WORK AFTER UNITS ARE PICKED UP. MAYOR CRUM MADE MOTION TO ACCEPT BID FROM NORTHWESTERN EMERGENCY SERVICES IN JEFFERSON N.C. AND PAM CARPENTER SECOND MOTION. MOTION CARRIED.

NEXT, BID FOR ROOF AND WALL REPAIR AT COURTHOUSE WAS DISCUSSED. DAVE WRIGHT EXPLAINED THE OPTIONS TO THE COMMITTEE. HE BID THREE OPTIONS: METAL ROOF REPAIR ONLY; ALTERNATE 1 EPDM REPLACEMENT AND ALTERNATE 2 METAL ROOF RETROFIT. THE COMMITTEE RECOMMENDED ALTERNATE 2 THE METAL ROOF RETROFIT FROM MORRISTOWN ROOFING. THIS BID ALSO INCLUDED AND $18,000 CONTINGENCY. MAYOR CRUM MADE THE MOTION AND PAM CARPENTER SECOND, UPON APPROVAL OF RESOLUTION "A" ON AGENDA FOR SEPTEMBER 19, 2016 COMMISSION MEETING. MOTION CARRIED. NEXT THE COMMITTEE DISCUSSED THE BID FOR BRICK REMOVAL, REPAIR AND REPLACEMENT AS RELATED TO THIS SAME PROJECT. AFTER DISCUSSION, MAYOR CRUM MADE A MOTION TO ACCEPT BID FROM HITE CONSTRUCTION IN THE AMOUNT OF $36,472.00. THIS BID DID NOT INCLUDE CONTINGENCY. PAM CARPENTER SECOND MOTION AND MOTION CARRIED. MAYOR CRUM ASKED SOMEONE TO AMEND RESOLUTION A TO BE INCREASED TO REFLECT THE 5% ARCHITECT FEES AS THESE HAD NOT BEEN INCLUDED IN RESOLUTION.

MEETING ADJOURNED ON A MOTION BY MAYOR CRUM AND SECOND BY PAM CARPENTER. MEETING ADJOURNED AT 5:35 P.M.

RESPECTFULLY SUBMITTED

***PAMELA CARPENTER***

**GREENE COUNTY ROAD COMMITTEE**
**November 28, 2016**
**AGENDA**

I. APPROVE THE MINUTES OF SEPTEMBER 26, 2016
II. CONSIDER CHANGING THE SPEED LIMIT ON BRYANT LANE
III. DISCUSSION ON A REQUEST MADE TO ADD A RIGHT OF WAY OFF OF CAMP CREEK RD
IV. OTHER BUSINESS

GREENE COUNTY ROAD COMMITTEE
MINUTES OF MEETING
SEPTEMBER 26, 2016

| PRESENT | ABSENT |
| --- | --- |
| **PAM CARTENTER** | **BUTCH PATTERSON** |
| **GEORGE CLEMMER** | |
| **ZAK NEAS** | |
| **ROBIN QUILLEN** | |
| **FRANK WADDELL** | |
| **TIM WHITE** | |

TIM WHITE CALLED THE MEETING TO ORDER. FIRST ON THE AGENDA WAS TO READ OVER THE MINUTES OF APRIL 25, 2016. FRANK WADDELL MADE A MOTION TO APPROVE THE MINUTES, SECONDED BY GEORGE CLEMMER, AND PASSED WITH UNANIMOUS APPROVAL.

NEXT ON THE AGENDA IS DISCUSSION OF DEERWOOD ROAD.

DAVID WEEMS EXPLAINED THAT THERE WAS A RESOLUTION TO EXTEND DEERWOOD ROAD ON JUNE 1999. THIS ROAD BEGINS ON BLAKE ROAD AND ENDS ON LAWS ROAD, THERE IS NOT A WAY TO EXTEND THE ROAD. THE ROAD LIST SHOWED DEERWOOD ROAD WAS .4 OF A MILE AND AFTER THE EXTENTION IT WAS CHANGED TO .53 OF A MILE. THERE IS A CONCERN ABOUT HOW EMERGENCY RESPONDERS WOULD BE ABLE TO FIND THE DEAD END SECTION THAT WAS ADDED TO THE ROAD LIST.

AGNES LAWS, PROPERTY OWNER ON DEERWOOD ROAD, BROUGHT A COPY OF THE RESOLUTION WHERE DEERWOOD ROAD WAS EXTENDED AND GAVE TO THE COMMITTEE MEMBERS.

ROGER WOOLSEY TOLD THE COMMITTEE THAT THE COUNTY COMMISSION HAS THE RIGHT TO EXTEND AND ADD ROADS TO THE ROAD LIST WITH SOME STANDARD REQUIREMENTS. AFTER SEEING THE RESOLUTION I THOUGHT THAT THE ROAD HAD BEEN EXTENDED BECAUSE THE LENGTH OF THE ROAD WAS WRONG. THIS IS A LITTLE CONFUSING. AS TO WHY THEY DIDN'T JUST GIVE THE DEAD END IT'S OWN NAME INSTEAD OF ADDING IT ONTO THE EXISTING ROAD. THIS WOULD CONFUSE DAVID'S PEOPLE THAT ARE WORKING ON THE ROAD AND EMERGENCY RESPONDERS. THIS DEAD END SECTION OF THE ROAD NEEDS TO BE GIVIN ANOTHER NAME.

GEORGE CLEMMER ASKED WHY CAN'T WE JUST NAME IT DEERWOOD LANE?

TIM WHITE SAID THAT THIS NEEDS TO BE CLARIFIED SO THERE IS NOTHING CONFUSSING ABOUT IT.

NANCY LAW'S SON SAID THAT HIS MOTHER WAS UNABLE TO ATTEND THE MEETING TO HER WORK SCHEDULE. WHEN THE ROAD WAS ADDED IT WAS

SUPPOSED TODUE HAVE GONE 50 FT ONTO MY MOTHERS PROPERTY SO THAT SHE COULD DEED IT TO ME. BUT EVERY TIME SOMEONE CALLED ABOUT THE ROAD, THEY WERE TOLD THAT IT WAS NOT A COUNTY ROAD.

TIM WHITE SAID THAT IS A SURVEYING PROBLEM.

AGNES LAWS SAID THAT WHEN THE COUNTY CHIPSEALED IT, THEY WENT 50' ONTO NANCY'S PROPERTY SO IT WOULD NOT LAND LOCK HER SON.

FRANK WADDELL SAID I MAKE A MOTION TO NAME IT DEERWOOD LANE.

CYNTHA LAWS ASKED HOW THEY WOULD KNOW WHAT THE NEW ADDRESS WILL BE?

ROGER WOOLSEY TOLD HER TO CALL 911 & THEY WOULD BE ABLE TO TELL HER WHAT IT WOULD BE.

AGNES LAWS ASKED WHERE DOYOU START MEASURING A ROAD TO FIND THE END OF IT.

DAVID WEEMS SAID WE START WHERE THE TWO ROADS ARE JOINED TOGETHER.

DAVID WEEMS ASKED ROGER WOOLSEY IF THIS MOTION NEEDS TO REFLECT .1 TENTHS TO PUT NEW NAME ON THE ROAD LIST?

ROGER WOOLSEY SAID YES IT DOES.

TIM WHITE SAID THIS IS TO CLARIFY CHANGING THE DEAD END PART OF DEERWOOD ROAD TO DEERWOOD LANE & IT HAS BEEN MAINTAINED IN THE PAST BY THE GREENE COUNTY HWY DEPARTMENT. FRANK WADDELL MADE A MOTION, ZAK NEAS SECONDED THE MOTION, AND PASSED UNANIMOUSLY.

DAVID WEEMS TOLD ROGER WOOLSEY WE ALSO NEED A RESOLUTION TO CHANGE DEERWOOD ROAD LENGTH TO .4 TO REFELECT A ROAD NAME BEING PUT ON THE DEAD END PART OF IT.

TIM WHITE SAID NEXT ON THE AGENDA IS AUSTIN ROAD & AMERICAN WAY ROAD.

DAVID WEEMS SAID THIS IS ANOTHER ONE OF THE CHANGES TO GET THE ROAD LIST AND 911 ROAD NAME THE SAME AND TO CHANGE ROADS TO LANES BECAUSE THEY ARE DEAD ENDS. WE NEED TO CHANGE AUSTIN ROAD TO AUSTIN LANE.

FRANK WADDELL MADE A MOTION TO CHANGE AUSTIN ROAD TO AUSTIN LANE, ROBIN QUILLEN SECONDED THE MOTION, AND IT PASSED WITH UNANIMOUS APPROVAL.

DAVID WEEMS SAID AMERICAN WAY ROAD IS ANOTHER CHANGE BECAUSE 911 HAS THE ROAD AS AMERICAN ROAD AND THAT IS HOW PLUS MARK HAS IT AS THEIR ADDRESS.

ROBBIN QULLEN MADE A MOTION TO CHANGE AMERICAN WAY ROAD TO AMERICAN ROAD, PAM CARPENTER SECONDED THE MOTION, AND PASSED WITH UNANIMOUS APPROVAL.

ZAK NEAS SAID BOBBY BROYLES TOLD HIM THAT BURGER DRIVE IN CHUCKEY WAS SUPPOSED TO BE NAMED BURGNER DRIVE.

TIM WHITE ASKED THE COMMITTEE IF ANYONE HAS A PROBLEM WITH THE ROAD BEING CALLED BURGER DR? OK; IF NO ONE HAS A PROBLEM WITH IT, IT WILL STAY LIKE IT IS.

ZAK NEAS SAID HE HAS A PROBLEM WITH SPEED LIMITS.

ROGER WOOLSEY SAID THAT WE HAVE A COUNTY WIDE SPEED LIMIT 45 FOR ALL ROADS THAT ARE STRIPED & 30 ON THE ONES THAT ARE NOT STRIPED.

TIM WHITE SAID I HAD A GUY THAT CALLED HIM WANTING SPEED LIMIT SIGNS PUT UP BECAUSE HIS SON HAD STARTED DRIVING AND SINCE THE ROAD HAD JUST BEEN PAVED, EVERYONE WAS FLYING ON THE ROAD AND HIS SON HAD BEEN RAN OFF THE ROAD. I EXPLAINE WE HAD A COUNTY WIDE SPEED LIMIT TO CUT THE COST ON SPEED LIMIT SIGNS. IT WOULD TAKE 6 SIGNS ON HIS ROAD AT $80 EACH. AND THE GUY SAID I WILL PAY FOR THEM. WHAT ARE WE GOING TO DO THEN?

ZAK NEAS SAID THAT HE HAS A PROBLEM WITH THE JONES BRIDGE ROAD HAVING 3 DIFFERENT SPEED LIMITS ON THAT ROAD AND THAT WAS JUST CRAZY.

TIM WHITE SAID THAT IS A STATE ROUTE AND WE CAN'T DO ANYTHING ABOUT THAT.

FRANK WADDELL MADE A MOTION TO ADJOURN THE MEETING, ROBIN QUILLEN SECONDED THE MOTION, PASSED UNANIMOUSLY.

11/28/16

**GREENE COUNTY ROAD COMMITTEE**
**MINUTES OF MEETING**
**APRIL 25, 2016**

PRESENT
**PAM CARPENTER**
**GEORGE CLEMMER**
**ROBIN QUILLEN**
**FRANK WADDELL**
**TIM WHITE**

ABSENT
**BUTCH PATTERSON**
**ZAK NEAS**

TIM WHITE CALLED THE MEETING TO ORDER. FIRST ON THE AGENDA WAS TO READ OVER THE MINUTES OF OCTOBER 26, 2015. FRANK WADDELL MADE A MOTION TO APPROVE THE MINUTES, SECONDED BY ROBIN QUILLEN, AND PASSED WITH UNANIMOUS APPROVAL.

NEXT ON THE AGENDA IS DISCUSSION ON CLOSING A PORTION OF MOON CREEK RD.

DAVID WEEMS TOLD THE COMMITTEE THAT THE LADY DID NOT GET ALL OF THE SIGNATURES AND DID NOT SHOW UP FOR THE MEETING SO THERE WAS NO REASON TO CONTINUE.

DAVID WEEMS TOLD THE COMMITTEE THAT IF SHE DID GET THE SIGNATURES OF ALL THE PROPERTY OWNERS THERE SHOULDN'T BE ANY PROBLEM WITH CLOSING THE PORTION IN QUESTION.

NEXT ON THE AGENDA WAS DISCUSSION ON CLOSING A PORTION OF MORNING GLORY CIRCLE. TERRY WAMPLER (PROPERTY OWNER-552-8395) WAS PRESENT FOR THE MEETING.

TERRY WAMPLER TOLD THE COMMITTEE THAT HE HAD SIGNATURES OF ALL PROPERTY OWNERS AND PICTURES OF THE ROAD.

GEORGE CLEMMER TOLD THE COMMITTEE THAT IT IS A DRIVEWAY.

FRANK WADDELL ASKED TERRY WAMPLER IF HE IS WANTING TO CLOSE A PORTION OF MORNING GLORY CIRCLE.

TERRY WAMPLER SAID YES.

TERRY WAMPLER SHOWED THE COMMITTEE THE PICTURES HE HAD AND TOLD THEM THAT HIS PLAN IS PUT A SIGN UP SAYING "PRIVATE DRIVE."

TIM WHITE TOLD THE COMMITTEE THE INFORMATION THAT TERRY WAMPLER HAD TOLD HIM ABOUT ONE OF THE PROPERTY OWNERS. THE PROPERTY OWNER DIED, LEAVING THE PROPERTY TO HER DAUGHTER, HER DAUGHTER HAS DIED SINCE THAT TIME, LEAVING THE PROPERTY TO HER HUSBAND. THE PROPERTY IS STILL IN THE NAME OF THE ORIGINAL OWNER AND HER DECEASED HUSBAND.

DAVID WEEMS ASKED TERRY WAMPLER IF THE DAUGHTER'S HUSBAND IS THE EXECUTOR.

TERRY WAMPLER SAID YES.

TIM WHITE SUGGESTED THAT THE COMMITTEE ACT PENDING NECESSARY PAPERWORK.

ROBIN QUILLEN MADE A MOTION TO CLOSE THE PORTION OF THE ROAD BEING DISCUSSED PENDING THE NECESSARY PAPERWORK, SECONDED BY GEORGE CLEMMER, AND PASSED WITH UNANIMOUS APPROVAL.

DAVID WEEMS TOLD THE COMMITTEE THAT THE ROAD IS .30 OF A MILE. THE SECTION TO BE CLOSED IS .19 OF A MILE, LEAVING .11 OF A MILE.

DAVID WEEMS ALSO TOLD THE COMMITTEE THAT AFTER TALKING WITH ROGER WOOLSEY THE COUNTY HAS NEVER CLOSED A PORTION OF A "THROUGH ROAD." ROGER ADVISED TO GET ALL OF THE PROPERTY OWNER'S SIGNATURES SHOWING THEY ARE ALL AWARE AND IN AGREEANCE TO THIS CLOSING.

TIM WHITE ASKED DAVID WEEMS IF THERE WOULD BE A CUL-DE-SAC OR TEE TURN AROUND.

DAVID WEEMS TOLD THE COMMITTTEE HE HAD PLANNED ON A CUL-DE-SAC BUT COULD DO EITHER.

THERE WAS NO OTHER BUSINESS.

FRANK WADDELL MADE A MOTION TO ADJOURN THE MEETING.

Chk T. White

9/26/16

# Greeneville Greene County Airport Authority

200 North College Street, Greeneville, Tennessee 37745
Telephone: 423-639-7105 Fax: 423-639-0093



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**REGULAR MONTHLY MEETING**
**28 NOVEMBER 2016**
**0900 AM**
**BOARD ROOM @ THE TOWN OF GREENEVILLE**

**AGENDA**

I. **Call to Order**

II. **Invocation**

III. **Pledge to the Flag**

IV. **Approval of Regular Meeting Minutes – 31 October 2016**

V. **Chairman's Comments**

VI. **Approval of Financial Statement – October 2016**

VII. **Group Reports**
   a. **Greeneville Aviation Services**
   b. **GAA**
   c. **AOPA**
   d. **EAA**
   e. **Jump Tennessee**

VII **Adjourn**

**Authority Meeting – ~~26th~~ 27 December 2016**

# Greeneville Greene County Airport Authority

200 North College Street, Greeneville, Tennessee 37745
Telephone: 423-639-7105 Fax: 423-639-0093

*Chairman*
*Janet L. Malone*
*Vice Chairman*
*John Carter*

*Board Members*
*David "Timer" White*
*John Waddle*
*Paul Burkey*


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## GREENEVILLE GREENE COUNTY AIRPORT AUTHORITY
## 31 October 2016
## REGULAR MEETING
## 0900 AM - BOARD ROOM AT THE TOWN OF GREENEVILLE

The GGCAA met in Regular Session at the appointed time and place. Authority Signed in attendees included Vice Chair John Carter, Timer White, Paul Burkey and John Waddle. Chairperson Janet Malone was absent. Greene County Mayor Crum, Greeneville Mayor Daniels, and Greeneville Town Administrator Smith also attended.

1. CALL TO ORDER Vice Chair Carter
2. INVOCATION Vice Chair Carter
3. PLEDGE Led by Paul Burkey
4. APPROVAL OF THE SECRETARY'S REPORT
   a. Meeting Minutes for 26 September 2016 – Regular Session. Motion to approve by Mr. White with second by Mr. Burkey. Vote was unanimous.
   b. Meeting Minutes for the 17 October 2016 – Called Session. Motion to approve by Mr. Burkey with second by Mr. White. Vote was unanimous.
5. CHAIRMAN'S COMMENTS: None
6. APPROVAL OF THE FINANCIAL REPORT
   a. Financial Statement September 2016
      After review, Mr. White made a motion to approve. Mr. Burkey seconded. Vote was unanimous.
7. OLD BUSINESS
   a. Approval of Corrected Minutes of the Called Meeting on 7 September 2016. Mr. Burkey made motion to approve and Mr. White seconded it. The vote was unanimous.
8. NEW BUSINESS
   a. The GGCAA needed to elect a new secretary to replace Mr. Johnson who had rotated off the Authority. After discussion and review of duties, Mr. White nominated Mr. Burkey who was elected by acclamation.
   b. The GGCAA responded to a requirement to implement an Ethics Policy. They reviewed, discussed and adopted the Town of Greeneville's Ethics

Code from Ordinance No. 1575. Mr. White made a motion to approve and Mr. Burkey seconded the motion. The Ethics Code was adopted unanimously.

9. DEBT REFINANCING

   The Authority received an update from Mayor Crum and Mr. Smith that the inter-Local Agreement was agreed to and circulating for signatures. This was accomplished in good order to keep the Bond Issue on schedule for November.

10. ADJOURN Next Meeting is to be at 0900 on 28 November 2016 at City Hall.

_____

John Carter – Vice Chairman / Date

_____

Paul F. Burkey / Secretary / Date

**AIRPORT - FUND 124**
**BALANCE SHEET**
**OCTOBER 2016**

| Acct Number | Account Name | Amount | |
|---|---|---|---|
| | **Assets** | | |
| -11214 | AJB AIRPORT CKG | 112,535.93 | |
| -11410 | RETAINAGE ACCOUNT | 520,345.90 | |
| -11420 | DEPOSIT WITH STATE | 236,716.74 | [1] |
| -13291 | ACCOUNTS RECEIVABLE | - | [1] |
| -13732 | DUE FROM STATE - GRANTS | - | |
| -14000 | PREPAID INSURANCE | 2,400.01 | [1] |
| | Total Assets | 871,998.58 | |
| | **Liabilities** | | |
| -21120 | VOUCHERS PAYABLE | (5,505.88) | |
| -21125 | RETAINAGE PAYABLE | (520,345.90) | |
| -21830 | DEF.REV.-HANGAR RENT | (12,775.00) | [1] |
| -21840 | DEF.GRANT REVENUE | (82,500.00) | |
| -23990 | SETTLEMENT PAYABLE | (706,181.93) | |
| -29610 | FUND BALANCE | 401,233.07 | |
| | Total Liabilities | (926,075.64) | |
| | EXPENDITURES EXCEEDING REVENUES | 54,077.06 | |
| | Total Liabilities, Inflows, and Fund Balances | (871,998.58) | |
| | FUND OUT OF BALANCE BY | - | |

[1] *These accounts are not adjusted on a monthly basis. They are adjusted annually at the close of each fiscal year. The amounts above represent balances as of 6/30/2016.*

**AIRPORT - FUND 124**
**INCOME STATEMENT**
**OCTOBER 2016**

**REVENUES**

| Acct Number | ———Account Name——— | YTD Realized |
|---|---|---|
| -36410 | TRANSFER FR GENERAL FUND | 30,380.00 |
| -37515 | HANGAR RENT | 47,055.00 |
| -37516 | LEASE - LANDAIR | - |
| -37518 | STATE GRANTS | 2,538,434.64 |
| -37519 | AIRPORT - MISC. INCOME | (55.00) |
| -37520 | FLOW TAX ON FUEL | - |
| -39150 | COUNTY - AIRPORT | 6,076.00 |
| | Fund Total | 2,621,890.64 |

**EXPENDITURES**

| Acct Number | ———Account Name——— | YTD Expended |
|---|---|---|
| 52510-002 | PROFESSIONAL SERVICES | 3,439.74 |
| 52510-005 | TELEPHONE | 176.56 |
| 52510-006 | UTILITIES | 6,011.63 |
| 52510-009 | CONTRACTS | 11,786.46 |
| 52510-010 | REPAIRS & MAINTENANCE | 1,339.00 |
| 52510-011 | SUPPLIES | - |
| 52510-014 | INSURANCE | 12,113.00 |
| 52510-016 | INTEREST | 21,508.87 |
| 52510-020 | NOTE PRINCIPAL | 16,157.81 |
| 52510-021 | BOND PRINCIPAL | 65,000.00 |
| 52510-031 | LAND | - |
| 52510-032 | IMPROVEMENTS | 2,538,434.63 |
| | Fund Total | 2,675,967.70 |

**EXPENDITURES EXCEEDING REVENUES** **(54,077.06)**

**AIRPORT - FUND 124**
**CASH ACCOUNT DETAIL**
**THROUGH OCTOBER 31, 2016**

| Date | Reference # | Type | Transaction Description | Debits | Credits | Balance |
|---|---|---|---|---|---|---|
| 7/1/2016 | | | Beginning Balance | - | - | (440,031.34) |
| 7/1/2016 | CR0701 | CR | Cash Rec. 7/1/16 | 750.00 | - | (439,281.34) |
| 7/5/2016 | CR0705 | CR | Cash Rec. 7/5/16 | 607,080.65 | - | 167,799.31 |
| 7/6/2016 | CR0706 | CR | Cash Rec. 7/6/16 | 200.00 | - | 167,999.31 |
| 7/7/2016 | CR0707 | CR | Cash Rec. 7/7/16 | 1,602.50 | - | 169,601.81 |
| 7/7/2016 | 11302 | CD | Greeneville Aviation Services | - | 1,189.50 | 168,412.31 |
| 7/7/2016 | 11303 | CD | Thyssenkrupp Elevator Corp. | - | 1,260.17 | 167,152.14 |
| 7/8/2016 | CR0708 | CR | Cash Rec. 7/8/16 | 200.00 | - | 167,352.14 |
| 7/11/2016 | CR0711 | CR | Cash Rec. 7/11/16 | 13,894.04 | - | 181,246.18 |
| 7/13/2016 | CR0713 | CR | Cash Rec. 7/13/16 | 150.00 | - | 181,396.18 |
| 7/15/2016 | 11305 | CD | Capital Bank, N.A. | - | 5,626.19 | 175,769.99 |
| 7/18/2016 | CR0718 | CR | Cash Rec. 7/18/16 | 750.00 | - | 176,519.99 |
| 7/19/2016 | CR0719 | CR | Cash Rec. 7/19/16 | 1,300.00 | - | 177,819.99 |
| 7/20/2016 | CR0720 | CR | Cash Rec. 7/20/16 | 730.00 | - | 178,549.99 |
| 7/21/2016 | CR0721 | CR | Cash Rec. 7/21/16 | 550.00 | - | 179,099.99 |
| 7/22/2016 | CR0722 | CR | Cash Rec. 7/22/16 | 550.00 | - | 179,649.99 |
| 7/25/2016 | CR0725 | CR | Cash Rec. 7/25/16 | 1,050.00 | - | 180,699.99 |
| 7/26/2016 | CR0726 | CR | Cash Rec. 7/26/16 | 150.00 | - | 180,849.99 |
| 7/28/2016 | CR0728 | CR | Cash Rec. 7/28/16 | 1,430.00 | - | 182,279.99 |
| 7/29/2016 | CR0729 | CR | Cash Rec. 7/29/16 | 400.00 | - | 182,679.99 |
| 8/2/2016 | 11306 | CD | TN Dept Of Agriculture | - | 200.00 | 182,479.99 |
| 8/2/2016 | 11307 | CD | American Aviation, Inc. | - | 200.00 | 182,279.99 |
| 8/2/2016 | 11308 | CD | Comcast | - | 84.90 | 182,195.09 |
| 8/2/2016 | 11309 | CD | Greeneville Light & Power Syst | - | 1,247.44 | 180,947.65 |
| 8/2/2016 | 11310 | CD | Greeneville Aviation Services | - | 1,189.50 | 179,758.15 |
| 8/2/2016 | 11311 | CD | Greeneville Water Commission | - | 253.20 | 179,504.95 |
| 8/4/2016 | JE0722 | JE | REV JUNE PAYABLES | - | 15,507.54 | 163,997.41 |
| 8/5/2016 | JE0723 | JE | CRCT JE0722-JUNE PAYBLS REV IN AUG | 2,193.50 | - | 166,190.91 |
| 8/5/2016 | JE0724 | JE | JULY PAYABLES | 3,175.04 | - | 169,365.95 |
| 8/1/2016 | CR0801 | CR | Cash Rec. 8/1/16 | 1,550.00 | - | 170,915.95 |
| 8/3/2016 | CR0803 | CR | Cash Rec. 8/3/16 | 600.00 | - | 171,515.95 |
| 8/4/2016 | CR0804 | CR | Cash Rec. 8/4/16 | 680.00 | - | 172,195.95 |
| 8/5/2016 | CR0805 | CR | Cash Rec. 8/5/16 | 330.00 | - | 172,525.95 |
| 8/5/2016 | JE0802 | JE | REV JUNE PAYABLES | - | 2,193.50 | 170,332.45 |
| 8/5/2016 | JE0803 | JE | REV JULY PAYABLES | - | 3,175.04 | 167,157.41 |
| 8/8/2016 | CR0808 | CR | Cash Rec. 8/8/16 | 30,730.00 | - | 197,887.41 |
| 8/10/2016 | CR0810 | CR | Cash Rec. 8/10/16 | 582.50 | - | 198,469.91 |
| 8/11/2016 | 11313 | CD | Regions Corporate Trust Serv | - | 80,034.38 | 118,435.53 |
| 8/11/2016 | 11314 | CD | Capital Bank, N.A. | - | 5,677.73 | 112,757.80 |
| 8/11/2016 | 11315 | CD | Tn Secretary Of State-Annual R | - | 20.00 | 112,737.80 |
| 8/11/2016 | 11316 | CD | Centurylink | - | 58.98 | 112,678.82 |
| 8/18/2016 | 11317 | CD | Local Government Corporation | - | 1,117.00 | 111,561.82 |
| 8/18/2016 | 11318 | CD | Regions Corporate Trust Serv | - | 652.50 | 110,909.32 |
| 8/19/2016 | CR0819 | CR | Cash Rec. 8/19/16 | 900.00 | - | 111,809.32 |
| 8/22/2016 | CR0822 | CR | Cash Rec. 8/22/16 | 2,710.00 | - | 114,519.32 |
| 8/24/2016 | CR0824 | CR | Cash Rec. 8/24/16 | 1,403,394.12 | - | 1,517,913.44 |
| 8/25/2016 | CR0825 | CR | Cash Rec. 8/25/16 | 550.00 | - | 1,518,463.44 |
| 8/25/2016 | 11322 | CD | Comcast | - | 84.90 | 1,518,378.54 |
| 8/25/2016 | 11323 | CD | Carter County Bank | - | 34,935.40 | 1,483,443.14 |
| 8/25/2016 | 11324 | CD | Summers-Taylor, Inc | - | 663,772.76 | 819,670.38 |
| 8/26/2016 | CR0826 | CR | Cash Rec. 8/26/16 | 150.00 | - | 819,820.38 |
| 8/29/2016 | CR0829 | CR | Cash Rec. 8/29/16 | 1,350.00 | - | 821,170.38 |
| 8/30/2016 | CR0830 | CR | Cash Rec. 8/30/16 | 650.00 | - | 821,820.38 |

| Date | Reference # | Type | Transaction Description | Debits | Credits | Balance |
|---|---|---|---|---|---|---|
| 8/31/2016 | JE0821 | JE | REV JUNE PAYABLES | - | 703,685.95 | 118,134.43 |
| 9/1/2016 | CR0901 | CR | Cash Rec. 9/1/16 | 200.00 | - | 118,334.43 |
| 9/2/2016 | CR0902 | CR | Cash Rec. 9/2/16 | 1,030.00 | - | 119,364.43 |
| 9/6/2016 | CR0906 | CR | Cash Rec. 9/6/16 | 800.00 | - | 120,164.43 |
| 9/7/2016 | CR0907 | CR | Cash Rec. 9/7/16 | 200.00 | - | 120,364.43 |
| 9/8/2016 | CR0908 | CR | Cash Rec. 9/8/16 | 400.00 | - | 120,764.43 |
| 9/8/2016 | 11325 | CD | American Aviation, Inc. | - | 200.00 | 120,564.43 |
| 9/8/2016 | 11326 | CD | John R. Badenhope | - | 575.00 | 119,989.43 |
| 9/8/2016 | 11327 | CD | Greeneville Light & Power Syst | - | 1,328.36 | 118,661.07 |
| 9/8/2016 | 11328 | CD | Greeneville Aviation Services | - | 1,189.50 | 117,471.57 |
| 9/8/2016 | 11329 | CD | Greeneville Water Commission | - | 207.70 | 117,263.87 |
| 9/8/2016 | 11330 | CD | Centurylink | - | 58.79 | 117,205.08 |
| 9/8/2016 | 11331 | CD | Consolidated Electrical Distrubuters | - | 80.00 | 117,125.08 |
| 9/9/2016 | CR0909 | CR | Cash Rec. 9/9/16 | 1,117.50 | - | 118,242.58 |
| 9/12/2016 | CR0912 | CR | Cash Rec. 9/12/16 | 387.50 | - | 118,630.08 |
| 9/15/2016 | 11332 | CD | Capital Bank, N.A. | - | 5,686.28 | 112,943.80 |
| 9/15/2016 | 11333 | CD | Tn Dept Of Labor & Workforce | - | 60.00 | 112,883.80 |
| 9/16/2016 | CR0916 | CR | Cash Rec. 9/16/16 | 3,038.00 | - | 115,921.80 |
| 9/19/2016 | CR0919 | CR | Cash Rec. 9/19/16 | 500.00 | - | 116,421.80 |
| 9/20/2016 | CR0920 | CR | Cash Rec. 9/20/16 | 880.00 | - | 117,301.80 |
| 9/22/2016 | CR0922 | CR | Cash Rec. 9/22/16 | 400.00 | - | 117,701.80 |
| 9/22/2016 | 11334 | CD | Theodore E Kryder Estate | - | 55.00 | 117,646.80 |
| 9/22/2016 | 11335 | CD | Fyr-Ex Extinguisher Sales & Se | - | 45.00 | 117,601.80 |
| 9/23/2016 | CR0923 | CR | Cash Rec. 9/23/16 | 600.00 | - | 118,201.80 |
| 9/26/2016 | CR0926 | CR | Cash Rec. 9/26/16 | 4,320.00 | - | 122,521.80 |
| 9/27/2016 | CR0927 | CR | Cash Rec. 9/27/16 | 150.00 | - | 122,671.80 |
| 9/28/2016 | CR0928 | CR | Cash Rec. 9/28/16 | 200.00 | - | 122,871.80 |
| 9/29/2016 | CR0929 | CR | Cash Rec. 9/29/16 | 750.00 | - | 123,621.80 |
| 9/29/2016 | 11336 | CD | Greeneville Light & Power Syst | - | 1,350.85 | 122,270.95 |
| 9/29/2016 | 11337 | CD | Greeneville Water Commission | - | 63.30 | 122,207.65 |
| 9/29/2016 | 11337 | CD | Greeneville Water Commission | - | 36.00 | 122,171.65 |
| 9/29/2016 | 11337 | CD | Greeneville Water Commission | - | 127.00 | 122,044.65 |
| 9/29/2016 | 11337 | CD | Greeneville Water Commission | - | 36.00 | 122,008.65 |
| 9/30/2016 | CR0930 | CR | Cash Rec. 9/30/16 | 1,080.00 | - | 123,088.65 |
| 9/30/2016 | JE0924 | JE | SEPT PAYABLES | 2,793.36 | - | 125,882.01 |
| 10/6/2016 | 11338 | CD | American Aviation, Inc. | - | 200.00 | 125,682.01 |
| 10/6/2016 | 11339 | CD | Comcast | - | 84.90 | 125,597.11 |
| 10/6/2016 | 11340 | CD | Thyssenkrupp Elevator Corp. | - | 1,260.17 | 124,336.94 |
| 10/6/2016 | 11341 | CD | Greeneville Aviation Services | - | 1,189.50 | 123,147.44 |
| 10/6/2016 | 11342 | CD | Centurylink | - | 58.79 | 123,088.65 |
| 10/3/2016 | CR1003 | CR | Cash Rec. 10/3/16 | 1,147.50 | - | 124,236.15 |
| 10/4/2016 | CR1004 | CR | Cash Rec. 10/4/16 | 350.00 | - | 124,586.15 |
| 10/5/2016 | CR1005 | CR | Cash Rec. 10/5/16 | 200.00 | - | 124,786.15 |
| 10/6/2016 | CR1006 | CR | Cash Rec. 10/6/16 | 750.00 | - | 125,536.15 |
| 10/10/2016 | CR1010 | CR | Cash Rec. 10/10/16 | 150.00 | - | 125,686.15 |
| 10/11/2016 | CR1011 | CR | Cash Rec. 10/11/16 | 84,314.22 | - | 210,000.37 |
| 10/13/2016 | 11343 | CD | John R. Badenhope | - | 257.00 | 209,743.37 |
| 10/13/2016 | 11344 | CD | Capital Bank, N.A. | - | 5,642.10 | 204,101.27 |
| 10/13/2016 | 11345 | CD | Barge, Waggoner, Sumner And | - | 46,623.88 | 157,477.39 |
| 10/13/2016 | 11345 | CD | Barge, Waggoner, Sumner And | - | 36,982.84 | 120,494.55 |
| 10/17/2016 | CR1017 | CR | Cash Rec. 10/17/16 | 1,756,469.75 | - | 1,876,964.30 |
| 10/18/2016 | CR1018 | CR | Cash Rec. 10/18/16 | 200.00 | - | 1,877,164.30 |
| 10/19/2016 | CR1019 | CR | Cash Rec. 10/19/16 | 1,010.00 | - | 1,878,174.30 |
| 10/20/2016 | CR1020 | CR | Cash Rec. 10/20/16 | 800.00 | - | 1,878,974.30 |
| 10/20/2016 | 11346 | CD | John R. Badenhope | - | 427.00 | 1,878,547.30 |
| 10/20/2016 | 11347 | CD | Carter County Bank | - | 87,805.99 | 1,790,741.31 |
| 10/20/2016 | 11348 | CD | Summers-Taylor, Inc | - | 1,668,313.76 | 122,427.55 |

| Date | Reference # | Type | Transaction Description | Debits | Credits | Balance |
|---|---|---|---|---|---|---|
| 10/21/2016 | CR1021 | CR | Cash Rec. 10/21/16 | 3,788.00 | - | 126,215.55 |
| 10/24/2016 | CR1024 | CR | Cash Rec. 10/24/16 | 1,880.00 | - | 128,095.55 |
| 10/25/2016 | CR1025 | CR | Cash Rec. 10/25/16 | 750.00 | - | 128,845.55 |
| 10/27/2016 | CR1027 | CR | Cash Rec. 10/27/16 | 150.00 | - | 128,995.55 |
| 10/27/2016 | 11349 | CD | Comcast | - | 84.90 | 128,910.65 |
| 10/27/2016 | 11350 | CD | TML Risk Management Pool | - | 12,113.00 | 116,797.65 |
| 10/27/2016 | 11351 | CD | Milligan & Coleman, Attorneys | - | 3,439.74 | 113,357.91 |
| 10/27/2016 | 11352 | CD | Greeneville Water Commission | - | 208.10 | 113,149.81 |
| 10/27/2016 | 11352 | CD | Greeneville Water Commission | - | 36.00 | 113,113.81 |
| 10/27/2016 | 11353 | CD | Greeneville Sun | - | 84.52 | 113,029.29 |
| 10/28/2016 | CR1028 | CR | Cash Rec. 10/28/16 | 750.00 | - | 113,779.29 |
| 10/31/2016 | CR1031 | CR | Cash Rec. 10/31/16 | 1,550.00 | - | 115,329.29 |
| 10/31/2016 | JE1025 | JE | REV SEPT PAYABLES | - | 2,793.36 | 112,535.93 |
| 10/31/2016 | JE1029 | JE | OCT PAYABLES | 2,507.18 | - | 115,043.11 |
| 11/3/2016 | 11356 | CD | American Aviation, Inc. | - | 200.00 | 114,843.11 |
| 11/3/2016 | 11357 | CD | Greeneville Light & Power Syst | - | 1,117.68 | 113,725.43 |
| 11/3/2016 | 11358 | CD | Greeneville Aviation Services | - | 1,189.50 | 112,535.93 |
| **Fund Totals:** | **124** | | | 3,955,945.36 | 3,403,378.09 | 112,535.93 |

**AIRPORT - FUND 124**
**CASH ANALYSIS**
**AS OF OCTOBER 31, 2016**

| | | |
|---|---|---|
| CASH BALANCE PER GENERAL LEDGER AT 10-31-16 | | 112,535.93 |
| GRANT RESTRICTED CASH | | (82,500.00) |
| REMAINING PAYABLES AT 10-31-16 | (5,505.88) | |
| REMAINING RECEIVABLES AT 10-31-16 | - | |
| | | (5,505.88) |
| **CASH AVAILABLE FOR OPERATIONS AT 10-31-16** | | **24,530.05** |

**AIRPORT - FUND 124**
**BALANCE SHEET**
**OCTOBER 2016**

| Acct Number | Account Name | Amount | |
|---|---|---|---|
| | **Assets** | | |
| -11214 | AJB AIRPORT CKG | 112,535.93 | |
| -11410 | RETAINAGE ACCOUNT | 520,345.90 | |
| -11420 | DEPOSIT WITH STATE | 236,716.74 | [1] |
| -13291 | ACCOUNTS RECEIVABLE | - | [1] |
| -13732 | DUE FROM STATE - GRANTS | - | |
| -14000 | PREPAID INSURANCE | 2,400.01 | [1] |
| | Total Assets | 871,998.58 | |
| | **Liabilities** | | |
| -21120 | VOUCHERS PAYABLE | (5,505.88) | |
| -21125 | RETAINAGE PAYABLE | (520,345.90) | |
| -21830 | DEF.REV.-HANGAR RENT | (12,775.00) | [1] |
| -21840 | DEF.GRANT REVENUE | (82,500.00) | |
| -23990 | SETTLEMENT PAYABLE | (706,181.93) | |
| -29610 | FUND BALANCE | 401,233.07 | |
| | Total Liabilities | (926,075.64) | |
| | EXPENDITURES EXCEEDING REVENUES | 54,077.06 | |
| | Total Liabilities, Inflows, and Fund Balances | (871,998.58) | |
| | FUND OUT OF BALANCE BY | - | |

[1] *These accounts are not adjusted on a monthly basis. They are adjusted annually at the close of each fiscal year. The amounts above represent balances as of 6/30/2016.*

**Agenda**
**Greene County Regional Planning Commission**
**Greene County Courthouse Annex, Conference Room**
**204 North Cutler Street, Greene, TN 37744**
**December 13, 2016 at 1:00 p.m.**

1. Call to order.
2. Welcome of visitors.
3. Approval of the November 9, 2016 minutes.
4. Review and consider granting preliminary and final approval to the Replat of Lots 13-16 and Lot 21 of the B.K. Duncan Property (Neal and Heidi Valk Property), for two lots of 16.94 acres, located adjacent to Newport Highway and Old Kentucky Road South in the 25th civil district.
5. Review and consider granting preliminary and final approval to the Redivision of Lot A of the George and Eleanor Collins Estate (property of Patricia Rohr), for two lots of 1.16 acres, located adjacent to Cedar Creek School Road in the 18th civil district.
6. Review and consider granting preliminary and final approval to the Replat of Lots 3-6 of the A.O. and Etta Carter Estate (Robert Hawkins Property) plat, for two lots containing approximately 1.7 acres, located adjacent to Mohawk Ridge Road in the 6th civil district.
7. Review and consider granting preliminary and final approval to the Knight Property Partition, for two lots of 5.95 acres, located adjacent to Warrensburg Road in the 25th civil district.
8. Recognize administrative approval for the following administrative minor subdivisions.
   - Barkley and Fellers Property, for one lot of .51 acres, located adjacent to Robert Kilday Road in the 17th civil district
   - Replat of Lots 3-5 of the Joe Bob and Joann Humphreys Subdivision, for two lots of 2.87 acres, located to Old Ashville Highway in the 24th civil district.
   - Irene McMillan Property, for one lot of 2.984 acres, located adjacent to Susong Memorial Road in the 9th civil district.
   - Charles Bowers Property, for two lots of 5.56 acres, located adjacent to Warrensburg Road and Old Kentucky Road West in the 25th civil district.
   - Redivision of the Claude B. Ricker Property Lots 5 and 6, for one lot of 1.0 acres, located adjacent to Park Lane in the 13th civil district.
   - Division of the Glenna Estepp Property, for two lots of 1.43 acres, located adjacent to Erwin Highway in the 1st civil district.
   - Alton McIntosh and Amy McIntosh Cooper Property, for two lots of 4.38 acres, located adjacent to Old Stage Road in the 14th civil district.
9. Review monthly report of all activities recorded for the Building and Zoning Office.
10. Receive information about required education for Planning Commissioners
11. Other Business.
12. Adjournment.

**Minutes of the Greene County Regional Planning Commission**

A meeting of the Greene County Regional Planning Commission was held on Tuesday, November 9, 2016 at 1:00 p.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

| **Members Present/~~Members Absent~~** | **Staff Representatives Present/~~Absent~~** |
|---|---|
| Sam Riley, Chairman | Amy Tweed, Planning Coordinator |
| Gary Rector, Secretary | Tim Tweed, Building Commissioner |
| ~~Lyle Parton, Alternate Secretary~~ | ~~Lyn Ashburn, Assistant Planner~~ |
| Edwin C. Remine | ~~Deborah Collins, Building/Planning Dept.~~ |
| Gwen Lilley | David Crum, County Mayor |
| ~~Stevi King~~ | Roger Woolsey, County Attorney |
| ~~Phillip Ottinger~~ | David Weems, Road Superintendent |
| Frank Waddell | |
| ~~Kristin Girton~~ | |

Also Present: Interested citizens

The Chairman called the meeting to order and asked if members had received the draft minutes of the October 11, 2016 meeting. A motion was made by Edwin Remine, seconded by Gary Rector, to approve the minutes as written. The motion was approved unanimously.

**R. J. Ricker Subdivision**. The Planning Commission considered granting preliminary and final approval to the R. J. Ricker Subdivision, for three lots of 5.58 acres, located adjacent to Camp Creek Road and Greystone Road in the 22nd civil district. Staff stated that all signatures, with the exception of the Tennessee Department of Environment and Conservation, had been obtained, but the review fee had not been paid. Staff recommended granting preliminary and final approval to the plat, subject to approval by TDEC, and payment of the review fee, as all other signatures had been obtained, and as the plat met all other applicable requirements of the *Subdivision Regulations*. A motion was made by Gary Rector, seconded by Frank Waddell, to grant preliminary and final approval to the plat, subject to the conditions recommended by staff, for the reasons stated. The motion carried unanimously.

**Replat of Lots 1-8 of the Arthur Bishop Estate Subdivision**. The Planning Commission considered granting preliminary and final approval to the Replat of Lots 2 and 3 of the Arthur Bishop Estate Subdivision, for three lots of 14.35 acres, located adjacent to Camp Creek Road in the 22nd civil district. Staff stated that all signatures, with the exception of TDEC and the property owners, had been obtained, but the review fee had not been paid. Staff recommended granting preliminary and final approval to the plat, subject to the addition of signatures by TDEC and the property owners, and payment of the review fee, as the plat met all other applicable requirements of the *Subdivision Regulations*. A motion was made by Edwin Remine, seconded by Gwen Lilley, to grant preliminary and final approval to the plat, subject to the conditions recommended by staff, for the reasons stated. The motion carried unanimously.

**Replat of Lots 2 and 3 of the Edward Lamons Property Subdivision**. The Planning Commission considered granting preliminary and final approval to the Replat of Lots 2 and 3 of the Edward Lamons Property Subdivision, for 2 lots of 5.3 acres, located adjacent to Jockey Road in the 15th civil district. Staff

stated TDEC had verified that Certificates of Completion for the existing septic systems were on file for both properties, all signatures had been obtained, and the review fee had been paid. Staff recommended granting preliminary and final approval to the plat, as the plat met all applicable requirements of the *Subdivision Regulations.* A motion was made by Gwen Lilley, seconded by Gary Rector, to grant preliminary and final approval to the plat for the reasons stated. The motion carried unanimously.

**Division of Tract 3 of the Leona Bishop Estate (Dunbar Property) Subdivision**.
The Planning Commission considered granting preliminary and final approval to the Replat of Lots 2 and 3 of the Leona Bishop Estate (Dunbar Property) Subdivision, for 5 lots of 5.53 acres, located adjacent to Bishop Loop and Rambo Road in the 22nd civil district. Staff stated the review fee had been paid and all signatures had been obtained, and recommended granting preliminary and final approval to the plat, as the plat met all applicable requirements of the *Subdivision Regulations.* A motion was made by Edwin Remine, seconded by Gwen Lilley, to grant preliminary and final approval to the plat for the reasons stated. The motion carried unanimously.

**Barkley and Fellers Property Subdivision**. The Planning Commission considered granting preliminary and final approval to the Barkley and Fellers Property Subdivision, for 1 lot of 0.51 acres, located adjacent to Robert Kilday Road in the 17th civil district. Staff stated that soils work was being performed because the previously approved septic system layout showed the system to be located across the proposed property line. Staff recommended that the request for preliminary and final approval be denied, as a plat with signatures had not been submitted prior to the Planning Commission meeting, as required. A motion was made by Gary Rector, seconded by Edwin Remine, to deny approval to the plat, for the reason stated. The motion carried unanimously.

**Replat of Lots 3-5 of the Ramsey Property (Phillip Wilhoit Property) Subdivision**. The Planning Commission considered granting preliminary and final approval to the Replat of Lots 3-5 of the Ramsey Property (Phillip Wilhoit Property) Subdivision, for two lots of 12.97 acres, located adjacent to Tabernacle Lane in the 1st civil district. Staff recommended granting preliminary and final approval to the plat, subject to addition of signatures by TDEC, property owners, and Chuckey Utility District, as the plat met all other applicable requirements of the *Subdivision Regulations.* A motion was made by Gary Rector, seconded by Edwin Remine, to grant preliminary and final approval to the plat with conditions as stated by staff, subject to payment of the review fee. The motion carried unanimously.

**Administrative Minor Subdivision Plats**. Staff stated they had approved the following plats administratively.

- Redivision of Tract 9 and a p/o 11 of the Jack Hampton Subdivision (Denney & Turner Property) for two lots of 1.89 acres, located adjacent to Happy Valley Road in the 15th civil district.
- Donna Snowden Property Subdivision, for two lots of 0.98 acres, located adjacent to McDonald Road in the 4th civil district.
- Donna Snowden Property Subdivision, for one lot of 0.53 acres, located adjacent to McDonald Road in the 4th civil district.

- William Jackson Property Subdivision, for one lot of 0.50 acres, located adjacent to McDonald Road in the 17th civil district.
- Foraker Property Subdivision, for one lot of 1.82 acres, located adjacent to Windover Road in the 11th civil district.
- Division of the Tommy Harrison Estate Subdivision, for two lots of 6.28 acres, located adjacent to Carmel Hill Road and Sunnyside Road in the 24th civil district.
- Redivision of Lots 5 and 6 of the Pine Ridge Subdivision Section 2, for two lots of 1.02 acres, located adjacent to Snapps Ferry Road in the 14th civil district.

A motion was made by Gary Rector, seconded by Gwen Lilley, to accept the monthly report. The motion carried unanimously.

**Monthly Activity Report for the Building and Zoning Office**. The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Gary Rector, seconded by Edwin Remine, to accept the monthly report. The motion carried unanimously.

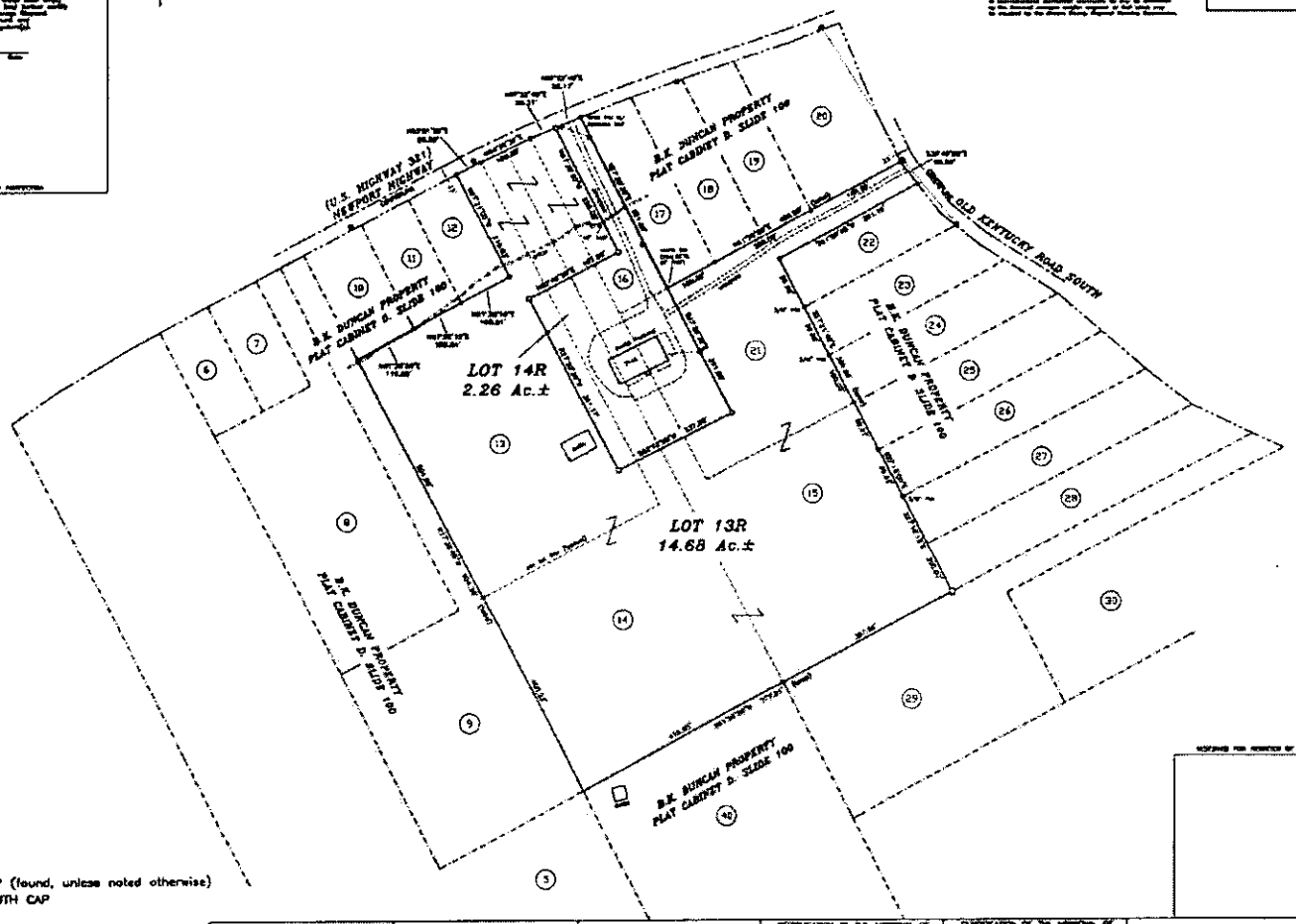
**Other Business**. The Planning Commission discussed small homes, and directed staff to, if possible, present information on the issue at the next meeting. A motion was made by Gwen Lilley, seconded by Frank Waddell, to obtain information on what other communities were doing.

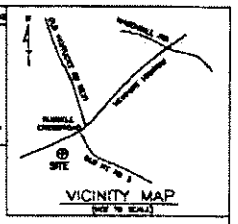
There being no further business a motion was made by Gwen Lilley, seconded by Edwin Remine, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 2:00 p.m.

Approved as written: _____

Secretary: _____

Chairman/Vice Chairman: _____




FOR REVIEW

TAX REF.: TAX MAP 132 PORTION OF PARCEL 60
DEED REF.: D.B. 118A PG. 621
DEED REF.: D.B. 124A PG. 705
PLAT REF.: PLAT CABINET C, SLIDE 100

# REPLAT OF LOTS 13 THRU 16 AND LOT 21 OF THE B.K. DUNCAN PROPERTY

(THE NEAL & HEIDI VALK PROPERTY)

25TH CIVIL DISTRICT — GREENE CO., TN

AZIMUTH ENGINEERING, INC.
Engineers · Surveyors · Planners

| | |
|---|---|
| SCALE: 1"=100' | DATE: 11/30/2018 |
| JOB NO. 18SU121 | DRAWN BY CAD: ADO |
| FILE LOC. NET | FILE NAME: 18SU121 |

LEGEND

- IRON PIN W/ALBERT CAP (found, unless noted otherwise)
- 1/2" IRON PIN W/AZIMUTH CAP (set this survey)
- POINT
- FENCE POST
- UTILITY POLE

CERTIFICATE OF OWNERSHIP AND DEDICATION

CERTIFICATE OF ACCURACY

CERTIFICATE OF APPROVAL OF STREET NAMES

CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES

CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM

CERTIFICATE OF GREENEVILLE LIGHT & POWER

GREENE COUNTY PLANNING COMMISSION

TOTAL ACRES 16.84 ± — TOTAL LOTS 2

ACRES NEW ROAD 0.00 — MILES NEW ROAD 0.00

DEVELOPER NEAL & HEIDI VALK — CIVIL DISTRICT 25TH

SURVEYOR AZIMUTH ENGINEERING — CLOSURE ERROR 1/10,000

# GREENE COUNTY PLANNING COMMISSION

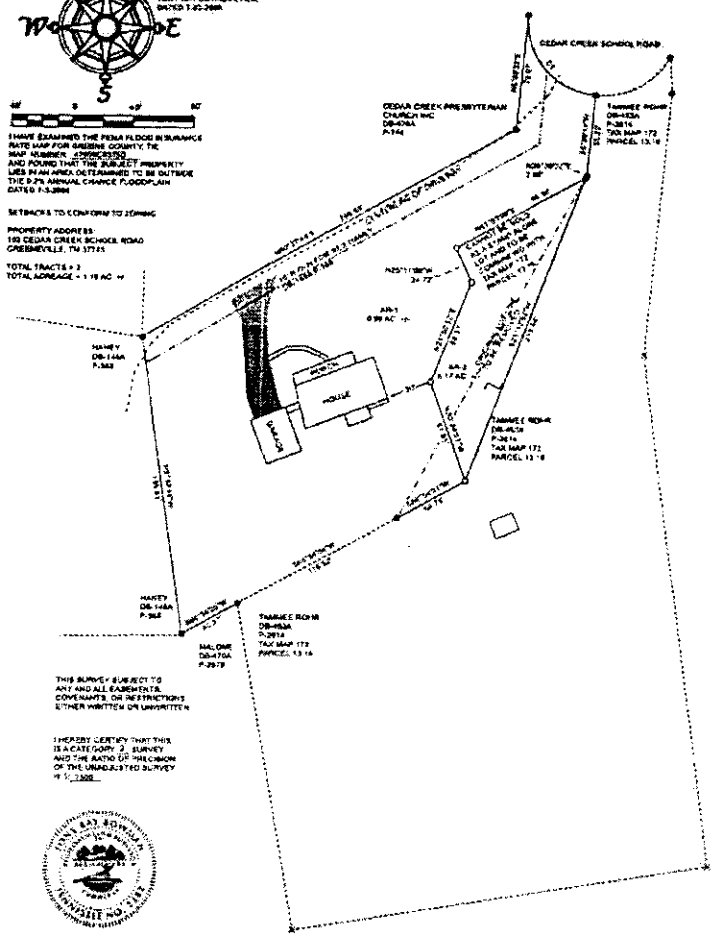
MAGNETIC FROM SURVEY BY TONY RAY BOWMAN, R.L.S. DATED 7-25-2006

I HAVE EXAMINED THE FEMA FLOOD INSURANCE RATE MAP FOR GREENE COUNTY, TN. MAP NUMBER 470080 0350 AND FOUND THAT THE SUBJECT PROPERTY LIES IN AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN DATED 1-3-2006

SETBACKS TO CONFORM TO ZONING

PROPERTY ADDRESS:
109 CEDAR CREEK SCHOOL ROAD
GREENEVILLE, TN 37745

TOTAL TRACTS = 3
TOTAL ACREAGE = 1.19 AC +/-




THIS SURVEY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN

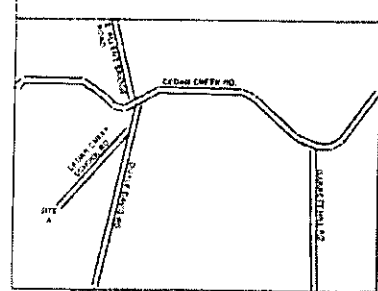
I HEREBY CERTIFY THAT THIS IS A CATEGORY 2 SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:7500

## DIVISION OF GROUNDWATER PROTECTION

CERTIFICATE FOR MAINTENANCE OF EXISTING SEPTIC SYSTEM

I(WE) HEREBY CERTIFY LOT ____ EACH CONTAIN A SEPARATE WORKING SEPTIC SYSTEM, AND THAT ALL FIELD LINES AND DUPLICATE AREA AS NOTED WITH SEPTIC SYSTEM ARE CONTAINED ENTIRELY WITHIN EACH LOT AS DESCRIBED AS PART OF THE PLAN OF SUBDIVISION. I (WE) FURTHER CERTIFY THAT THE CERTIFICATES OF COMPLETION OF SUBMARINE SEWAGE DISPOSAL SYSTEM FROM THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION IS FOR THE AFOREMENTIONED LOT AND SYSTEM.

_____ DATE
_____ OWNER
_____ OWNER




THERE IS HEREBY ESTABLISHED A DRAINAGE AND EASEMENT AREA 5' WIDE ALONG THE INTERIOR SIDE OF ALL LOT LINES FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE CONVEYANCE OF STORMWATER RUNOFF FROM IMPROVEMENTS ON EACH LOT. SUCH STANDARD EASEMENT AREA IS IN ADDITION TO ANY OTHER STRUCTURAL OR NON-STRUCTURAL STORMWATER EASEMENTS AS MAY BE REQUIRED BY THE LICENSED SURVEYOR AND/OR ENGINEER OR THAT WHICH MAY BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION

DWG. NO. 7916bm

LEGEND

O IRON PIN SET
● IRON PIN FOUND

## CERTIFICATE OF OWNERSHIP

I(WE) HEREBY CERTIFY THAT I (WE) ARE THE OWNERS OF THE PROPERTY SHOWN HEREON AND THAT I(WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY(OUR) FREE CONSENT ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

_____ DATE
_____ OWNER(S)

## CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO ACCURACY REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, TO THE SPECIFICATIONS OF THE SUBDIVISION REGULATIONS

_____ DATE _____ SURVEYOR 7792 REG. NO.

## CERTIFICATE OF GREENEVILLE LIGHT & POWER

THE SIGNATURE BELOW CERTIFIES THAT, SUBJECT TO EXISTING GLP'S LINE EXTENSION POLICIES, ELECTRIC SERVICE CAN BE PROVIDED TO THE DEVELOPMENT DESCRIBED ON THIS PLAT. NOTE THAT GLP'S LINE EXTENSION POLICIES MAY REQUIRE THAT PAYMENTS BE MADE TO GLP BEFORE ELECTRIC SERVICES WILL BE EXTENDED TO THIS SITE

GREENEVILLE LIGHT & POWER _____ DATE _____

## CERTIFICATE OF APPROVAL OF WATER SYSTEMS

I HEREBY CERTIFY THAT THE PUBLIC WATER UTILITY SYSTEM OR SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION, FULLY MEETS THE REQUIREMENTS OF THE LOCAL UTILITY DISTRICT, AND ARE HEREBY APPROVED AS SHOWN

_____ DATE

LOCAL UTILITY DISTRICT PROVIDER
OR HIS AUTHORIZED REPRESENTATIVE

## CERTIFICATION OF STREETS AND UTILITIES

I HEREBY CERTIFY (1) THAT STREETS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OR (2) ADEQUATE RIGHT-OF-WAY DEDICATION UPON AN EXISTING PUBLIC ROAD SHALL SERVE THESE LOTS AS PROPOSED

_____ DATE
CITY ENGINEER
COUNTY ROAD SUPERINTENDENT
HOMEOWNER

## CERTIFICATION ON THE APPROVAL FOR 911-STREET ASSIGNMENT

I HEREBY CERTIFY THAT THE STREET NAMES AS NOTED ON THE FINAL PLAT (S) ARE APPROVED AS ASSIGNED

_____ DATE _____ GREENE COUNTY 911 REPRESENTATIVE

## CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR GREENE COUNTY, TN WITH THE EXCEPTIONS OF SUCH VARIANCES IF ANY AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICES OF THE COUNTY REGISTER

_____ DATE
SECRETARY REG. PLANNING COMMISSION

REGISTER OF DEEDS

REDIVISION OF LOT A OF THE GEORGE & ELEANOR COLLINS ESTATE
PROPERTY OF PATRICIA ROHR
PLAT CABINET G, SLIDE 454
18TH CIVIL DISTRICT
GREENE COUNTY, TN
DEED REF. DB-544A P-568
TAX MAP 172
PARCEL 13.02

SCALE: 1" = 40' DATE: 11-28-2016


TONY RAY BOWMAN
REGISTERED LAND SURVEYOR
P.O. BOX 665
GREENEVILLE, TN 37744-0665
PHONE (423) 638-4235

## CERTIFICATION OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I (WE) ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO THE PUBLIC OF PRIVATE USE AS NOTED

OWNER DATE

OWNER DATE

## CERTIFICATE FOR VERIFICATION OF EXISTING SEPTIC SYSTEM(S)

I (WE) HEREBY CERTIFY THAT (WE) _____ EACH CONTAIN A SEPTIC/ALT. SEPTIC SYSTEM, AND THAT ALL FIELD LINES AND REPLACEMENT AREA(S) ACCORDING TO THE EARTH SYSTEM ARE CONTAINED ENTIRELY WITHIN EACH LOT(S) AS DESIGNED AS PART OF THE PLAN OF SUBDIVISION. I (WE) FURTHER CERTIFY THAT THE CERTIFICATE OF COMPLETION OF SUBSURFACE SEWAGE DISPOSAL SYSTEM FROM THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION IS FOR THE AFOREMENTIONED LOT(S) AND SYSTEM(S)

OWNER DATE

OWNER DATE

## CERTIFICATION OF THE APPROVAL OF THE WATER SYSTEM

I HEREBY CERTIFY THAT THE PRIVATE WATER SUPPLY/ PUBLIC WATER SUPPLY SYSTEM (1) IS AVAILABLE TO THE PROPERTIES, OR (2) AS SHOWN ON THE ACCOMPANYING PLANS, HAS BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS, OR (3) THAT A SURETY BOND IN THE AMOUNT OF $_____ HAS BEEN POSTED TO ENSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT

GREENEVILLE WATER COMMISSION OR LOCAL UTILITY DISTRICT

DATE

## CERTIFICATION OF ELECTRIC POWER

THE SIGNATURE BELOW CERTIFIES THAT SUBJECT TO EXISTING GLAPP LINE EXTENSION POLICIES, LINE SERVICE CAN BE PROVIDED TO THE DEVELOPMENT DESCRIBED ON THIS PLAT. NOTE THAT GLAPP LINE EXTENSION POLICIES MAY REQUIRE THAT PAYMENTS BE MADE TO GLAPP BEFORE ELECTRIC SERVICE WILL BE EXTENDED TO THIS SITE.

GREENVILLE LIGHT AND POWER REPRESENTATIVE

DATE

## CERTIFICATION OF THE APPROVAL OF STREETS

I HEREBY CERTIFY (1) THAT THE STREETS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATIONS OR, (2) ADEQUATE RIGHTS-OF-WAY DEDICATION UPON AN EXISTING PUBLIC ROAD SHALL BEGIN WHERE LOTS AS PROPOSED

CITY ENGINEER OR COUNTY ROAD COMMISSIONER

DATE

## CERTIFICATION OF THE APPROVAL FOR IN STREET IMPROVEMENT

I HEREBY CERTIFY THAT THE STREET IMPROVEMENTS, AS NOTED ON THE FINAL PLAT, IS (ARE) APPROVED AS DESIGNED

GREENE COUNTY DIV. TRANSPORTATION DEPARTMENT

DATE

## CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUB-DIVISION REGULATIONS FOR "TENNESSEE", WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE GREENE COUNTY REGISTRAR IF REQUIRED. A SURETY BOND IN THE AMOUNT OF $_____ HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ENSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT

SECRETARY - REGIONAL PLANNING COMMISSION

DATE

## CERTIFICATE OF ACCURACY

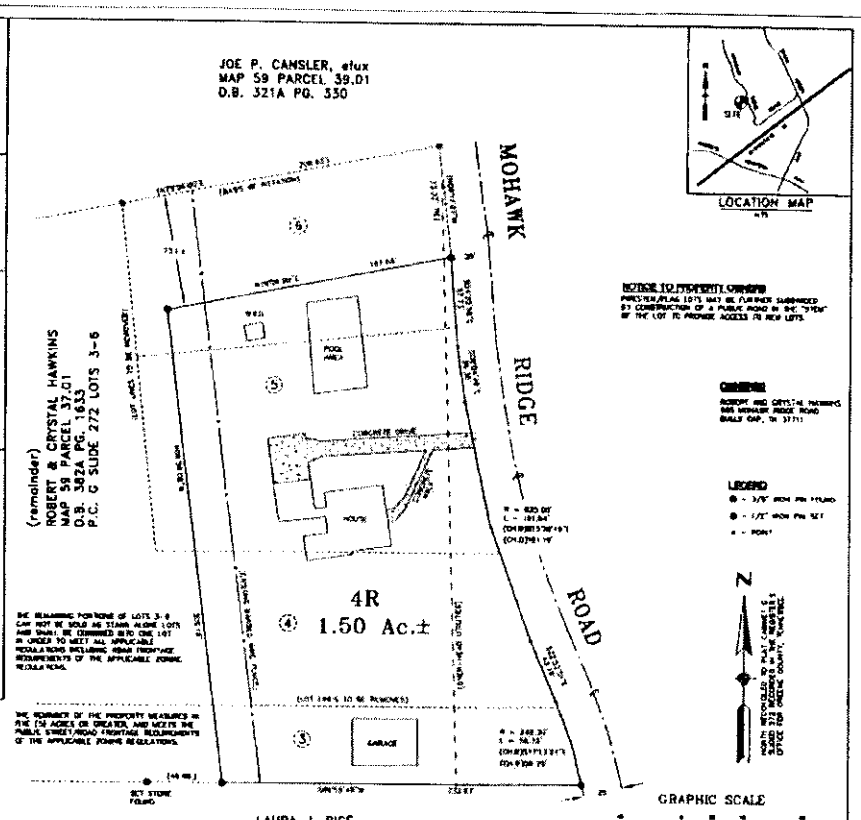
I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY EXCEEDS A RELATIVE ERROR OF CLOSURE OF 1 PART IN 10,000 AND IT IS MY OPINION THAT THE PLAN SHOWN HEREON AND DESCRIBED HEREIN IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, TO THE SPECIFICATIONS OF THE SUBDIVISION REGULATIONS.

THE SURVEY SHOWN THIS PERFORMED TO THE MINIMUM STANDARDS OF PRACTICE FOR TENNESSEE.

REGISTERED LAND SURVEYOR No. DATE

## DIVISION OF GROUND WATER

THE APPROVAL PERMIT FOR THE CONSTRUCTION OF SUBSURFACE SEWAGE DISPOSAL SYSTEM CAN BE FOUND IN THE GREENE COUNTY PLANNING OFFICE AT 120 CHURCH STREET, SUITE 201, GREENEVILLE, TENNESSEE.




NOTES

1. IRON PINS (1/2" REBAR) HAS BEEN SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE SHOWN.
2. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND/OR RESTRICTIONS, IF ANY, WITHIN OF LIMITATION.
3. PROPERTY SHALL ADHERE TO ZONING REGULATIONS.
4. REFERENCE TAX MAP: MAP 59 PARCEL 37.01 REFERENCE DEED: DEED BOOK 342A PAGE 1633 REFERENCE PLAT: PLAT CABINET G SLIDE 272
5. THE PROPERTY SHOWN HEREON LIES OUTSIDE THE 500 YEAR FLOODPLAIN PER FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NUMBER 1706, EFF. DATE 1-03-2003).
6. TOTAL ACREAGE 1.50 Ac.±
7. MINIMUM LOT SIZE 1.50 Ac.±
8. NUMBER OF LOTS 01
9. THERE IS HEREBY ESTABLISHED AN EASEMENT AREA A MINIMUM OF 7.5 FEET WIDE ALONG THE INTERIOR SIDE OF ALL LOT LINES FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE CONVEYANCE OF STORM-WATER RUNOFF FROM IMPROVEMENTS ON EACH LOT. SUCH STANDARD EASEMENT AREA IS IN ADDITION TO ANY OTHER STRUCTURAL OR NON-STRUCTURAL STORMWATER EASEMENTS AS MAY BE DELINEATED BY THE LICENSED SURVEYOR AND/OR CIVIL ENGINEER OR THAT WHICH MAY BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION

**GREENE COUNTY REGIONAL PLANNING COMMISSION**

# REDIVISION PLAT

OF THE

A.O. & ETTA CARTER ESTATE

LOTS 3-6

FOR

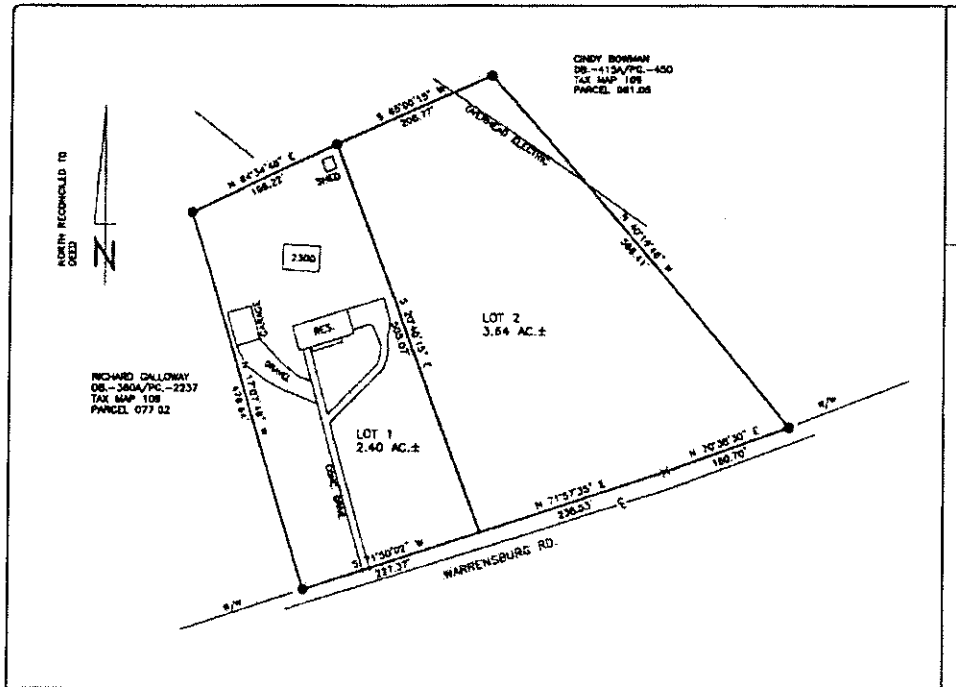
ROBERT HAWKINS

6TH CIVIL DISTRICT

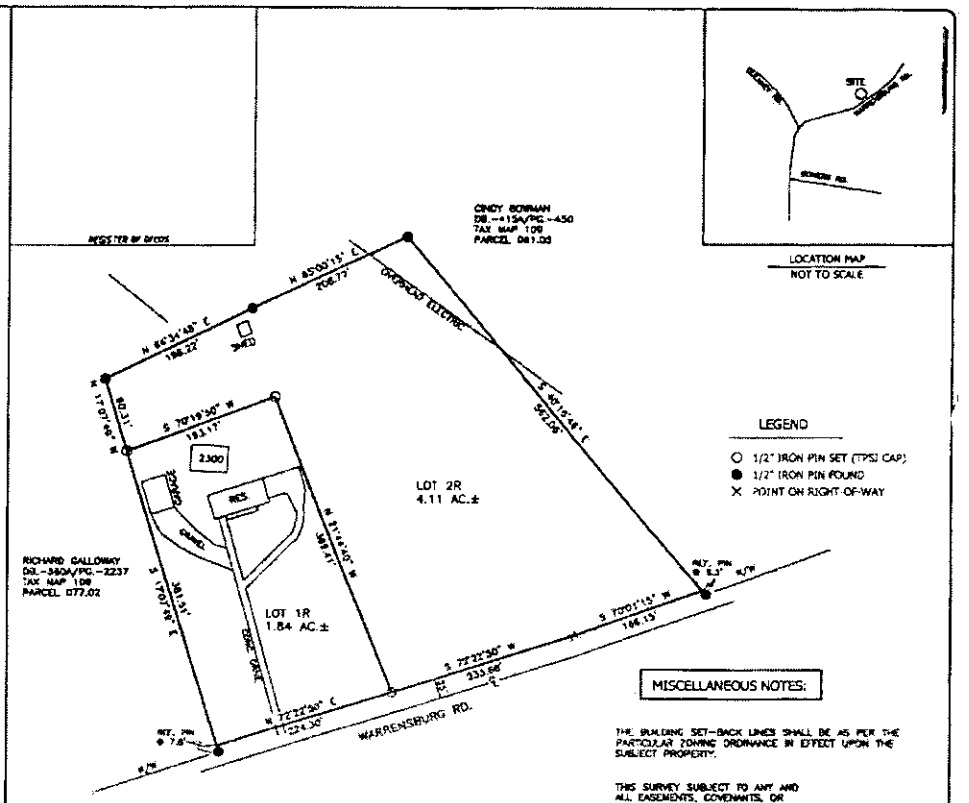
GREENE COUNTY, TENNESSEE

PROFESSIONAL SURVEYING, INC.
AND SURVEYING · MAPPING · PLANNING
300 CROCKER ROAD · CHUCKEY, TENNESSEE
PHONE (423) 257-2011

DATE: 12-22-2004
JOB NO. 1661
DRAWN BY: BTL
REVISION: 0 OF 1
SHEET 1 OF 1




BEFORE REPLAT




AFTER REPLAT




LOCATION MAP
NOT TO SCALE

LEGEND

- ○ 1/2" IRON PIN SET (TPSI CAP)
- ● 1/2" IRON PIN FOUND
- X POINT ON RIGHT-OF-WAY

MISCELLANEOUS NOTES:

THE BUILDING SET-BACK LINES SHALL BE AS PER THE PARTICULAR ZONING ORDINANCE IN EFFECT UPON THE SUBJECT PROPERTY.

THIS SURVEY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

THERE IS HEREBY ESTABLISHED AN EASEMENT AREA A MINIMUM OF 7 1/2" WIDE ALONG THE INTERIOR SIDE OF ALL LOT LINES FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE CONVEYANCE OF STORMWATER RUNOFF FROM IMPROVEMENTS ON EACH LOT. SUCH STANDARD EASEMENT AREA IS IN ADDITION TO ANY OTHER STRUCTURAL OR NONSTRUCTURAL STORMWATER EASEMENTS AS MAY BE DELINEATED BY THE LICENSED SURVEYOR AND/OR ENGINEER OR THAT WHICH MAY BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION.

THE SEPTIC PERMIT WAS ISSUED TO _____
DATED _____

THIS SITE RECIEVES WATER FROM _____ UTILITY DISTRICT.

DIVISION OF GROUNDWATER PROTECTION

FLOOD NOTE: By graphic plotting only, this property is in Zone(s) X of the Flood Insurance Rate Map, Community Panel No. 47059C0232D, which bears an effective date of 07-03-2006 and is not in a Special Flood Hazard Area.

SURVEY BY: CHARLES T. JOHNSON
NUMBER: 1555
PROJECT: 18286
DATE: 11-10-2018

CHARLES T. JOHNSON
REGISTERED LAND SURVEYOR
DEPARTMENT OF AGRICULTURE
TENNESSEE NO. 1555

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1/10,000 AS SHOWN HEREON AND IS DONE IN COMPLIANCE WITH THE "TENNESSEE MINIMUM STANDARDS OF PRACTICE".

TPSI TN. PROFESSIONAL SURVEYING INC.
1169 HWY 107 JONESBOROUGH, TN. (423)753-8857

PROPERTY REFERENCE:

WILLIAM KNIGHT
DB.-571A/PG.-198
TAX MAP 109
PARCEL 077.01
LOT 1

WILLIAM KNIGHT
DB.-571A/PG.-198
TAX MAP 109
PARCEL 077.03
LOT 2

| CERTIFICATION OF THE APPROVAL FOR 911-STREET ASSIGNMENT | CERTIFICATE OF GREENEVILLE LIGHT & POWER |
|---|---|
| I hereby certify that the street name(s), as noted on the final plat, is (are) approved as assigned. | The signature below certifies that, subject to satisfying GLP's line extension policies, electric service can be provided to the development described on this plat. Note that GLP's line extension policies may require that payments for costs to GLP's electric system will be collected in this site. |
| Date _____ 20__ | Date _____ 20__ |
| Greene County 911 Addressing Department | Greeneville Light and Power |

| CERTIFICATION OF OWNERSHIP AND DEDICATION | CERTIFICATE OF ACCURACY | CERTIFICATION OF THE APPROVAL OF STREETS | CERTIFICATE OF THE APPROVAL OF WATER SYSTEMS | CERTIFICATE OF APPROVAL FOR RECORDING |
|---|---|---|---|---|
| I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public or private use as noted. | I hereby certify that the plat shown and described hereon is a true and accurate survey to the accuracy required by the Greene County, Tennessee Regional Planning Commission and that the monuments have been placed as shown hereon. | I hereby certify: (1) that streets have been installed in an acceptable fashion and according to the specifications or, (2) adequate rights-of-way dedication have or existing public road which serve them will be proposed. | I hereby certify that the public water utility system or systems installed, or proposed for installation, fully meet the requirements of that local utility district, and are hereby approved as shown. | I hereby certify that the subdivision plat shown here has been found to comply with the Subdivision Regulations for Greene County, Tennessee, with the exception of such variances, if any, as are noted in the minutes of the Greene County Regional Planning Commission and that it has been approved for recording in the Office of the County Registrar. If required, a surety bond in the amount of $ _____ has been posted with the Greene County Regional Planning Commission to ensure completion of all required improvements in case of default. |
| Date _____ 20__ | Date _____ 20__ | Date _____ 20__ | Date _____ 20__ | Date _____ 20__ |
| Owner(s) | Tennessee Registered Land Surveyor | City Engineer or County Road Commissioner | Local Utility District Provider or Its Authorized Representative | Secretary of the Greene County Regional Planning Commission |

GREENE COUNTY REGIONAL PLANNING COMMISSION

KNIGHT 5.95 AC.± PROPERTY PARTITION

| | |
|---|---|
| TOTAL ACRES 5.95 | TOTAL LOTS 2 |
| ACRES NEW ROAD 0 | MILES NEW ROAD 0 |
| COUNTY GREENE | CIVIL DISTRICT 25TH |
| SURVEYOR CHARLES T. JOHNSON | CLOSURE ERROR 1-10000 |
| SCALE 1" = 100' | 100' 0' 100' 200' |

## CERTIFICATE OF GREENEVILLE LIGHT AND POWER

The undersigned hereby certifies that subject to existing BLAPS the underlying utilities, electric service can be provided to the development described on this site plan. Note that BLAPS the underlying utilities may include that payments be made to BLAPS before electric service will be extended to this site.

_____ 20 _____

_____

## CERTIFICATE FOR VERIFICATION OF EXISTING SEPTIC SYSTEM(S)

I (WE) CERTIFY THAT LOT(S) _____ OF THE _____ SUBDIVISION CONTAINS A SEPARATE WORKING SEPTIC SYSTEM, AND THAT ALL PROPERTIES AND SUPERIOR AREA(S) ASSOCIATED WITH EACH SYSTEM ARE CONTAINED ENTIRELY WITHIN EACH LOT(S) AS RECORDED AS PART OF THE PLAN OF SUBDIVISION. I (WE) FURTHER CERTIFY THAT THE CERTIFICATE OF COMPLETION OF SUBSURFACE SEWAGE DISPOSAL SYSTEM FROM THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION IS FOR THE APPROXIMATE LOT(S) AND SYSTEM(S).

DATE _____

OWNER _____

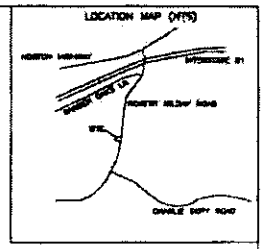
OWNER _____

## STORMWATER/UTILITY EASEMENT STATEMENT

There is hereby established an easement area a minimum of 7.5' wide along the exterior side of all lot lines for the installation and maintenance of utilities and the placement of stormwater control from improvements on each lot. Such standard easement area in addition to any other structural or nonstructural stormwater easements as may be determined by the Greene County Regional Planning Commission.

TDOT

## LOCATION MAP (OPTS)




## REGISTER OF DEEDS

I HEREBY CERTIFY THAT THIS IS A CATEGORY 1 SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1-10000+ AS SHOWN HEREON.

_____ TN REG NO 1430

BUILDING SETBACKS SHALL BE AS PER THE PARTICULAR ZONING ORDINANCE IN EFFECT ON SUBJECT PROPERTY AT THE TIME OF CONSTRUCTION.

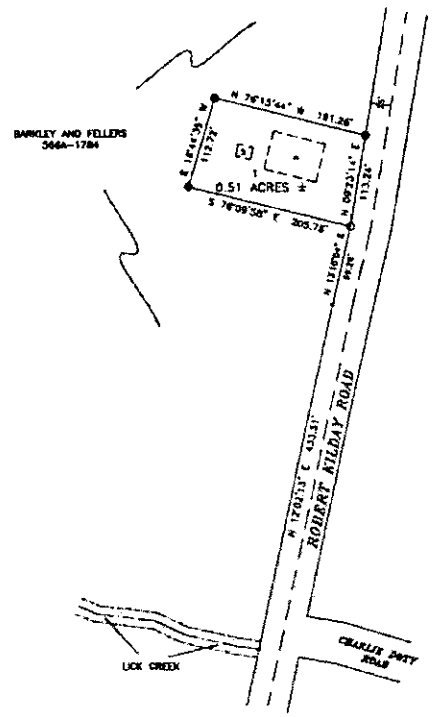
THIS PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS AND EASEMENTS RECORDED AND/OR UNRECORDED.

THIS SURVEY HAS BEEN DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE.

SUBJECT PROPERTY TAX MAP: 013 P/O PARCEL: 082.00
SUBJECT PROPERTY DEED REF: 546A-1784

THIS PROPERTY DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS PER FIRM MAP 47059C0110D DATED JULY 3RD, 2006.

*LEGEND*
●-IRON ROD OLD
O-STAKE AT POST
+-POINT ON RIGHT OF WAY OF ROBERT KILDAY ROAD
+-POINT IN THE CENTER OF LICK CREEK
H -HOUSE
S -SHED




## DIVISION OF GROUNDWATER PROTECTION

## CERTIFICATE OF APPROVAL OF PUBLIC SANITARY SEWER SYSTEM

I hereby certify that the sanitary sewage disposal system: (1) is available to the property, or (2) as shown on the engineering plans has been installed in an acceptable manner and according to laws, specifications, or (3) that the security bond in the amount of $ _____ has been passed to ensure completion of all required improvements in case of default.

Date: _____ 20 ___

_____

CITY SEWER DIRECTOR

## CERTIFICATION OF THE APPROVAL FOR 911 ADDRESSING ASSIGNMENT

I hereby certify that the street name(s) as noted on the final plat, is (are) approved as designed.

Date: _____ 20 ___

_____

GREENE COUNTY DIRECTOR OF 911 ADDRESSING OR HIS/HER AUTHORIZED REPRESENTATIVE

McCOY LAND SURVEYING
806 E JACKSON BLVD STE 11
JONESBOROUGH, TENN 37659
PH- 423-753-8192
FAX- 423-753-7151

0' 100' 200' 300'

## CERTIFICATE OF OWNERSHIP AND DEDICATION

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described herein, and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate to streets, alleys, walks, parks and other open spaces to public or private use as noted.

Date: _____ 20 ___

Owner: _____

Owner: _____

Owner

## CERTIFICATE OF ACCURACY

I hereby certify that the plat shown and described herein is a true and correct survey to the accuracy required by the Greene County Regional Planning Commission and that the monuments have been placed as shown hereon, to the specifications of the subdivision regulations.

Date: _____ 20 ___

_____

Tennessee Registered Land Surveyor

## CERTIFICATE OF THE APPROVAL OF STREETS

I hereby certify: (1) that the streets have been installed in an acceptable manner and according to the specifications, (2) adequate right-of-way dedication exists on existing public road which serve lots as proposed.

Date: _____ 20 ___

_____

City Engineer or County Road Commissioner

## CERTIFICATE OF THE APPROVAL OF WATER SYSTEMS

I hereby certify: (1) that the public water utility system or systems have been installed in an acceptable manner and in compliance with the requirements of the local utility district, and are hereby approved as shown.

Date: _____ 20 ___

_____

Local Utility District Provider or His/Her Authorized Representative

## CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown here has been found to comply with the Subdivision Regulations for Greene County Tennessee, with the exception of such variations, if any, as are noted in the minutes of the Greene County Regional Planning Commission. If required, a surety bond in the amount of $ _____ has been passed with the Greene County Regional Planning Commission to ensure completion of all required improvements in case of default.

Date: _____ 20 ___

_____

Secretary of the Greene County Regional Planning Commission

## *BARKLEY AND FELLERS PROPERTY*

GREENE COUNTY REGIONAL PLANNING COMMISSION

TOTAL ACRES= 0.51± TOTAL LOTS= 1
ACRES NEW ROAD= -0- MILES NEW ROAD= -0-

OWNER= BARKLEY & FELLERS
CIVIL DISTRICT: 17TH
SURVEYOR= McCOY CLOSURE ERROR=1-10,000+
SCALE=1"= 100' DATE= 10/18/2016

## CERTIFICATE OF GREENEVILLE LIGHT AND POWER

The signature below certifies that subject to existing GLAPD fire extinction policies, electric service can be provided to the development described on this plat. Note that GLAPD fire extinction policies may require that improvements be made to GLAPD before electric service will be extended to this site.

_____ 20 _____

_____

## CERTIFICATE FOR VERIFICATION OF EXISTING SEPTIC SYSTEM(S)

I (WE) CERTIFY THAT LOT(S) _____ EACH CONTAIN A SEPARATE WORKING SEPTIC SYSTEM, AND THAT ALL FIELD LINES AND SUPPORT AREAS ASSOCIATED WITH EACH SYSTEM ARE CONTAINED ENTIRELY WITHIN EACH LOT(S) AS DESCRIBED AS PART OF THE PLAN OF SUBDIVISION. I (WE) FURTHER CERTIFY THAT THE CERTIFICATE OF COMPLETION OF SUBSURFACE SEWAGE DISPOSAL SYSTEM FROM THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION IS FOR THE AFOREMENTIONED LOT(S) AND SYSTEMS.

DATE _____

OWNER(S) _____

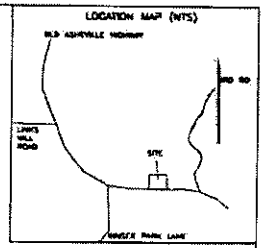
OWNER(S) _____

## STORMWATER/AIRLIFT EASEMENT STATEMENT

There is hereby established an easement over a minimum of 7.5' wide along the interior side of all lot lines for the installation and maintenance of utilities and the conveyance of stormwater runoff from improvements on each lot. Such easement easement area in addition to any other structural or nonstructural stormwater improvements as may be approved by the licensed surveyor and/or engineer or that which may be required by the Greene County Regional Planning Commission.

S/O

## LOCATION MAP (NTS)




## REGISTER OF DEEDS

I HEREBY CERTIFY THAT THIS IS A CATEGORY 1 SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1-10000+ AS SHOWN HEREON.

_____ TN REG NO 1430

BUILDING SETBACKS SHALL BE AS PER THE PARTICULAR ZONING ORDINANCE IN EFFECT ON SUBJECT PROPERTY AT THE TIME OF CONSTRUCTION.

THIS PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS AND EASEMENTS RECORDED AND/OR UNRECORDED.

THIS SURVEY HAS BEEN DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE.

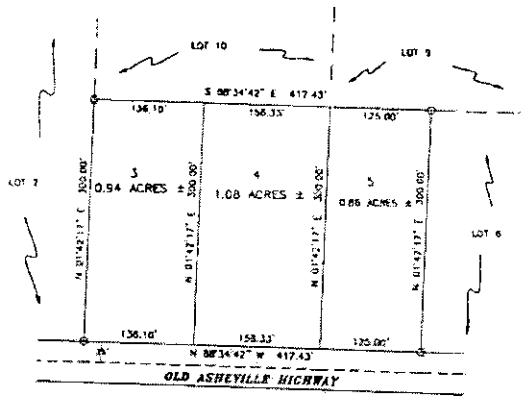
SUBJECT PROPERTY DEED REF: 563A-1873
SUBJECT PROPERTY TAX MAP: 134 P/O PARCEL: 029.00

THIS PROPERTY DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS PER FIRM MAP 47059C0400D DATED JULY 3RD, 2008.

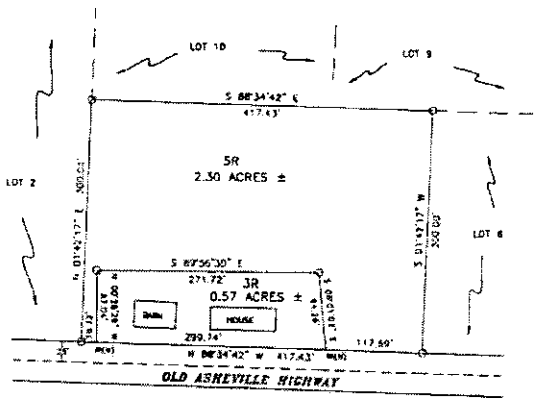
IRON PINS ON ALL CORNERS UNLESS OTHERWISE NOTED

## DIVISION OF GROUNDWATER PROTECTION

### BEFORE




### AFTER




## CERTIFICATE OF APPROVAL OF PUBLIC SANITARY SEWER SYSTEM

I hereby certify that the sanitary sewage disposal system (1) is available to the property, or (2) as shown on the accompanying plans has been installed in an acceptable manner and according to local specifications, or (3) that the security bond in the amount of $ _____ has been posted to ensure completion of all required improvements in case of default.

Date: _____ 20 __

_____

CITY SEWER DIRECTOR

## CERTIFICATION OF THE APPROVAL FOR 911 ADDRESSING ASSIGNMENT

I hereby certify that the street name(s) as noted on the final plat, is (are) approved as assigned.

Date: _____ 20 __

_____

GREENE COUNTY DIRECTOR OF 911 ADDRESSING OR HIS/HER AUTHORIZED REPRESENTATIVE


McCOY LAND SURVEYING
808 E JACKSON BLVD STE 11
JONESBOROUGH, TENN 37659
PH- 423-753-9192
FAX- 423-753-7151


0' 100' 200' 300'

BEING ALL OF LOTS 3, 4, & 5 AS SHOWN IN PC-J SL-405

## CERTIFICATE OF OWNERSHIP AND DEDICATION

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I (WE) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as noted.

Date: _____ 20 ____

Owner: _____

Owner: _____

Owner

## CERTIFICATE OF ACCURACY

I hereby certify that the plat shown and described hereon is a true and correct survey to the accuracy required by the Greene County Regional Planning Commission and that the monuments have been placed as shown hereon, to the specifications of the subdivision regulations.

Date: _____ 20 ____

_____

Tennessee Registered Land Surveyor

## CERTIFICATE OF THE APPROVAL OF STREETS

I hereby certify (1) that the streets have been installed in an acceptable manner and according to the specifications, (2) that the rights-of-way dedication roads on existing public road shall have been fully as presented.

Date: _____ 20 ____

_____

City Engineer or County Road Commissioner

## CERTIFICATE OF THE APPROVAL OF WATER SYSTEMS

I hereby certify (1) that the public water utility system or systems installed, or proposed for installation, fully meet the requirements of the local utility district, and are hereby approved as shown.

Date: _____ 20 ____

_____

Local Utility District President or His/Her Authorized Representative

## CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown here has been found to comply with the Subdivision Regulations for Greene County, Tennessee, with the exception of such variances, if any, as are noted in the minutes of the Greene County Regional Planning Commission. Bond, if required, is hereby found to be sufficient or _____ has been posted with the Greene County Regional Planning Commission to assure completion of all required improvements in case of default.

Date: _____ 20 ____

_____

Secretary of the Greene County Regional Planning Commission

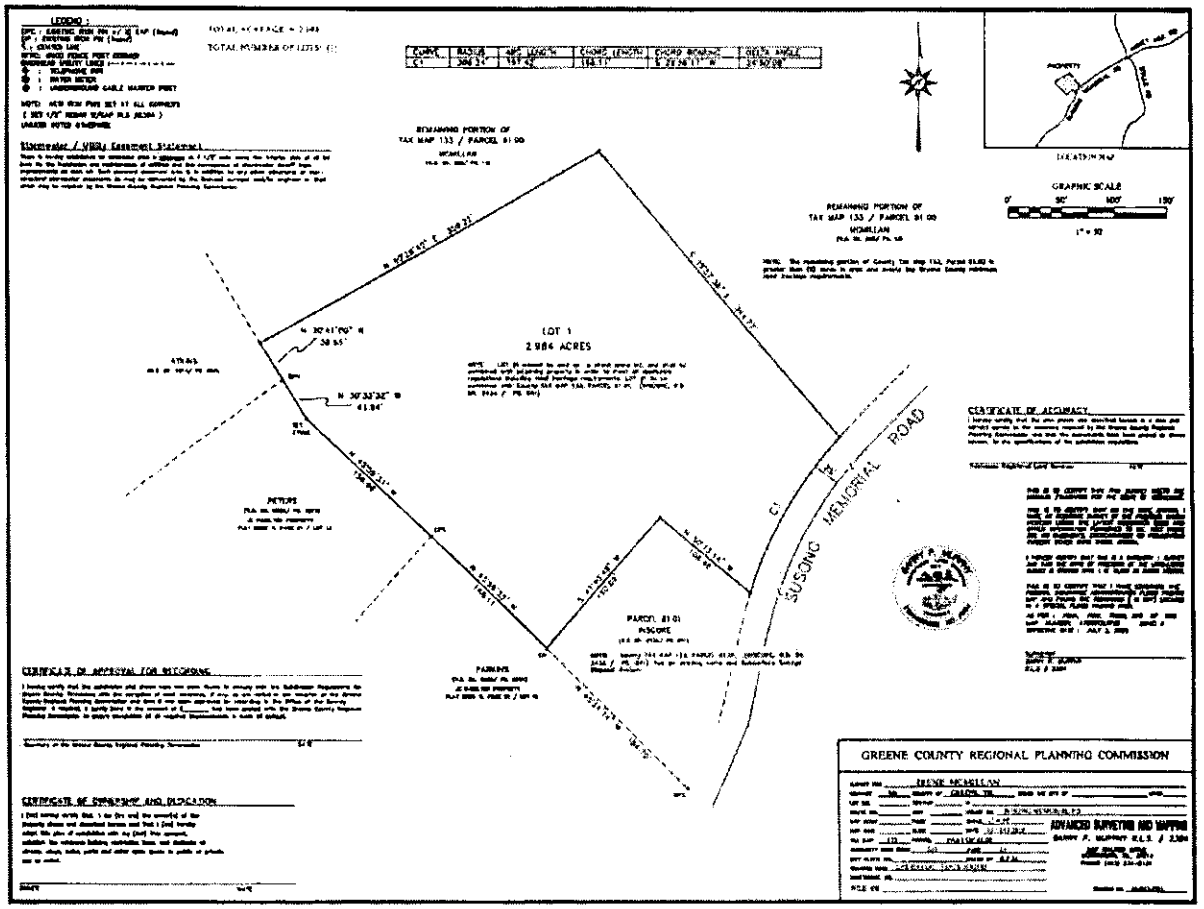
## REPLAT OF LOTS 3, 4, & 5 OF THE JOE BOB & JOANN HUMPHREYS S/D

GREENE COUNTY REGIONAL PLANNING COMMISSION

TOTAL ACRES= 2.87± TOTAL LOTS= 2
ACRES NEW ROAD= -0- MILES NEW ROAD= -0-

OWNER= BIRD CIVIL DISTRICT= 24TH
SURVEYOR= McCOY CLOSURE ERROR=1-10,000+

SCALE=1"= 100' DATE= 9/07/2016


LEGEND :
TOTAL ACREAGE = 2.949
TOTAL NUMBER OF LOTS: (1)
CURVE TABLE
REMAINING PORTION OF TAX MAP 133 / PARCEL 81.00 MCMILLAN
LOT 1
2.984 ACRES
PETERS
PARKINS
PARCEL 81.01 PASCORE
SUSONG MEMORIAL ROAD
REMAINING PORTION OF TAX MAP 133 / PARCEL 81.00 MCMILLAN
LOCATION MAP
GRAPHIC SCALE
1" = 50'
Stormwater / UDEs Easement Statement
CERTIFICATE OF ACCURACY
CERTIFICATE OF APPROVAL FOR RECORDING
CERTIFICATE OF OWNERSHIP AND DEDICATION
GREENE COUNTY REGIONAL PLANNING COMMISSION
ADVANCED SURVEYING AND MAPPING

**CERTIFICATION OF OWNERSHIP AND DEDICATION**

I (WE) HEREBY CERTIFY THAT I (WE) ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO THE PUBLIC OR PRIVATE USE AS NOTED.

OWNER DATE

OWNER DATE

**CERTIFICATION OF THE APPROVAL OF STREETS**

I HEREBY CERTIFY: (1) THAT THE STREETS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATIONS OR, (2) ADEQUATE RIGHTS-OF-WAY DEDICATION UPON AN EXISTING PUBLIC ROAD SHALL BEGIN THEIR USE AS PROPOSED.

CITY ENGINEER OR COUNTY ROAD COMMISSIONER

DATE

**CERTIFICATION OF THE APPROVAL OF THE WATER SYSTEM**

I HEREBY CERTIFY THAT THE PRIVATE WATER SUPPLY/PUBLIC WATER SUPPLY SYSTEM: (1) IS STANDARD TO THE PROPERTY OR (2) AS SHOWN ON THE ACCOMPANYING PLANS HAS BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OR (3) THAT A SECURITY BOND IN THE AMOUNT OF $ _____ HAS BEEN POSTED TO ENSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

GREENVILLE WATER COMMISSION OR LOCAL UTILITY DISTRICT

DATE

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR _____ TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE GREENE COUNTY REGISTRAR, IF REQUIRED A SURETY BOND IN THE AMOUNT OF $ _____ HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ENSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

SECRETARY REGIONAL PLANNING COMMISSION

DATE

**CERTIFICATION OF ELECTRIC POWER**

THE UNDERSIGNED UTILITY CERTIFIES THAT, SUBJECT TO EXISTING CLAMPS AND EXTENSION POLICIES, LINE SERVICE CAN BE PROVIDED TO THE DEVELOPMENT DESCRIBED ON THIS PLAT. NOTE THAT CLAMPS AND EXTENSION POLICIES MAY REQUIRE THAT PAYMENTS BE MADE TO CLAMPS BEFORE ELECTRIC SERVICE WILL BE EXTENDED TO THIS SITE.

GREENVILLE LIGHT AND POWER COMMISSION OR THE

DATE

**CERTIFICATE OF ACCURACY**

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY EXCEEDS A RELATIVE ERROR OF CLOSURE OF 1 PART IN 7,500 AND IT IS MY OPINION THAT THE PLAT SHOWN HEREON AND REVISED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, OR THE SPECIFICATIONS OF THE SUBDIVISION REGULATIONS.

THE SURVEY SHOWN WAS PERFORMED TO THE MINIMUM STANDARDS OF PRACTICE FOR TENNESSEE.

BRYAN POOR SHELTON TN. R.L.S. 1315 DATE

**CERTIFICATION OF THE APPROVAL FOR SUBSEQUENT ARRANGEMENT**

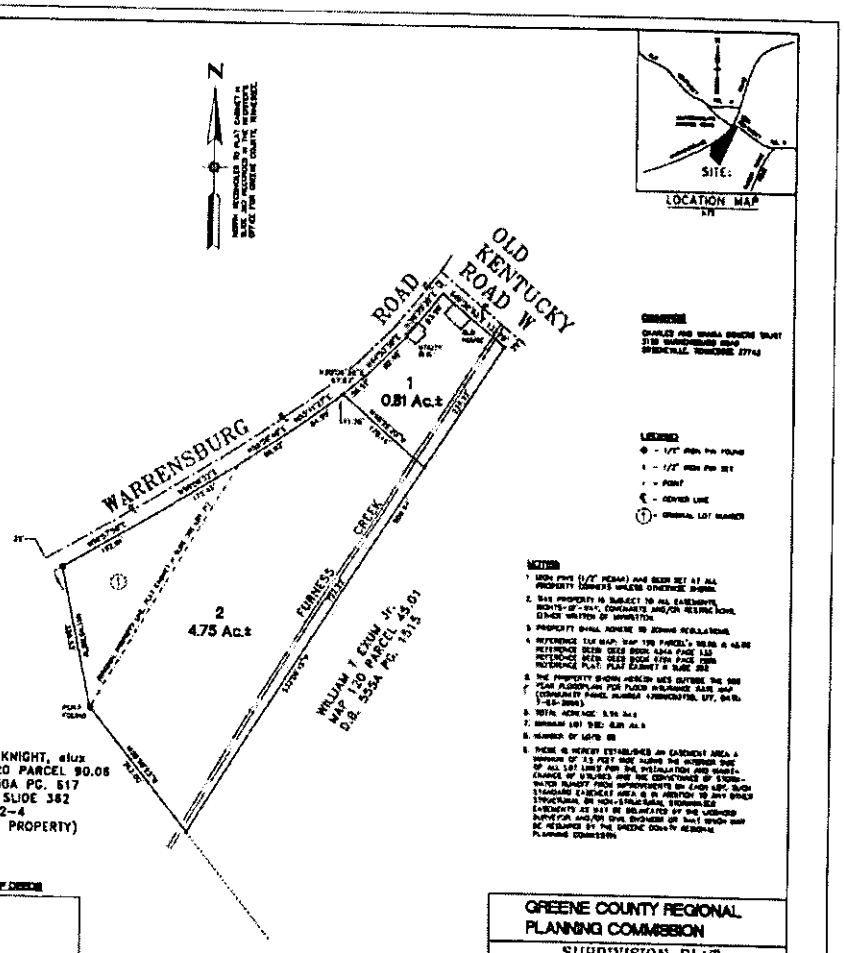
I HEREBY CERTIFY THAT THE STREET NAMES, AS SHOWN ON THIS FINAL PLAT, IS (ARE) APPROVED AS ASSIGNED.

GREENE COUNTY 911 ADDRESSING DEPARTMENT

DATE

**DIVISION OF GROUND WATER**

**DIRECTOR OF CHECKS**




**GREENE COUNTY REGIONAL PLANNING COMMISSION**

**SUBDIVISION PLAT**
OF THE
**CHARLES BOWERS PROPERTY**
**25TH CIVIL DISTRICT**
**GREENE COUNTY, TENNESSEE**

PROFESSIONAL SURVEYING, INC.
LAND SURVEYING • MAPPING • PLANNING
384 TRENTON ROAD • GREENVILLE, TENNESSEE
PHONE (423) 787-2011

DATE: 2-10-2000
JOB NO.: 4313
DRAWN BY: BTS
CHECKED BY: BTS
REVISED: 1 OF 1
SHEET 1 OF 1

**CERTIFICATION OF OWNERSHIP AND DEDICATION**

I (WE) HEREBY CERTIFY THAT I (WE) ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO THE PUBLIC OF PRIVATE USE AS NOTED.

OWNER DATE

**CERTIFICATION OF THE APPROVAL OF STREETS**

I HEREBY CERTIFY (1) THAT THE STREETS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATIONS OR, (2) ADEQUATE RIGHTS-OF-WAY REDUCTION UPON AN EXISTING PUBLIC ROAD SHALL SERVE WHERE LOTS AS PROPOSED.

CITY TRUSTEE OF GREENEVILLE PLANNING COMMISSION

DATE

**CERTIFICATION OF THE APPROVAL OF THE WATER SYSTEM**

I HEREBY CERTIFY THAT THE PRIVATE WELL SUPPLY/ PUBLIC WATER SUPPLY SYSTEM (S) IS AVAILABLE TO THE PROPERTIES OR (S) AS SHOWN ON THE NEIGHBORHOOD PLANS, HAS BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OR (2) THAT A SURETY BOND IN THE AMOUNT OF $ _____ HAS BEEN POSTED TO ENSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

GREENEVILLE WATER COMMISSION OR LOCAL UTILITY DISTRICT

DATE

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR _____ WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE GREENE COUNTY REGISTRAR, IF REQUIRED, A SURETY BOND IN THE AMOUNT OF $ _____ HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

SECRETARY REGIONAL PLANNING COMMISSION

DATE

**CERTIFICATION OF ELECTRIC POWER**

THE UNDERSIGNED CERTIFIES THAT, SUBJECT TO EXISTING SLAMP LINE EXTENSION POLICIES, LINE SERVICE CAN BE PROVIDED TO THE DEVELOPMENT DESCRIBED ON THIS PLAT, NOTE THAT SLAMP LINE EXTENSION POLICIES MAY REQUIRE THAT PAYMENTS BE MADE TO SLAMP BEFORE ELECTRIC SERVICE WILL BE EXTENDED TO THIS SITE.

GREENVILLE UTILITY BOARD POWER REPRESENTATIVE

DATE

**CERTIFICATE OF ACCURACY**

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED PARCEL SHOWN A RELATIVE ORDER OF ACCURACY OF 1 PART IN 7,500 AND IT IS MY OPINION THAT THE PLAT SHOWN HEREON AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, TO THE SPECIFICATIONS OF THE SUBDIVISION REGULATIONS.

THE SURVEY SHOWN WAS PERFORMED TO THE MINIMUM STANDARDS OF PRACTICE FOR TENNESSEE.

DATE

**CERTIFICATION OF THE APPROVAL FOR STREET ASSIGNMENT**

I HEREBY CERTIFY THAT THE STREET NAME(S), AS NOTED ON THE FINAL PLAT, IS (ARE) APPROVED AS ASSIGNED.

GREENE COUNTY 911 ADDRESSING DEPARTMENT

DATE

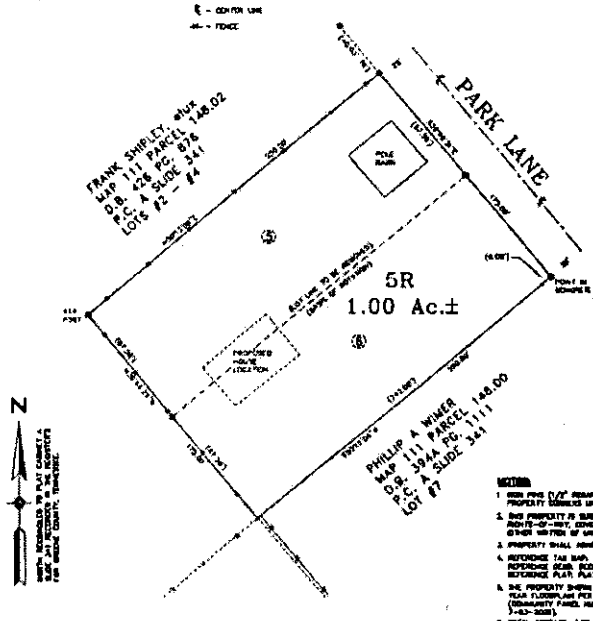
**OWNER OF GROUND WATER**

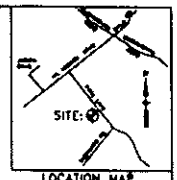
**OWNER**

REVONDA BEACH
P.O. BOX 1001
GREENEVILLE, TENNESSEE 37744

**LEGEND**

- ● = 5/8" IRON PIN FOUND
- ○ = 1/2" IRON PIN SET
- ℄ = CENTER LINE
- -x- = FENCE




LOCATION MAP

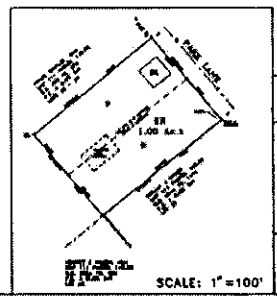
**NOTES:**

1. IRON PINS (1/2" REBARS) HAVE BEEN SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE SHOWN.
2. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, OWNERSHIPS AND/OR RESTRICTIONS, EITHER WRITTEN OR UNWRITTEN.
3. PROPERTY SHALL ADHERE TO ZONING REGULATIONS.
4. REFERENCE TAX MAP: MAP 111 PARCEL 148.08. REFERENCE DEED: BOOK 355A PAGE 269. REFERENCE PLAT: PLAT CABINET A SLIDE 341.
5. THE PROPERTY SHOWN HEREON LIES OUTSIDE THE 500 YEAR FLOODPLAIN PER FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NUMBER 470080 0125, DTD. 3-03-2003).
6. TOTAL ACREAGE: 1.00 Ac.±
7. MINIMUM LOT SIZE: 1.00 Ac.±
8. NUMBER OF LOTS: 01
9. THERE IS HEREBY ESTABLISHED AN EASEMENT AREA A MINIMUM OF 7.0 FEET WIDE ALONG THE INTERIOR SIDE OF ALL LOT LINES FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE CONSTRUCTION OF STORM-WATER RUNOFF FROM IMPROVEMENTS ON EACH LOT. SUCH STANDARD EASEMENT AREA IS IN ADDITION TO ANY OTHER STRUCTURAL OR NON-STRUCTURAL STORMWATER EASEMENTS AS MAY BE REQUIRED BY THE LICENSED SURVEYOR AND/OR CIVIL ENGINEER OR THAT SUCH MAY BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION.

GRAPHIC SCALE

( IN FEET )
1 inch = 40 ft.

**REVISION OF GREENE**




**GREENE COUNTY REGIONAL PLANNING COMMISSION**

**REDIVISION PLAT**
OF THE
**CLAUDE B RICKER PROPERTY**
**LOTS 5 AND 6**
**13TH CIVIL DISTRICT**
**GREENE COUNTY, TENNESSEE**

PROFESSIONAL SURVEYING, INC.
LAND SURVEYING • SURVEYS • PLANNING
305 GREENLEAF DRIVE • GREENEVILLE, TENNESSEE
PHONE (423) 257-2011

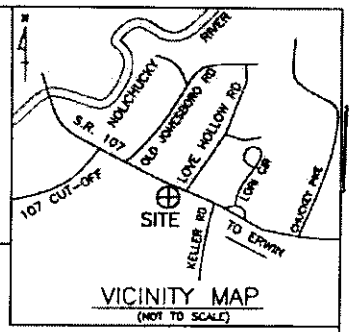
DATE: 10-07-2004
JOB NO. 1717
DRAWN BY: BTD
REVISION: 0 OF 1
SHEET 1 OF 1

N

NORTH RECONCILED TO THE TENNESSEE STATE PLANE COORDINATE SYSTEM (N.A.D. 83 1995 ADJUSTMENT).

FLOOD CERTIFICATION
SUBJECT PROPERTY LOCATED OUTSIDE THE 500 YEAR FLOODPLAIN.
(FEMA MAP 47059C 0265 D)
EFFECTIVE DATE: JULY 03, 2006

RESERVED FOR REGISTER OF DEEDS




VICINITY MAP
(NOT TO SCALE)

THIS PROPERTY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND ON THIS PLAT WAS OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED TO CATEGORY I STANDARDS UNDER MY SUPERVISION AND DIRECTION AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:10,000.

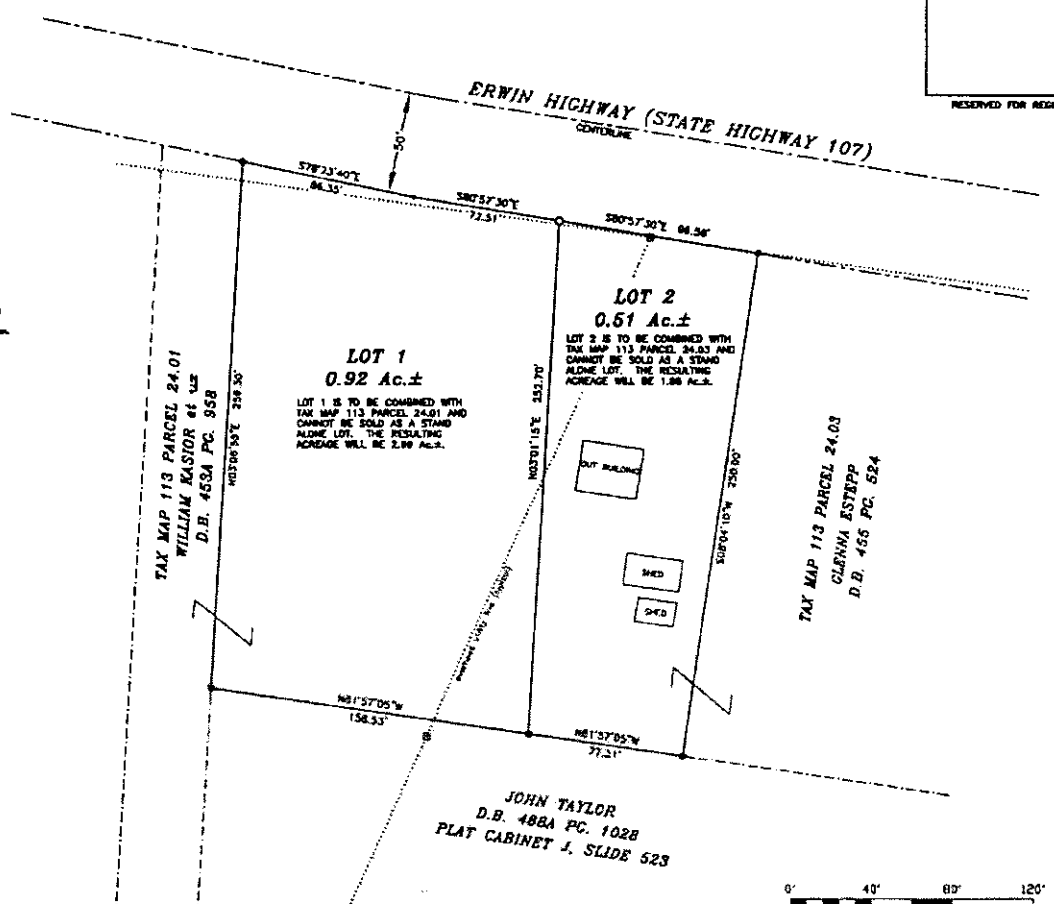
GENERAL NOTES:

1.) SETBACKS SHALL CONFORM TO THE GREENE COUNTY ZONING ORDINANCE.

2.) DIVISION OF GROUNDWATER PROTECTION APPROVAL OF SUBSURFACE DISPOSAL AREA IS REQUIRED PRIOR TO USE FOR BUILDING PURPOSES.

Stormwater/Utility Easement Statement

There is hereby established an easement area a minimum of 7½' wide along the interior side of all lot lines for the installation and maintenance of utilities and the conveyance of stormwater runoff from impervious on each lot. Such standard easement area is in addition to any other structural or non-structural stormwater easements as may be delineated by the licensed surveyor and/or engineer or that which may be required by the Greene County Regional Planning Commission.




—FOR REVIEW—

TAX REF.: TAX MAP 113 PARCEL 24.05
DEED REF.: D.B. 51A PG. 738

## DIVISION OF THE GLENNA ESTEPP PROPERTY

1ST CIVIL DISTRICT GREENE CO., TN

AZIMUTH ENGINEERING, INC.
Engineers · Surveyors · Planners
P.O. BOX 1466 GREENEVILLE, TN 37744 (423) 638-9191

| | |
|---|---|
| SCALE: 1"=40' | DATE: 11/09/2016 |
| JOB NO. 16SU116 | DRAWN BY CAD: ADO |
| FILE LOC. NET | FILE NAME. 16SU116 |

LEGEND

- 1/2" IRON PIN (found)
- o 1/2" IRON PIN W/AZIMUTH CAP (set this survey)
- POINT
- UTILITY POLE

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR _____, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE Planning COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE _____ COUNTY REGISTER.

_____ DATE

SECRETARY, REGIONAL PLANNING COMMISSION

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

(WE) HEREBY CERTIFY THAT I AM(WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY(OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

_____ OWNER DATE

_____ OWNER DATE

**CERTIFICATE OF ACCURACY**

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE _____ COUNTY, TENNESSEE REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON.

_____ DATE

REGISTERED LAND SURVEYOR

**GREENE COUNTY PLANNING COMMISSION**

| | |
|---|---|
| TOTAL ACRES 1.43 ± | TOTAL LOTS 2 |
| ACRES NEW ROAD 0.00 | MILES NEW ROAD 0.00 |
| DEVELOPER GLENNA ESTEPP | CIVIL DISTRICT 1ST |
| SURVEYOR AZIMUTH ENGINEERING | CLOSURE ERROR 1/10,000 |

CERTIFICATION OF OWNERSHIP AND DEDICATION

OWNER DATE

OWNER DATE

OWNER DATE

CERTIFICATION OF THE APPROVAL OF THE WATER SYSTEM

DATE

CERTIFICATION OF SUBSTITUTE POWER

DATE

CERTIFICATION OF THE APPROVAL FOR STREET ASSIGNMENT

DATE

CERTIFICATION OF THE APPROVAL OF STREETS

DATE

CERTIFICATE OF APPROVAL FOR RECORDING

SECRETARY - REGIONAL PLANNING COMMISSION

DATE

CERTIFICATE OF ACCURACY

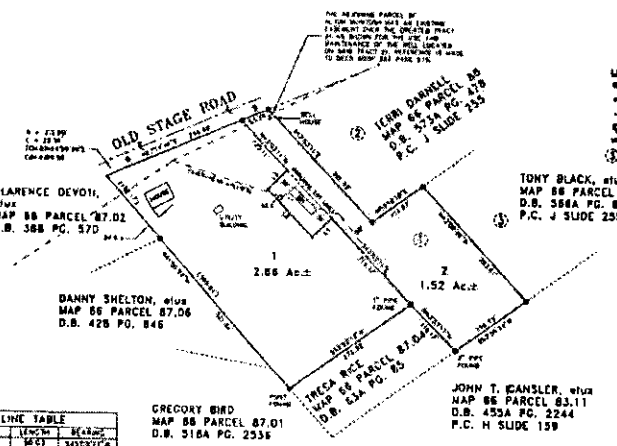
DATE

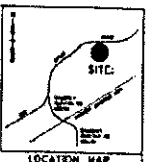
NOTES

1. IRON PINS (1/2" SQUARE) HAS BEEN SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE SHOWN.
2. THE PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, CONSTRAINTS AND/OR RESTRICTIONS, DIRECT WATCH OF RECORDS.
3. PROPERTY SHALL CONFORM TO ZONING REGULATIONS.
4. REFERENCE TAX MAP: MAP 088 PARCEL 87.00
   REFERENCE DEED: BOOK 518A PAGE 2535
   REFERENCE PLAT: PLAT CABINET J SLIDE 159
5. THE PROPERTY SHOWN HEREON LIES WITHIN THE 500 YEAR FLOODPLAIN PER FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NUMBER 470429 0175 D) DATED 7-02-2002.
6. TOTAL ACREAGE: 3.94 ACS
7. MINIMUM LOT SIZE: 1.52 ACS
8. NUMBER OF LOTS: 02
9. THERE IS HEREBY ESTABLISHED AN EASEMENT AREA 3 WIDE OF 7.5 FEET WIDE ALONG THE DRIVEWAY SIDE OF ALL LOT LINES FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE CONSTRUCTION OF STORM WATER DRAINAGE FOR IMPROVEMENTS ON EACH LOT. SUCH STRUCTURE OR NON-STRUCTURAL STORMWATER EASEMENTS AS MAY BE DELINEATED BY THE LICENSED SURVEYOR AND/OR ENGINEER AS SHALL BEST BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION.

NOTICE TO PROPERTY OWNERS

APPROVAL OF LOTS MAY BE FURTHER WITHHELD BY CONSTRUCTION OF A PUBLIC ROAD IN THE "TRUE" OF THE LOT TO PROVIDE ACCESS TO NEW LOTS.




LOCATION MAP

LEGEND

LINE TABLE

| LINE | LENGTH | BEARING |
|---|---|---|
| L1 | 50.01 | S87°57'17"E |
| L2 | 150.34 | N00°07'11"E |
| L3 | 50.01 | N87°57'17"W |
| L4 | 150.34 | S00°07'11"W |

CERTIFICATE OF ORIGINAL SURVEY

REGISTER OF DEEDS

GRAPHIC SCALE

( IN FEET )
1 inch = 100 ft.

GREENE COUNTY REGIONAL PLANNING COMMISSION

SUBDIVISION PLAT
FOR
ALTON McINTOSH AND
AMY McINTOSH COOPER
14TH CIVIL DISTRICT
GREENE COUNTY, TENNESSEE

PROFESSIONAL SURVEYING, INC.

**Greene County, Tennessee**
Accounts & Budgets
204 N Cutler St Suite 202
Greeneville, TN 37745
(423) 798-1703

## PURCHASE ORDER

| | |
|---|---|
| **PO #:** | 84192 |
| **Order Date:** | 12/07/2016 |
| **Vendor #:** | 1960 |
| **Date:** | 12/07/2016 |

**To:** State Of TN-Surplus
General Services Fin.Mgnt.
24th Floor 312 Rosa L.Parks Av
Nashville, TN 37243

**Print Date:** 12/07/2016
**Date Needed:**
**Terms:**

**DELIVER ITEMS TO:**
Greene Co Bldg & Zoning
129 Charles Street
Greeneville, TN 37743

**Attn:**

**SPECIAL INSTRUCTIONS**
PR 22732
DAVID CRUM
LORIE

| Item | Fund Account Number | Qty | Description | Unit Price | Amount |
|---|---|---|---|---|---|
| 1 | 171. -91190-718 | 1.0000 | 2006 FORD ESCAPE 4X4 106,000 HYBRID | $3,000.00 | $3,000.00 |
| | | | | **Grand Total** | $3,000.00 |

There is an otherwise unencumbered balance to the credit of the proper appropriation, allotment or fund to meet the expenditure covered by this purchase.

Danny D Lowery Jr.
AUTHORIZED SIGNATURE

**APPROVED**
Diane Swatzell
PURCHASING AGENT

# Creative Masonry, Inc.

301 Bohannon Ave
Greeneville, TN 37745

Phone # 423-787-2087 creative.masonry@aol.com
Fax # 423-787-2167

## Invoice

| Date | Invoice # |
|---|---|
| 11/30/2016 | 2783 |

| Bill To |
|---|
| Greene County Sheriffs Dept<br>116 E Depot St<br>Greeneville, TN 37743 |

| Project |
|---|
| |

| Quantity | Description | Amount | Rate |
|---|---|---|---|
| | Courthouse Steps (labor and materials) | 9,210.00 | 9,210.00 |

POSTED

RECEIVED IN
G.C. ACCOUNTING
DEC 02 2016
BY: TBO

PAID
DEC 02 2016
BY: .....

COPY

Thank you for your business.

Total $9,210.00

**Cross Anchor**
UTILITY DISTRICT
800 West Andrew Johnson Highway • Greeneville, TN 37743

November 14, 2016

Mr. David Crum
Greene County Mayor
Greeneville, TN 37743

Dear Mr. Crum,

The term of Lloyd Dawson as a Commissioner expires December 31, 2016.

In accordance with Tennessee Code Annotated, Section 7-82-307, the Board submits the names of three candidates for your consideration. The names of the candidates are:

1. LLOYD DAWSON
2. TOMMY PAYNE
3. TANYA KUGKENDALL

The Board respectfully recommends the appointment of candidate No. 1. The term would expire December 31, 2020.

Sincerely Yours,

Lloyd Dawson, President

Lynn Foshee, Secretary

I approve the appointment of candidate No. Tanya Kugkendall

David Crum, Greene County Mayor

Date: 11/17/2016

## ELECTION OF NOTARIES

Mayor Crum asked for County Clerk Lori Bryant to read the list of names requesting to be notaries to the Commission. A motion was made by Commissioner Parton and seconded by Commissioner Clemmer to approve the notary list.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Burkey, Clemmer, Cobble, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioner Collins was absent. The vote was 19 – aye; 0 – nay; 1 – abstained; and 1 – absent. The Commissioners voted in favor of the motion to approve the notaries.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC
AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE DECEMBER 19, 2016 MEETING OF THE GOVERNING BODY:

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|---|---|---|---|---|---|
| 1. STACY WADE BOLTON | 265 CHIMNEY TOP LANE<br>CHUCKEY TN 37641 | 423 234 0943 | PO BOX 1690<br>GREENEVILLE TN 37744 | 423 636 6200 | |
| 2. PAMELA B CARPENTER | 625 CEDAR CREEK CAVE RD<br>GREENEVILLE TN 37743 | 423-638-8810 | 1414 WEST MAIN STREET<br>GREENEVILLE TN 37743 | 423-638-8101 | |
| 3. SHIRLEY KAY FREER | 823 WINCHESTER DR<br>GREENEVILLE TN 37743 | 423-534-3491 | 132 BOONE ST SUITE 5<br>JONESBOROUGH TN 37659 | 423-913-2700 | |
| 4. GIDGET CHANTELL HALE | 581 FOX RD<br>CHUCKEY TN 37641 | 423-620-6230 | 581 FOX RD<br>CHUCKEY TN 37641 | 423-620-6230 | |
| 5. ALBERT KEITH LIVINGSTON | 95 RIVER TRACE LN<br>GREENEVILLE TN 37743 | 423-639-7251 | 114 S MAIN ST<br>GREENEVILLE TN 37743 | 423-639-6824 | |
| 6. MELANIE BEALS MCFALL | 4405 CHUCKEY PIKE<br>CHUCKEY TN 37641 | 423-257-6646 | 106 HOLT COURT<br>GREENEVILLE TN 37743 | 423-638-0213 | 10,000.00 |
| 7. CHRISTINA A PIERCE | 272 ROCKY HILL<br>GREENEVILLE TN 37743 | 423-470-0278 | 920 POTTERTOWN RD<br>MIDWAY TN 37809 | 423-422-9900 | 15282657N - WESTERN SURETY CO. |
| 8. JASON C PRICE | 485 HOUSTON VALLEY RD<br>GREENEVILLE TN 37743 | 423-972-8378 | 485 HOUSTON VALLEY RD<br>GREENEVILLE TN 37743 | 423-972-8378 | |
| 9. REV STEPHEN RUTHERFORD | 203 UNAKA ST<br>GREENEVILLE TN 37743 | 571-2909 | 201 UNAKA ST<br>GREENEVILLE TN 37745 | 571-2909 | |
| 10. BUFFIE ELAINE SHEPHERD | 1595 JONES BRIDGE ROAD<br>GREENEVILLE TN 37743 | 423-639-2431 | 404 EAST BERNARD AVEUE SUITE A<br>GREENEVILLE TN 37745 | 423-972-4830 | |

Lori Bryant
SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

12-6-16
DATE

RESOLUTION A: A RESOLUTION REQUIRING ALL PROCEEDS FROM THE SALE OF SURPLUS AND/OR SALVAGE PROPERTY BE ALLOCATED AS FOLLOWS: ___% OF THE PROCEEDS SHALL BE PLACED INTO THE GENERAL DEBT SERVICE FUND AND ___% OF THE PROCEEDS BE PLACED INTO THE GENERAL FUND

A motion was made by Commissioner Parton and seconded by Commissioner Clemmer to approve a resolution requiring all proceeds from the sale of surplus and/or salvage property be allocated as follows: ___% of the proceeds shall be placed into the General Debt Service and ___% of the proceeds be placed into the General Fund.

A motion was made by Commissioner Jennings and seconded to Commission Parton to amend the resolution on the percentage to 50% of the proceeds shall be placed into the General Debt Service Fund and to amend percentage to 50% of the proceeds be placed into the General Fund.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Burkey, Carpenter, Jennings, McAmis, Miller, Neas, Parton,Shelton, Tucker, and White voted yes.

Commissioners Clemmer, Cobble, Kesterson, Peters, Patterson, Quillen, Randolph, Waddell, and Waddle voted no. Commissioner Collins was absent. The vote was 11 – aye; 9 – nay; and 1 – absent. The motion to amend the resolution on the percentage to 50% of the proceeds shall be placed into the General Debt Service Fund and to amend percentage to 50% of the proceeds into the General Fund passed.

Mayor Crum called the Commissioners to vote on their keypads on the motion as amended. The following vote was taken: Commissions Carpenter, Jennings, Miller, Parton, and Patterson voted yes. Commissioners Arrowood, Burkey, Clemmer, Cobble, Kesterson, McAmis, Neas, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted no. Commissioner Collins was absent. The vote was 5 – aye; 15 – nay; and 1 – absent. The motion to approve the resolution as amended failed.

**RESOLUTION REQUIRING ALL PROCEEDS FROM THE SALE OF SURPLUS AND/OR SALVAGE PROPERTY BE ALLOCATED AS FOLLOWS: _____ % OF THE PROCEEDS SHALL BE PLACED INTO THE GENERAL DEBT SERVICE FUND AND _____% OF THE PROCEEDS BE PLACED INTO THE GENERAL FUND**

**WHEREAS**, Greene County Legislative Body has an important responsibility to its citizens to carefully account for public funds, manage the county's finances wisely, and plan for the adequate funding of services desired by the public; and

**WHEREAS**, there is a need to promote uniformity in the policies and procedures for the funds received from the sale of surplus and salvage property owned by the various departments and agencies of Greene County government; and

**WHEREAS**, the Greene County Legislative Body believes it would be advantageous to the citizens of Greene County to require that all funds received from the sale of surplus or salvage property be divided between the General Fund and the General Debt Service Fund; and

**WHEREAS**, after careful consideration the Greene County Legislative Body has determined that _____% of proceeds received by Greene County from the sale of surplus and/or salvaged property of the various departments of county government be allocated to the General Debt Service fund and that the reminder of the proceeds, (_____% of the proceeds be allocated to the General Fund.

**WHEREAS,** the Legislative Body acknowledges that in approving this resolution that any proceeds received from surplus property purchased with grant funding must be disposed of based on grant guidelines; further any proceeds generated from the sale of equipment originally received as military surplus from the Federal Government must be allocated for law enforcement expenditures.

**NOW THEREFORE BE IT RESOLVED**, by the Greene County Legislative Body, meeting in regular session on the 19th day of December, 2016 a quorum being present and a majority voting in the affirmative, that _____% of proceeds received from the sale of surplus and/or salvage property be allocated to the General Debt Service Fund and ____% of such proceeds be allocated to the County General Fund.

**Roger A. Woolsey**
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

Eddie Jennings_____
Sponsor

_____
County Mayor

_____
County Clerk

Roger A. Woolsey
County Attorney

A.
Resolution failed

RESOLUTION B: A RESOLUTION TO REQUEST THAT OUR ELECTED REPRESENTATIVES IN THE TENNESSEE GENERAL ASSEMBLY AS WELL AS THE STATE SENATE AND THE HOUSE LEADERSHIP SPONSOR AND THE SUPPORT LEGISLATION TO ALLOW THE SALE OF HOT MIX ASPHALT FROM THE COUNTY ASPHALT PLANTS TO MUNICIPALITIES, PUBLIC UTILITIES, AND BOARD OF EDUCATION WITHIN SAID COUNTY

A motion was made by Commissioner Quillen and seconded by Commissioner Waddell to approve a resolution to request that our elected Representatives in the Tennessee General Assembly as well as the State Senate and the House Leadership sponsor and the support Legislation to allow the sale of hot mix asphalt from the county asphalt plants to municipalities, public utilities, and board of education within said county.

Mayor Crum stated in order to pass the resolution and send the request to the State House, Senate, and the Tennessee General Assembly the Commission would need a 2/3 majority vote.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Burkey, Carpenter, Cobble, Kesterson, Miller, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, and Waddle voted yes. Commissioners Arrowood, Clemmer, Jennings, McAmis, Neas, Parton, and White voted no. Commissioner Collins was absent. The vote was 13 – aye; 7 – nay; and 1 – absent. The motion to approve the resolution failed.

**A RESOLUTION TO REQUEST THAT OUR ELECTED REPRESENTATIVES IN THE TENNESSEE GENERAL ASSEMBLY AS WELL AS THE STATE SENATE AND HOUSE LEADERSHIP SPONSOR AND SUPPORT LEGISLATION TO ALLOW THE SALE OF HOT MIX ASPHALT FROM COUNTY ASPHALT PLANTS TO MUNICIPALIITIES, PUBLIC UTILITIES, AND BOARDS OF EDUCATION WITHIN SAID COUNTY**

**WHEREAS**, *Tennessee Code Annotated,* Section 12-8-101 provides that any local government may own and operate a hot mix asphalt facility or aggregate production facility subject to the restrictions, requirements and mandates contained therein; and

**WHEREAS**, in August of 2011 the Greene County legislative body approved the purchase and operation of a county-owned asphalt plant to facilitate the paving and improvements of county roads at a cost much less than what the County was paying for asphalt from the private sector (at that time there was only one private sector asphalt plant in Greene County); and

**WHEREAS**, the funds to purchase and operate said asphalt plant were and are appropriated in part through county property taxes and other county revenue sources; and

**WHEREAS,** the savings in the costs of asphalt produced in the first year of operation of the asphalt plant alone more than offset the cost and expense of purchasing and operating the asphalt plant; and

**WHEREAS**, residents of Greene County's four municipalities have contributed to the purchase of and the continued operation of said asphalt plant through their county property taxes and other revenue sources for Greene County; and

**WHEREAS**, currently state law does not allow hot mix asphalt from a county-owned and operated asphalt plant to be sold to municipalities, public utilities, boards of education or county departments or agencies within said county; and

**WHEREAS, the** various departments of county government, the boards of education, municipalities, and the public utilities, all operating from within Greene County could benefit from the savings generated if they each could purchase asphalt directly from Greene County for their paving projects.

**NOW, THEREFORE BE IT RESOLVED** by the Greene County Legislative Body meeting in regular session on the 19th day of December, 2016, a quorum being present and a majority voting in the affirmative that a request be made to the State Legislators representing Greene County and to the leadership of the Tennessee Senate and House of Representatives to sponsor and support legislation that would amend Tennessee Code Annotated, Section 12-8-101 to allow municipalities, public utilities, boards of education, and other county departments and agencies within the county to purchase asphalt from a county-owned asphalt plant.

**Roger A. Woolsey**
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

B1

**BE IT FURTHER RESOLVED**, that the County Clerk forward a copy of this Resolution to our State Senator, Southerland, our State Representatives, Hawk and Faison, to the State Senate and House Leadership and all other Counties in Tennessee asking for their assistance and support seeking legislation that would allow the aforementioned legislative action.

Highway Committee
Sponsor

County Mayor

Roger A Woolsey
County Attorney

County Clerk

**Roger A. Woolsey**
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

RESOLUTION C: A RESOLUTION TO BUDGET DONATIONS TOTALING $125 FROM THE COMMUNITY TO THE GREENE COUNTY EMS DEPARTMENT FOR OFFICE SUPPLIES FOR FYE JUNE 30, 2017

A motion was made by Commissioner Quillen and seconded by Commissioner Jennings to approve a resolution to budget donations totaling $125 from the community to the Greene County EMS Department for office supplies for FYE June 30, 2017.

Commissioner Neas left at 7:26 P.M.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Jennings, Kesterson, McAmis, Miller, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioners Collins and Neas were absent. The vote was 19 – aye; 0 – nay; and 2 – absent. The motion to approve the resolution passed.

**A RESOLUTION TO BUDGET DONATIONS TOTALING $125 FROM THE COMMUNITY TO THE GREENE COUNTY EMS DEPARTMENT FOR OFFICE SUPPLIES FOR FYE JUNE 30, 2017**

**WHEREAS,** Members of the Greene County community have contributed $125 to the Greene County EMS Department,

**WHEREAS,** the contributions have been restricted for EMS Office Supplies

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED DONATIONS**

| | | |
|---|---|---|
| 48610 | Donations | $ 125 |
| | Total increase in Donations | $ 125 |

**INCREASE GREENE COUNTY EMS - OTHER CHARGES**

| | | |
|---|---|---|
| 55130 | Ambulance/Emergency Medical Services | |
| 435 | Office Supplies | $ 125 |
| | Total increase in Office Supplies | $ 125 |

**NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 19th day of December, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance

Sponsor

Lori Bryant

County Clerk

Roger A Woolsey

County Attorney

## OTHER BUSINESS

Mayor Crum gave and update on the repair of the steps at the Courthouse.

Building and Planning & Zoning purchased a State Surplus vehicle for $3,000.00

Mayor Crum announced the appointment of Tanya Kuykendall to the Cross Anchor Utility District.

## ADJOURNMENT

A motion was made by Commissioner Patterson and seconded by Commissioner Clemmer to adjourn the December meeting.

Commissioner Wade McAmis closed the meeting in Prayer.